

# THE WHOLE BOOKE OF PSALMES:

*Collected into English Meter*  
by T. Sternhold, I. Hopkins,  
W. Whittingham, and others, conferred  
with the Hebrew, with apt  
notes to sing them withall.

Newly set forth, and allowed to be  
sung in all Churches, of all the people together,  
before and after Morning and Evening prayer, &c  
also before and after Sermons, Moreover in pri-  
uate houses, for their godly solace and comfort;  
laying apart all vngodly songs and ballads,  
which tend onely to the nourishing  
of vice, and corrupting  
of youth.



LONDON,  
Printed for the Companie of  
Stationers. 1624.  
*Cum privilegio Regis Regali.*



about



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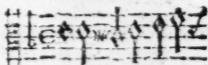


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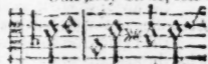
Thou art  
in a  
The heau



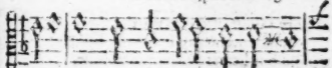
## VENI CREATOR.



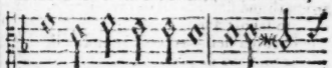
Come holy Ghost, eter-



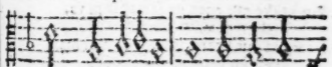
nal God, proceeding from



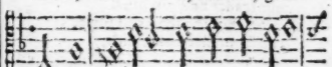
above. Both from the Father and the Son,



the God of peace and love. Visit our



minds, and into us thy heavenly grace



inspire: That in all truth and godliness,



we may have true desire.

Thou art the very comforter,

in all woe and distresse:

The heavenly gift of God most high,

A 2

which

4 VENI CREATOR.

which no tongue can expresse.  
The fountaine and the lively spring  
of ioy celestiallyl.

The fire so bright, the loue so cleare,  
and vnction spirituall.

Thou in thy gifts art manifold,  
whereby Christs Church doth stand  
In faithfull hearts writing thy law,  
the singer of Gods hand.

According to thy promise made,  
thou giuest speech of grace:

That through thy helpe the praise of God,  
may stand in euery place.

O holy Ghost into our wits  
send downe thy heavenly light:

Kindle our hearts with seruent loue,  
to serue God day and night.

Strength and stablish all our weaknesse,  
so feeble and so fraile:

That neither flesh, the world nor diuell,  
against vs do preuaile.

Put backe our enemies farre from vs,  
and grant vs to obtaine:

Peace in our hearts with God and man,  
without grudge or disdain.

And grant (O Lord) that thou being  
our leader and our guide,

We may eschue the snares of sinne,  
and from thee neuer slide.

To vs such plentie of thy grace,  
good Lord grant we thee pray,

That thou mayest be our comforter,  
at the last dreadfull day.

Of all strife and dissention,  
O Lord dissolue the bands:

And make the knots of peace and loue,  
throughout all Christian lands.

Grant vs O Lord, through thee to know  
the Father most of might:

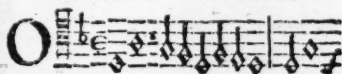
That

# HYMNE SVITE OF A SINNER. 3

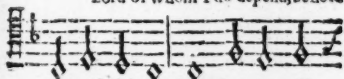
That of his deare beloved Sonne,  
we may attaine the sight,  
And that with perfect faith also  
we may acknowledge thee  
The Spirit of them both alway,  
one God in persons three.

Land and praise be to the Father,  
and to the Sonne equall:  
And to the holy Spirit also,  
one God coeternall.  
And pray we that the onely Sonne,  
vouchsafe his Spirit to send  
To all that do professe his Name,  
vnto the worldes end.

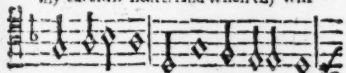
## The humble suite of a sinner. M.



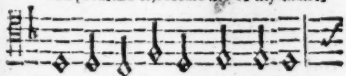
Lord of whom I do depend, behold



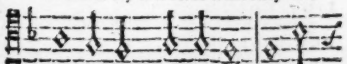
my carefull heart: And when thy will



and pleasure is, release me of my smart.

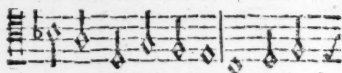


Thou seest my sorrowes what they are,

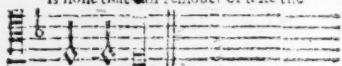


my griefe is knowne to thee: And there

6 THE HUMBLE SVITE



is none that can remove, or take the



same from me:

But onely thou, whose aide I craue,  
whose mercie still is prest,  
To ease all those that come to thee  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and grievous grone:  
Attend vnto my suite, O Lord,  
marke well my plaint and mone.

For sinne hath so inclosed me,  
and compass me about,  
That I am now remedile,  
if mercie helpe not out.  
For mortall man cannot release,  
nor mitigate this paine:  
But euen thy Christ my Lord and God,  
who for my sinnes was staine.

Whose bloudie wounds are yet to see,  
though not with mortall eye:  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints,  
do now behold the same:  
So trust I to possesse that place,  
with them to praise thy Name.  
But whilst I live here in this vale,  
where sinners do frequent,  
Assist me ever with thy grace,  
my sinnes still to lament.

Left

# OF A SINNER.

7

lest that I tread the sinners trace,  
and giue them my consent:  
To dwell with them in wickednesse,  
whereto nature is bent,  
Onely thy grace must be my stay,  
lest that I fall downe flat:  
And being downe, then of my selfe,  
cannot recouer that.

Wherefore this is yet once againe,  
my suite and my request:  
To grant me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart and tongue also,  
be instruments of praise:  
And in thy Church and house of saints,  
sing Psalmes to thee alwayes.

## Venite exultemus. Psal.xcv.

*Sing this as the Benediclus.*

**O** Come and let vs now reioyce,  
And sing vnto the Lord,  
And to our onely Sauiour,  
Also with one accord.  
O let vs come before his face,  
With inward reuerence,  
Confessing all our former finnes,  
And that with diligence.

To thanke him for his benefis,  
Alwayes distributing:  
Wherefore to him right ioyfully,  
In Psalmes now let vs sing.  
And that because that God alone,  
Is Lord magnificent:  
And eke aboue all other gods,  
A King omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.  
And wath his louing countenance;

8 VENITE EXULTEMVS.

He looketh euerie where:  
And doth behold the tops of all,  
The mountaines farre and neare.

The sea and all that is therein,  
Are his, for he them made:  
And eke his hand hath fashioned,  
The earth which doth not fade.

O come therefore and worship him,  
And downe before him fall:  
And let vs kneele before the Lord,  
The which hath made vs all.

He is our God, our Lord and King,  
And we his people are:  
His flocke and sheepe of his pasture,  
Of whom he taketh care.

This day if ye will heare his voice,  
Then harden not your hearts:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grieuous crime.

Whereas your fathers tempted me,  
And tride me euerie way:  
They proued me, and saw my works,  
What I could do or say.

These forty yeares I haue bene grien'd,  
With this generation:  
And euermore I said, they err'd,  
In their imagination:

Wherewith their hearts were fore combred  
Long time and many dayes:  
Wherefore I said assuredly,  
They haue not knowne my wayes.

To whom I in mine anger swore,  
That they should not be blest:  
Nor see my ioy celestially,  
Nor enter in my rest.

Gloria

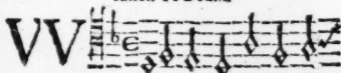
# TE DEUM.

9

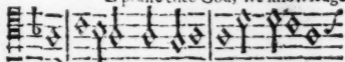
*Gloria Patri.*

All laud and praise be to the Lord,  
O that of might art most:  
To God the Father and the Sonne,  
and to the holy Ghost.  
As it in the beginning was,  
for ever heretofore,  
And is now at this present time,  
and shall be euermore.

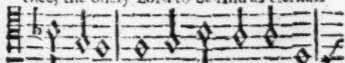
The Song of Saint Ambrose,  
called Te Deum.



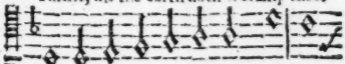
E praise thee God, we knowledge



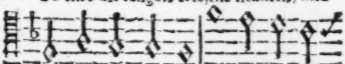
thee, the only Lord to be: And as eternall



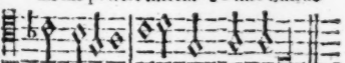
Father, all the earth doth worship thee.



To thee all Angels crie, the heavens, and



all the powers therein: To thee Cherub



and Seraphim, to crie they do not lie.

O holy, holy, holy Lord,  
of Sabbath Lord the God:

A 5

Through

Gloria

Through heauen and earth thy praise is spread,  
and glorie all abroad.

Th'Apottles glorious companie,  
yeeld praises vnto thee:

The Prophets goodly fellowship,  
praise thee continually.

The noble and victorious host  
of Martyrs sound thy praise:

The holy Church throughout the world,  
doth knowledge thee alwayes,

Father of endlesse maiestie,  
they do acknowledge thee:

Thy Christ, thine honorable, true,  
and onely Sonne to be.

The holy Ghost the comforter,  
of glory thou art King,

O Christ, and of the Father art  
the Sonne euerlasting.

When sinfull mans decay in hand  
thou tookest to restore:

To be inclos'de in Virgins wombe,  
thou diddest not abhorre.

When thou hadst overcome of death,  
the sharpe and cruell might:

Thou heauens kingdome didst set ope,  
to each beleeuing wight.

In glorie of the Father, thou  
doest sit on Gods right hand:

We trust that thou shalt come our Iudge,  
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast  
bought with thy precious blood:

And in eternall glorie set  
them with thy Saints so good.

O Lord do thou thy people saue,  
blesse thine inheritance:

Lord gouerne them, and Lord do thou  
for euer them aduance.

We magnifie thee day by day,  
and world withouten end:

Adore

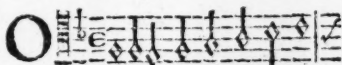
## The song of the 3. children.

11

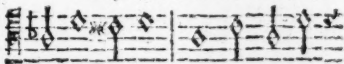
Adore thy holy Name, O Lord,  
vouchsafe vs to defend  
From sinne this day, Haue mercie Lord,  
haue mercie on vs all:  
And on vs as we trust in thee,  
Lord let thy mercie fall.

O Lord I haue reposed all  
my confidence in thee:  
Put to confounding shame therefore  
Lord let me neuer be.

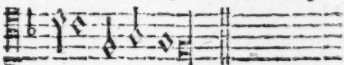
## The song of the three children.



All ye workes of God the Lord,



blesse ye the Lord, praise him, and mag-



nifie him for euer.

- 1 O ye the Angels of the Lord,  
blesse ye the Lord, praise him,  
and magnifie him for euer.
- 2 O ye the starrie heauens high,  
blesse ye the Lord, praise him,  
and magnifie him for euer.
- 3 O ye the waters aboue the skie,  
blesse ye the Lord, &c.
- 4 O ye the powers of the Lord,  
blesse ye the Lord, &c.
- 5 O ye the shining Sunne and Moone,  
blesse ye the Lord, &c.
- 6 O ye the glittering starres of heauen,  
blesse ye the Lord, &c.

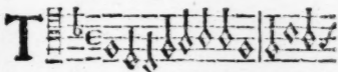
## 12 THE SONG OF THE

- 8 O ye the showers and dropping dew,  
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,  
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,  
blesse ye the Lord, &c.
- 11 Ye winter and the sommer tide,  
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,  
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,  
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,  
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,  
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,  
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,  
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hils,  
blesse ye the Lord, &c.
- 20 O all ye greenethings of the earth,  
blesse ye the Lord, &c.
- 21 O ye the euer springing wels,  
blesse ye the Lord, &c.
- 22 O ye the seas and eke the fionds,  
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,  
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,  
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,  
blesse ye the Lord, &c.
- 26 O ye the children of mankind,  
blesse ye the Lord, &c.
- 27 Let Isiael eke blesse the Lord,  
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,  
blesse ye the Lord, &c.

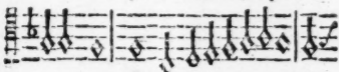
# THREE CHILDREN. 23

- 30 Ye spirits and foules of righteous men,  
 blesse ye the Lord, &c.  
 31 Ye holy and ye meeke of heart,  
 blesse ye the Lord, &c.  
 32 O Ananias blesse the Lord,  
 blesse thou the Lord, &c.  
 33 O Azarias blesse the Lord,  
 blesse thou the Lord, &c.  
 34 And Misael, blesse thou the Lord,  
 blesse thou the Lord, &c.

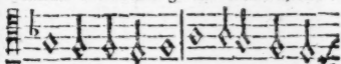
## The Song of Zacharias, called *Benedictus.*



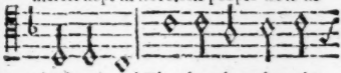
He onely Lord of Israel, Be praised



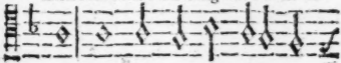
euermore: For through his visitation, And



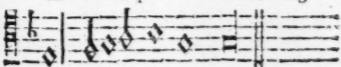
mercie kept in store. His people now he



hath redeemed, That long haue bene in



thrall: And spread abroad his sauing



health, Vpon his seruants all.

In Dauids house his seruant true,  
 According to his mind,  
 And also his annointed King,  
 As we in Scripture find,  
 As by his holy Prophets all,  
 Oft times he did declare:  
 The which were since the world began,  
 His wayes for to prepare.

That we might be deliuered  
 From those that make debate,  
 Our enemies, and from the hands  
 Of all that do vs hate.

The mercie which he promised  
 Our fathers to fulfill:  
 And thinke vpon his couenant made,  
 According to his will.

And also to performe the oath,  
 Which he before had sworne,  
 To Abraham our father deare,  
 For vs that are forlorne.

That he would giue himselfe for vs,  
 And vs from bondage bring,  
 Out of the hands of all our foes,  
 To serue our heauenly King.

And that without all manner feare,  
 And eke in righteousness,  
 And also for to leade our liues,  
 In stedfast holinesse.

And thou (O child) which now art borne,  
 And of the Lord elect,  
 Shalt be the Prophet of the Highest,  
 His wayes for to direct.

For thou shalt go before his face,  
 For to prepare his wayes:  
 And also for to teach his will,  
 And pleasure all the dayes.

To giue them knowledge, how that their  
 Saluation is neare:  
 And that remission of their sinnes,  
 Is through his mercie meere,

Whereby

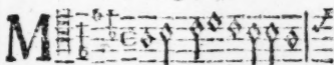
# MAGNIFICAT.

15

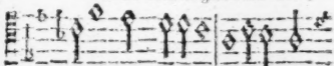
Whereby the day-spring from on high,  
Is come vs for to visite,  
And those for to illuminate,  
Which do in darknesse sit.

To lighten those that shadowed be  
With death, and eke opprest:  
And also for to guide our feete  
The way to peace and rest.

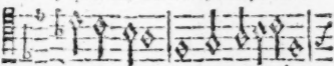
The song of blessed Marie,  
*called Magnificat.*



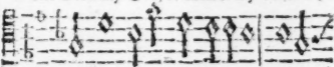
Y soule doth magnifie the Lord,



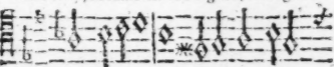
My spirit eke euermore, Reioyceth in



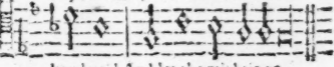
the Lord my God, Which is my Saviour,



And why, because he did regard, And gaue



respect vnto, So base estate of his



handmaid, And let the mightie go,

For now behold all nations,  
And generations all,  
From this time forth for euermore,  
Shall me right blessed call.

Because

Because he hath me magnified,  
Which is the Lord of might:  
Whose Name be ever sanctified,  
And praised day and night.

For with his mercy and his grace,  
All men he doth intame,  
Throughout all generations,  
To such as feare his Name.

He shewed strength with his great armie,  
And made the proud to start,  
With all imaginations,  
That they beare in their heart.

He hath put downe the mightie ones,  
From their supernall seate,  
And did exalt the meeke in heart,  
As he hath thought it meete.

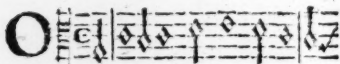
The hungry he replenished  
With all things that were good:  
And through his power he made the rich,  
Oft times to want their food.

And calling to remembrance  
His mercie euery deale,  
Hath helpen vp assidually  
His seruant Israel.

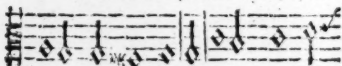
According to his promise made  
To Abraham before,  
And to his seed successively  
To stand for euermore.

### The song of Simeon, called

*Nunc dimittis.*



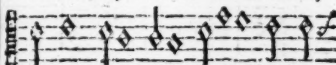
Lord because my hearts desire, Hath



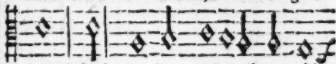
wished long to see, My onely Lord and  
Saviour.



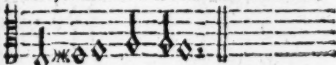
Sauour, Thy Sonne before I die: The ioy



and health of all mankind, Desired long be-



fore, Which now is come into the world,



Of mercie bringing store.

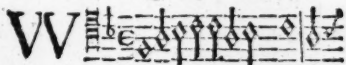
Thou sufferest thy seruant now  
In peace for to depart,  
According to thy holy word,  
Which lighteneth my heart.

Because mine eyes which thou hast made  
To giue my bodie light,  
Haue now beheld thy sauing health,  
Which is the Lord of might.

Whom thou mercifully hast set,  
Of thine abundant grace,  
In open sight and visible,  
Before all peoples face:

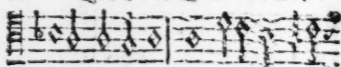
The Gentiles to illuminate,  
And Satan ouerquell:  
And eke to be the glory of  
Thy people Israel.

The Symbole or Creed of Athana-  
sius, called *Quicumque uult*.

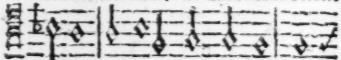


That man soeuer he be that sal-  
uation

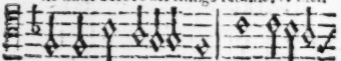
18 QVICVNQVE VULT.



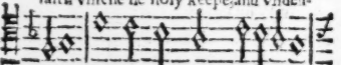
uation will attaine, The Catholicke beleefe



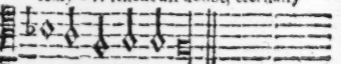
he must before all things retaine, Which



faith vnlesse he holy keepe, and vndefi-



ledly: Without all doubt, eternally



he shall be sure to die.

The Catholicke beleefe is this,  
that God we worship one  
In Vnitie and Trinitie  
in Vnitie alone,  
So that we neither do confound,  
the persons of the three:  
Nor yet the substance whole of one,  
in sunder parted be.

One person of the Father is,  
another of the Sonne,  
Another person proper of  
the holy Ghost alone.  
Of Father, Sonne, and holy Ghost,  
but one the Godhead is,  
Like glorie, coeternall eke  
the maiestie likewise.

Such as the Father is, such is  
the Sonne in each degree,  
And such alio we do beleue  
the holy Ghost to be.

Vncreate

t beleefe

Which

defi-

ly

Vncreate is the Father, and  
vncreate is the Sonne:  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
And comprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in like sort eternall is  
the holy Ghost also.

And yet though we beleefe that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternals three.  
As no incomprehensible we,  
ne yet vncreate three:  
But one incomprehensible, one  
vncreate hold to be.

Almightie so the Father is,  
the Sonne almightie so:  
And in like sort almightie is,  
the holy Ghost also.  
And albeit that every one  
of these almightie be:  
Yet there but one Almighty is,  
and not Almighties three.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet are there not three Gods in all,  
but one God and no mo.  
So likewise Lord the Father is,  
and Lord also the Sonne,  
And Lord the holy Ghost, yet are  
there not three Lords, but one.

For as we are compeld to grant,  
by Christian veritie,  
Each of the persons by himselfe,  
both God and Lord to be:

So Catholicke religion  
forbiddeth vs alway,  
That either Gods be three, or that  
there Lords be three to say.

Of none the Father is, ne made,  
ne create, nor begot:

The Sonne is of the Father, not  
create, ne made, but got:

The holy Ghost is of them both,  
the Father and the Sonne:

Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one Sonne also, not three,

One holy Ghost alone, and not  
three holy Ghosts to be.

None in this Trinitie before  
nor after other is:

Ne greater any then the rest  
ne lesser be likewise.

But euery one among themselves,  
of all the persons three,

Together coeternall all,  
and all coequall be.

So Vnitie in Trinitie,  
as said it is before,

And Trinitie in Vnitie,  
in all things we adore.

Therefore what man soeuer than,  
saluation will attaine,

This faith touching the Trinitie,  
of force he must retaine.

And needfull to eternall life,  
it is that euery wight,

Of the incarnating of Christ,  
our Lord belecue aright.

For this the right faith is, that we  
beleue and eke do know,

That Christ our Lord the Sonne of God,  
is God and man also.

God, of his Fathers substance got  
before the world began:  
And of his mothers substance borne  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ  
That doth of reasonable soule  
and humane flesh subsist.  
Touching his Godhead, equall with  
his Father God is he:  
Touching his manhood lower then  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of Godhead  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one:  
But onely by the vnitie  
that is of one person.  
For as the reasonable soule  
and flesh, but one man is:  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heauen he did ascend.  
He sits at the right hand of God  
the almightie Father there:  
From thence to iudge the quicke and dead,  
againe he shall appeare.

At whose returne all men shall rise,  
with bodies new restor'd:  
And of their owne works they shall giue  
account vnto the Lord.

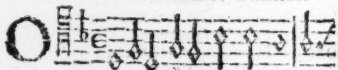
Who

22 THE LAMENTATION.

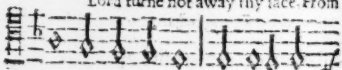
And they into eternall life  
shall go that haue done well:  
Who haue done ill shall go into  
eternall fire to dwell.

This is the Catholicke beliefe:  
who doth not faithfully  
Beloeue the same, without all doubt  
he saued cannot be.  
To Father Sonne and holy Ghost,  
all glorie be therefore:  
As in beginning was, is now,  
and shall be euermore.

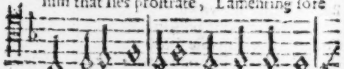
The Lamentation of a sinner.



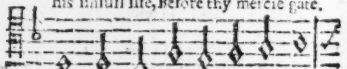
Lord turne not away thy face. From



him that lies prostrate, Lamenting sore



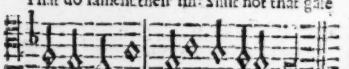
his sinfull life, Before thy mercie gate.



Which gate thou openest wide to those,



That do lament their sin: Shutt not that gate



against me Lord, But let me enter in.

And

And c  
How I  
For the  
How v  
I need  
I am fir  
What I  
I know

O Lo  
And eke  
Thou k  
Nothing  
Before  
Thou k  
As all t  
Among

And c  
Be hid  
Nay, na  
Where  
Whe  
To beg  
Euen as  
And fear

So co  
Where  
Requiri  
To heal  
O Lo  
What I  
Thou k  
The thi

Merc  
This is  
For me  
Lord l

The  
O

And call me not to mine account,  
How I haue sinned here,  
For then I know right well O Lord,  
How vile I shall appeare.

I need not to confesse my life,  
I am sure thou canst tell,  
What I haue bene, and what I am,  
I know thou knowest it well.

O Lord thou knowest what things be past,  
And eke the things that be:  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heauens and earth were made,  
Thou knowest what things were then,  
As all things else that haue bene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then?  
Nay, nay, thou knowest them all, O Lord,  
Where they were done and when.

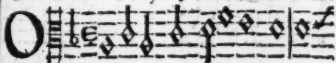
Wherefore with teares I come to thee,  
To beg and to intreate,  
Even as the child that hath done ill,  
And feareth to be beate.

So come I to thy mercie gate,  
Where mercie doth abound,  
Requiring mercie for my sinne,  
To heale my deadly wound.

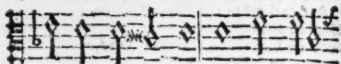
O Lord I need not to repeate,  
What I do beg or craue:  
Thou knowest (O Lord) before I aske,  
The thing that I would haue.

Mercie good Lord, mercie I aske,  
This is the totall summe:  
For mercie Lord is all my suite,  
Lord let thy mercie come.

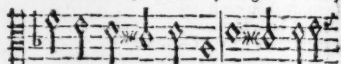
The Lords Prayer, or Pater noster.



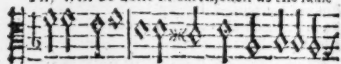
Yr Father which in heauen art, Lord  
hal



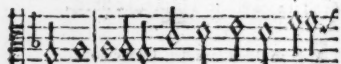
hallowed be thy Name Thy kingdome come,



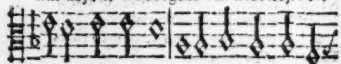
Thy will be done in earth, euen as the same



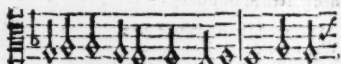
in heauen is, Giue vs O Lord our daily bread



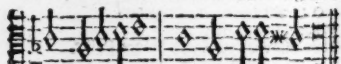
this day. As we forgieue our debtors, so for-



giue our debts we pray. Into temptation leade



vs not, from euill make vs free. For kingdome



power & glory thine, both now and euer be.

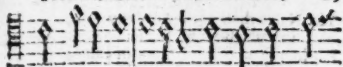
### The x. Commandements.

*Andi Israel. Exod. xx.*

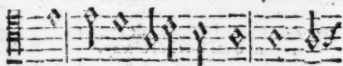


Marke Israel and what I say, giue heed

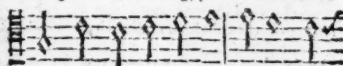
THE X. COMMANDEMENTS. 25



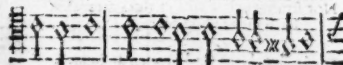
to vnderstand: I am the Lord thy God, that



brought thee out of Egypt land: Euen from



the house wherein thou didst in thraldome



live a slaue: None other Gods at all before



my presence shalt thou haue.

No manner graven image shalt  
thou make at all to thee:

Nor any figure like by thee  
shall counterfeined be,

Of any thing in heauen aboue,  
nor in the earth below,

Nor in the waters beneath the earth:  
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,  
a ialous God am I.

That punish parents fautes vnto  
the third and fourth degree,  
Vpon their children that me hate:  
and mercy do display

To thousands of such as me loue,  
and my precepts obey.

The

26 THE X. COMMANDEMENTS.

The Name thou of the Lord thy God,  
in vaine shalt neuer vse:

For him that takes his Name in vaine,  
the Lord will not excuse.

Remember that thou holy keepe,  
the sacred Sabbath day:

Sixe dayes thou labour shalt and do  
thy needfull workes alway.

The seventh day is set by the Lord  
thy God to rest vpon:

No worke then shalt thou do in it,  
ne thou, nor yet thy sonne:

Thy daughter, seruant, and thy maid,  
thine Oxe nor yet thine Asse,

Nor stranger that within thy gates  
hath his abiding place.

For in sixe dayes God heaven and earth,  
and all therein did make:

And after those his rest he did  
vpon the seventh day take.

Wherefore he blest the day that he  
for resting did ordaine:

And sacred to himselfe alone,  
appointed to remaine.

Yeeld honour to thy parents, that  
prolongd thy dayes may be.

Vpon the land, the which the Lord  
thy God hath giuen thee.

Thou shalt not murder. Thou shalt not  
commit adulterie.

Thou shalt not steale. Nor witnesse false  
against thy neighbour be.

Thou shalt not couet house, that to  
thy neighbour doth belong:

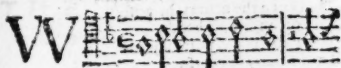
Ne couet shalt in hauing of  
his wife to do him wrong:

Nor his manservant, nor his maid,  
nor oxe nor asse of his:

Nor any other thing that to  
thy neighbour proper is.

The

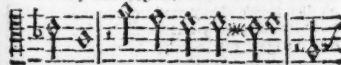
# The Complaint of a sinner.



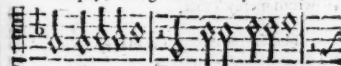
Here righteousness doth say, Lord



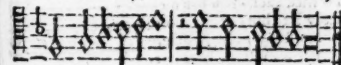
for my sinfull part, In wrath thou shouldst



me pay, Vengeance for my desert. I



can it not deny, But needs I must confesse,



how that continually, Thy laws I do transgresse

But if it be thy will,  
With sinners to contend:  
Then all thy stocke shall spill,  
And be lost without end,  
For who liues here so right,  
That rightly he can say,  
He sinnes not in thy sight,  
Full oft and euery day?

The Scripture plaine tels me,  
The righteous man offendeth,  
Seuen times a day to thee,  
Whereon thy wrath dependeth:  
So that the righteous man,  
Doth walke in no such path,  
But he fals now and then,  
In danger of thy wrath.

28 THE COMPLAINT.

Then ſith the caſe ſo ſtands,  
That euen the man right wiſe,  
Falls oft in ſinfull hands,  
Where by thy wrath may riſe  
Lord I that am vniuſt,  
And rightcouſneſſe none haue,  
Whereto then ſhall I truſt,  
My ſinfull ſoule to ſaue?

But truly to that poſt,  
Whereto I cleaue and ſhall,  
Which is thy mercy moſt,  
Lord let thy mercy fall:  
And navigate thy mood,  
Or elſe we periſh all,  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee,  
But that thou didſt not ſpare,  
To ſhed each drop for me.  
Now let thoſe drops moſt ſweet,  
So moiſt my heart ſo drie,  
That I with ſinne repleate,  
May liue, and ſinne may die.

That being mortified,  
This ſinne of mine in me:  
I may be ſanctified,  
By grace of thine in thee,  
So that I neuer fall,  
Into ſuch mortall ſinne,  
That my foes infernall,  
Reioyce my death therein.

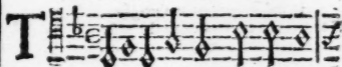
But vouchſafe me to keepe,  
From thoſe infernall foes:  
And from that lake ſo deepe,  
Whereas no mercie growes,  
And I ſhall ſing the ſongs,  
Confirmed with the iuſt,  
That vnto thee belongs,  
Which art mine onely truſt.

FINIS.

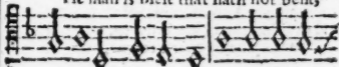
29.

# THE PSALMES OF DAVID IN MEETER.

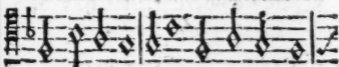
Beatus vir. Psal. j. T. S.



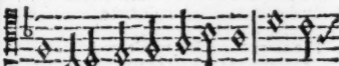
He man is blest that hath not bent,



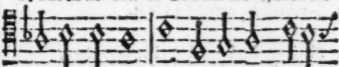
to wicked reade his eare: Nor led his life



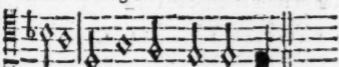
as sinners do, nor sate in scorners chaire.



2. But in the law of God the Lord, doth set



his whole delight: And in that law doth ex-



ercise himselfe both day and night.

3 He shall be like the tree that growes  
fast by the riuers side:  
Which bringeth forth most pleasant fruite  
in his due time and tide.  
Whose leafe shall neuer fade nor fall,  
but flourish still and stand:  
Euen so all things shall prosper well,  
that this man takes in hand,

- 4 So shall not the vngodly men,  
they shall be nothing for:  
But as the dust which from the earth  
the wind drives to and fro.  
5 Therefore shall not the wicked men,  
in iudgement stand vpright:  
Nor yet the sinners with the iust,  
shall come in place or sight.  
6 For why, the way of godly men,  
vnto the Lord is knowne:  
And eke the way of wicked men,  
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

*Sing this as the 1. Psalme.*

- W**HY did the Gentiles tumults raise?  
what rage was in their braine?  
Why did the Iewish people muse,  
seeing all is but vaine.  
2 The kings and rulers of the earth  
conspire and are all bent:  
Against the Lord and Christ his Sonne,  
which he among vs sent.  
3 Shall we be bound to them, say they,  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs reiect the yoke.  
4 But he that in heauen dwels,  
their sayings will deride.  
And make them all as mocking stockes,  
throughout the world so wide.  
5 For in his wrath the Lord will say  
to them vpon a day:  
And in his furie trouble them,  
and then the Lord will say:  
6 I haue annointed him my King:  
vpon my holy hill  
I will therefore Lord preach thy law,  
and eke declare thy will.

PSALME III.

31

7 For in this wise the Lord himselfe,  
did say to me I wor:

Thou art my deare and onely Sonne,  
to day I thee begot.

8 All people I will giue to thee,  
as heires at thy request:

The ends and coasts of all the earth,  
by thee shall be possist.

9 Thou shalt them bruse euen with a mace,  
as men vnder foote trod:

And as the potters sheards shalt break  
them with an iron rod.

10 Now ye O kings and rulers all,  
be wise therefore and learnd:

By whom the matters of the world,  
be iudged and discerned.

11 See that ye serue the Lord aboute,  
in trembling and in feare:

See that with reuerence ye reioyce,  
to him in like manner.

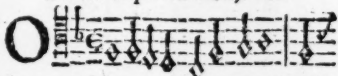
12 See that ye kisse and eke embrace  
his blessed Sonne, I say,

lest in his wrath ye suddenly  
perish in the mid way.

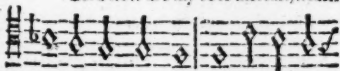
13 If once his wrath neuer so small,  
shall kinde in his brest:

O then all they that taunt in Christ,  
shall happie be and blest.

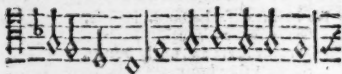
Domine quid. Psal. iij. T.S.



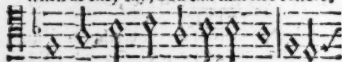
Lord how are my foes increast, which



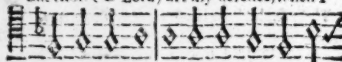
vexe me more and more? They kill my heart  
when



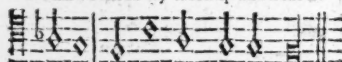
when as they say, God can him not restore.



But thou (O Lord) art my defence, when I



am hard bestead: My worship and mine ho-



nour both, and thou holdst vp my head.

**4** Then with my voice vpon the Lord,

I did both call and crie:

And he out of his holy hill,

did heare me by and by.

**5** I laid me downe, and quietly

I slept and rose againe:

For why, I know assuredly,

the Lord will me sustaine.

**6** If ten thousand had hemd me in,

I could not be afraid:

For thou art still my Lord and God,

my Saviour and mine aide.

**Rise** vp therefore, saue me my God,

for now to thee I call.

**7** For thou hast broke the cheeks and teeth

of these wicked men all.

**8** Saluation onely doth belong

to thee O Lord above:

Thou dost bestow vpon thy felke,

thy blessing and thy loue.

**Cum inuocarem. Psal. iij. T. S.**

*Sing this as the 3. Psalm.*

O God that art my righteousness,  
Lord heare me when I call:

Thou hast set me at libertie,  
when I was bond and thrall.

2 Haue mercy Lord therefore on me,  
and grant me my request:

For vnto thee vnceasingly,  
to crie I will not rest.

3 O mortall men how long will ye  
my glorie thus despise?

Why wander ye in vanitie,  
and follow after lies?

4 Know ye that good and godly men,  
the Lord doth take and chuse:

And when to him I make my plaint,  
he doth me not refuse.

5 Sinne not, but stand in awe therefore,  
examine well your heart:

And in your chamber quietly,  
see you your selues conuert.

6 Offer to God the sacrifice  
of righteousness I say:

And looke that in the living Lord,  
you put your trust alway.

7 The greater sort craue worldly goods,  
and riches do embrace:

But Lord grant vs thy countenance,  
thy fauour and thy grace.

8 For thou thereby shalt make my heart  
more ioyfull and more glad,

Then they that of their corne and wine,  
full great increase haue had.

6 In peace therefore lie downe will I,  
taking my rest and sleepe:

For thou onely wilt me O Lord,  
alone in safetie keepe.

Verba mea auribus. Psal. v. T.S.

*Sing this as the 3. Psalm.*

B 5

Incline

**I**Ncline thine eares vnto my words,  
O Lord my plaint consider:

2 And heare my voice my King, my God,  
to thee I make my prayer.

3 Heare me betime, Lord carrie not,  
for I will haue respect,

My prayer early in the morne,  
to thee for to direct.

4 And I will trust through patience,  
in thee my God alone:

That art not please'd with wickednesse,  
and ill with thee dwells none.

5 And in thy sight shall neuer stand  
these furious fookes O Lord:

Vaine workers of iniquitie,  
thou hast alwayes abhord.

6 The liars and the flatterers,  
thou shalt destroy them than:

And God will hate the bloudthirstie,  
and the deceitfull man.

7 Therefore will I come to thine house,  
trusting vpon thy grace:

And reuerently will worship thee,  
toward thine holy place.

8 Lord leade me in thy righteousness,  
for to confound my foes:

And eke the way that I shall walke,  
before my face disclose.

9 For in their mouthes there is no truth,  
their heart is foule and vaine:

Their throate an open sepulcher,  
their tongues do glose and faine.

11 Destroy their false conspiracies,  
that they may come to nought:

Subuert them in their heapes of sinne,  
which haue rebellion wrought.

12 But those that put their trust in thee,  
let them be glad alwaies:

And render thanks for thy defence,  
and giue thy Name the praise.

13 For thou with fauour wilt increase,  
the iust and righteous still:  
And with thy grace, as with a shield,  
defend him from all ill.

Domine ne in futuro. Psal. vj. T.S.

*Sing this as the 1. Psalme.*

**L**ord in thy wrath reprove me not,  
though I deserue thine ire:  
Ne yet correct me in thy rage,  
O Lord I thee desire.

2 For I am weake, therefore O Lord,  
of mercie me forbear:  
And heale me Lord, for why thou know'st  
my bones do quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently:  
But Lord how long wilt thou delay,  
to cure my miserie?

4 Lor turne thee to thy wonted grace,  
my silly soule vp take:  
Oh saue me, not for my deserts,  
but for thy mercies sake.

5 For why, no man among the dead  
remembreth thee on whit:  
Or who shall worship thee O Lord,  
in the infernall pit?

6 So grievous is my plaint and moene,  
that I waxe wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.

7 My sight is dim and waxeth old,  
with anguish of my heart:  
For feare of those that be my foes,  
and would my soule subuert.

8 But now away from me all ye  
that worke iniquitie:

For why, the Lord hath heard the voice  
of my complaint and crye.

- 9 He heard not onely the request,  
and prayer of my heart:  
But it receiued at my hand,  
and tooke it in good part.  
10 And now my foes that vexed me,  
the Lord will soone defame:  
And suddenly confound them all,  
to their rebuke and shame.

Donaine Deus meus. Psal. vij. T. S.

*Sing this as the ;. Psalme.*

- Lord my God, I put my trust  
and confidence in thee:  
Saue me from them that me pursue,  
and eke deliuer me.  
2 Lest like a Lion he me teare,  
and rend in peeces small:  
While there is none to succour me,  
and rid me out of this fall.

- 3 O Lord my God if I have done  
the thing that is not right:  
Or else if I be found in fault,  
or guiltie in thy sight:  
4 Or to my friend rewarded ill,  
or left him in distresse,  
Which he perswade most cruelly,  
and hated me causelesse.

- 5 Then let my foes pursue my soule,  
and eke my life downe thrust  
Vnto the ear h and also lay  
mine honour in the dust.  
6 Scare vj O Lord now in thy wrath,  
and put my foes to paine:  
Performe thy kingdome promised  
to me which wrong sustaine.

7 Then

7 Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them,  
thy selfe as Lord and King:  
8 And as thou art of all men Iudge,  
O Lord now iudge thou me:  
According to my righteousnesse,  
and mine integritie.

9 Lord ceasse the hate of wicked men,  
and be the iust mans guide:

10 By whom the secrets of all hearts,  
are searched and descride.

11 I take my helpe to come of God,  
in all my paine and smart:

That doth preferne all those that be  
of pure and perfect heart.

12 The iust man and the wicked both,  
God iudgeth by his power:

So that he feelles his mightie hand,  
euen every day and houre.

13 Except he change his mind, I die,  
for euen as he should liue,

He whets his sword, his bow he bends,  
aiming where he may hit.

14 And doth prepare his mortall darts,  
his arrowes keene and sharpe,

For them that do me persecute,  
whiles he doth mischief warpe.

15 But so though he in trauell be  
of his diuellish forecast,

And of his mischief once conceiued,  
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,  
in hope to hurt his brother:

But he shall fall into the pit,  
that he digd vp for other.

17 Thus wrong returneth to the hurt  
of him in whom it breed:

And

And all the mischief that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therefore,  
that iudgeth righteously:  
And with my song will praise the Name  
of him that is most hie.

Domine Deus noster. Psal. viij. T. S.

*Sing this as the 1. Psalme.*

O God our Lord, how wonderfull,  
are thy workes euery where:  
Whose fame surmounts in dignitie,  
aboue the heauens cleare!

2 Euen by the mouthes of sucking babes,  
thou wilt confound thy foes:  
For in those babes thy might is seene,  
thy graces they disclose.

3 And when I see the heauens high,  
the workes of thine owne hand:  
The Sunne, the Moone, and all the starres,  
in order as they stand:

4 What thing is man (Lord) thinke I then,  
that thou dost him remember?  
Or what is mans posteritie,  
that thou dost it consider?

5 For thou hast made him little lesse,  
then Angels in degree:  
And thou hast crowned him also,  
with glorie and dignitie.

6 Thou hast preferd him to be Lord  
of all thy workes of wonder:  
And at his feete hast set all things,  
that he should keepe them vnder.

7 As sheepe and neate, and all beasts else  
that in the fields do feed:

8 Fowles of the aire, fish in the sea,  
with all that therein breed.

9 Therefore must I say once againe,

O God that art our Lord:  
How famous and how wonderfull,  
are thy workes through the world?

Confitebor tibi Dom. Psal. ix. T. S.

*Sing this as the 3. Psalme.*

T. S. **W**ith heart and mouth vnto the Lord,  
will I sing laud and praise:  
And speake of all his wondrous workes,  
and them declare alwaies.

2 I will be glad and much reioyce,  
in thee O God most hie:  
And make my songs extoll thy Name  
about the starrie skie.

3 For that my foes are driven backe,  
and turned vnto flight:  
They fall downe flat, and are destruid,  
by thy great power and might.

4 Thou hast reneged all my wrong,  
my griefe and all my grudge:  
Thou dost with iustice heare my cause,  
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,  
and wicked so confound,  
That afterward the memorie  
of them cannot be found:

6 My foes thou hast made good dispatch,  
and all their townes destruid:  
Thou hast their fame with them defac'd,  
through all the world so wide.

7 Know thou that he that is aboue,  
for euermore shall raigne:  
And in the seate of equitie,  
true iudgement will maintaine.

8 With iustice he will keepe and guide  
the world and euery wight:  
And so will yeeld with equitie,  
to euery man his right.

9 He is protector of the poore,  
 what time they be opprest:  
 He is in all aduersitie,  
 their refuge and their rest.  
 10 All they that know thy holy Name,  
 therefore shall trust in thee:  
 For thou forsakest not their suite  
 in their necessitie.

*The second part.*

11 Sing Psalmes therefore vnto the Lord,  
 that dwells in Sion hill:  
 Publish among all nations,  
 his noble acts and will.  
 12 For he is mindfull of the blood  
 of those that be opprest:  
 Forgetting not the afflicted heart,  
 that seekes to him for rest.

13 Haue mercie Lord on me poore wretch,  
 whose enemies still remaine:  
 Which from the gates of death art wont  
 to raise me vp againe.  
 14 In Sion: that I might set forth  
 thy praise in heart and voice:  
 And that in thy saluation Lord,  
 my soule might still reioyce.

15 The heathen sticke fast in the pit,  
 that they themselves prepar'd:  
 And in the net that they did set  
 their owne feete fast are snar'd.  
 16 God shews his iudgments which were good  
 for euery man to marke:  
 When as ye see the wicked man,  
 lie trapt in his owne warke.

17 The wicked and the sinfull men,  
 go downe to hell for euer:  
 And all the people of the world,  
 that will not God remember.  
 18 But sure the Lord will not forget

the poore mans grieve and paine;  
The patient people neuer looke  
for helpe of God in vaine.

9 O Lord arise, lest men preuaile,  
that be of worldly might:  
And let the heathen folke receiue  
their iudgement in thy sight.  
10 Lord strike such terror, feare and dread  
into the hearts of them,  
That they may know assuredly,  
they be but mortall men.

Vt quid Domine. Psal. x. T.S.

*Sing this as the 3. Psalme.*

**W**Hat is the cause that thou O Lord,  
art now so farre from thine,  
And keepst close thy countenance  
from vs this troublous time?

1 The poore do perishe by the proud,  
and wicked mens desire:  
Let them be taken in the craft,  
that they themselues conspire.

2 For in the lust of his owne heart,  
the vngodly doth delight  
so doth the wicked praise himselfe,  
and doth the Lord despight.  
4 He is so proud, that right and wrong  
he setteth all apart  
Nay, nay, there is no God, saith he,  
for thus he thinkes in heart.

5 Because his wayes do prosper still,  
he doth thy lawes neglect:  
And with a blatt doth pusse against  
such as would him correct.  
6 Tush, tush, saith he I haue no dread,  
lest mine estate should change:  
And why, for all aduersitie  
to him is very strange.

- 7 His mouth is full of curseſneſſe,  
of ſtand, deceit and guile:  
Vnder his tongue doth miſchiefe ſe,  
and trauell all the while.
- 8 He lieth hid in waies and holes,  
to ſlay the innocent:  
Againſt the poore that paſſe him by  
his cruell eyes are bent.
- 9 And like a Lion priuily,  
lies lurking in his den:  
If he may ſnare them in his net,  
to ſpoile poore ſimple men.
- 10 And for the nonce full craftily,  
he croucheth downe I ſay:
- 11 So are great heapes of poore men made  
by his ſtrong power his pray.

*The ſecond part.*

- 12 Tuſh, God forgetteth this, ſaith he,  
therefore may I be bold:  
His countenance is caſt aſide,  
he doth it not behold.
- 13 Ariſe O Lord, O God in whom  
the poore mans hope doth reſt:  
Liſt vp thy hand, forget not Lord,  
the poore that be oppreſt.
- 14 What blaſphemie is this to thee,  
Lord doſt thou not abhorre it?  
To heare the wicked in their hearts,  
ſay, tuſh thou can'ſt not for it?
- 15 But thou ſeeſt all their wickedneſſe,  
and well doſt vnderſtand,
- 16 That friendleſſe and poore fatherleſſe  
are left into thy hand,
- 17 Of wicked and malicious men  
then breake the power for euer,  
That they with their iniquitie  
may periſh altogether.
- 18 The Lord ſhall reigne for euermore,  
as King and God alone:  
And he will chaſe the heathen folke,

out of the land each one.

- 19 Thou hear'st O Lord, the poore mens plaint,  
 their prayer and request:  
 Their hearts thou wilt confirme vntill  
 thine eares to heare be prest:  
 20 To iudge the poore and fatherlesse,  
 and helpe them to their right:  
 That they may be no more opprest  
 by men of worldly might.

In Domino confido. Psal. xj. T. S.

*Sing this as the 1. Psalm.*

- I Trust in God, how dare ye then,  
 say thus my soule vntill,  
 Flie hence as fast as any fowle,  
 and hide you in your hill?  
 2 Behold the wicked bend their bowes,  
 and make their arrowes prest,  
 To shoote in secret, and to hurt  
 the sound and harmlesse breast.  
 3 Of worldly hope all stayes were shrinke,  
 and clearly brought to nought:  
 Alas the iust and righteous man,  
 what euill hath he wrought?  
 4 But he that in his Temple is  
 most holy and most hie:  
 And in the heauens hath his seate  
 of royall maiestie:

The poore and simple mans estate,  
 considereth in his mind:  
 And searcheth out full narrowly  
 the manners of mankind.  
 5 And with a chearefull countenance,  
 the righteous man will vse:  
 But in his heart he doth abhorre,  
 all such as mischief use.

6 And on the sinners casteth shares,

as thicke as any raine.

Fire and brimstone, and whirlwinds thicke,  
appointed for their paine.

7 Ye see then how a righteous God  
doth righteousnesse embrace:

And to the iust and vpright men,  
shewes forth his pleasant face.

Saluum me fac. Psal.xij. T. S.

*Sing this as the 3. Psalme.*

**H**Elpe Lord, for good and godly men  
do perishi and decay:

And faith and truth from worldly men,  
is parted cleane away.

2 Who so doth with his neighbour talke,  
his talke is all but vaine:

For euery man bethinketh how,  
to flatter, lye, and faine.

3 But flattering and deceitfull lips,  
and tongues that be so stout,  
To speake proud words and make great brags,  
the Lord soone cut them out.

4 For they say still, we will preuaile,  
our tongues shall vs extoll:  
Our tongues are ours we ought to speake,  
what Lord shall vs controll?

5 But for the great complaint and crie,  
of poore and men oppressed:  
Arise will I now, saith the Lord,  
and them restore to rest.

6 Gods word is like to siluer pure,  
that from the earth is tride:  
And hath no lesse then seuen times,  
in fire bene purifide.

7 Now sith thy promise is to helpe,  
Lord keepe thy promise then:  
And saue vs now and euermore,  
from this ill kind of men.

8 For now the wicked world is full  
of mischiefs manifold,  
When vantage with mortall men  
so highly is extold.

Vsque quo Domine. Psal. xiiij. T.S.

*Sing this as the 3. Psalme.*

**H**ow long wilt thou forget me Lord,  
shall I neuer be remembred?  
How long wilt thou thy visage hide,  
as though thou wert offended?  
3 In heart and mind how long shall I  
with care tormented be?  
How long eke shall my deadly foe,  
thus triumph ouer me?

3 Behold me now my Lord my God,  
and heare me sore oppress:  
Lighten mine eyes; lest that I sleepe  
as one by death possit.  
4 Lest that mine enemy say to me,  
behold I do preuaile:  
Lest they also that hate my soule,  
reioyce to see me quaille.

5 But from thy mercie and goodnesse,  
my hope shall neuer starr:  
In thy reliefe and sauing health,  
right glad shall be my heart.  
6 I will giue thanks vnto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

*Sing this as the 3. Psalme.*

**T**here is no God as foolish men  
affirme in their mad mood:  
Their drifts are all corrupt and vaine,

- not one of them doth good,  
 2 The Lord beheld from heauen high,  
 the whole race of mankind:  
 And saw not one that sought indeed  
 the liuing God to find.
- 3 They went all wide, and were corrupt,  
 and truly there was none,  
 That in the world did any good,  
 I say there was not one.
- 4 Is all their iudgement so farre lost,  
 that all worke mischiefe still:  
 Eating my people euen as bread,  
 not one to seeke Gods will?
- 5 When they thus rage, then suddenly  
 great feare ou them shall fall:  
 For God doth loue the righteous men,  
 and will maintaine them all.
- 6 Ye mocke the doings of the poore,  
 to their reproch and shame:  
 Because they put their trust in God,  
 and call vpon his Name.
- 7 But who shall giue thy people health?  
 and when wilt thou fulfill  
 Thy promise made to Israel,  
 from out of Sion hill?
- 8 Euen when thou shalt restore againe,  
 such as were captiue lad:  
 Then Iacob shall therein reioyce,  
 and Israel shall be glad,

Domine quis. Psal. xv. T. S.

*Sing this as the 3. Psalm.*

- O Lord within thy tabernacle,  
 who shall inhabite still?  
 Or whom wilt thou receiue to dwell,  
 in thy most holy hill?
- 3 The man whose life is vncorrupt,  
 whose workes are iust and straight

Whose

Whose heart doth thinke the very truth,  
whose tongue speakes no decem.

3 Nor to his neighbour doth none ill,  
in body, goods or name:

Nor willingly doth moue false tales,  
which might empaire the same.

4 That in his heart regardeth not  
malicious wicked men:

But those that loue and feare the Lord,  
he maketh much of them.

5 His oath and all his promises,  
that keepeth faithfully:

Although he make his couenant so,  
that he doth lose thereby.

6 That putteth not to vsury,  
his money and his come:

Ne for to hurt the innocent,  
doth bribe or else purloine.

7 Who so doth all things as ye see,  
that here is to be done:

Shall neuer perisha in this world,  
nor in the world to come.

Conserua me. Psal. xvj. T. S.

*Sing this as the 3. Psalm.*

**L**ord keepe me, for I trust in thee,  
and do confesse indeed,

Thou art my God, and of my goods,  
O Lord thou hast no need.

2 I giue my goods vnto the Saints,  
that in the world do dwell:

And namely to the faithfull flocke,  
in verue that excell.

3 They shall heape sorrowes on their heads,  
which runne as they were mad,

To offer to the idoll gods,  
alas it is too bad.

4 As

4 As for their bloudie sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.

5 For why, the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintaine,  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beautie did excell:  
Mine heritage assign'd to me,  
doth please me wondrous well.

7 I thanke the Lord that caused me  
to vnderstand the right:  
For by his meanes my secret thoughts  
do teach me euery night.

8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also,  
do both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider,  
10 Thou wilt not leaue my soule in graue,  
for Lord thou louest me:  
Nor yet wilt giue thy holy one,  
corruption for to see.

11 But wilt me teach the way to life:  
for all treasure and store  
Of perfect ioy are in thy face,  
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

*Sing this as the 1. Psalm.*

O Lord giue eare to my iust cause,  
 attend when I complaine:  
 And heare the prayer that I put forth,  
 with lips that do not faine,  
 3 And let the iudgement of my cause,  
 proceed alwayes from thee:  
 And let thine eyes behold and cleare  
 this my simplicitie.

3 Thou hast well tride me in the night,  
 and yet couldst nothing find,  
 That I haue spoken with my tongue,  
 that was not in my mind.  
 4 As for the workes of wicked men,  
 and paths peruerse and ill:  
 for loue of thy most holy Name,  
 I haue refrained still.

5 Then in thy paths that be most pure,  
 itay me Lord and preserue:  
 That from the way wherein I walke,  
 my steps may neuer swerue.  
 6 For I do call to thee O Lord,  
 surely thou wilt me aid:  
 Then heare my prayer, and weigh right well,  
 the words that I haue said.

7 O thou the Saviour of all them  
 that put their trust in thee:  
 Declare thy strength on them that spurne  
 against thy Maiestie.

8 O keepe me as thou wouldest keepe  
 the apple of thine eye:  
 And vnder couert of thy wings,  
 defend me secretly.

*The second part.*

9 From wicked men that trouble me,  
 and daily me annoy:  
 And from my foes that go about,  
 my soule for to destroy.

10 Which wallow in their worldly wealth,  
 so full and eke so fat:  
 That in their pride they do not spare,  
 to speake they care not what.

11 They lie in wait where I should passe,  
with craft me to confound:  
And musing mischief in their minds,  
to cast me to the ground.

12 Much like a Lion greedily,  
that would his prey embrace:  
Or lurking like a Lions whelp,  
within some secret place.

13 Up Lord in haste, preuent my foe,  
and cast him at thy feet:

Save thou my soule from the ill man,  
and with the sword him smite.

14 Deliuer me Lord by thy power,  
out of these tyrants hands:

Which now so long time reigned haue,  
and kept vs in their bands.

15 I meane from worldly men, to whom  
all worldly goods are rise:

That haue no hope nor part of ioy,  
but in this present life.

16 Thou of thy store their bellies fill,  
with pleasures to their mind:

Their children haue enough, and leaue  
to theirs the rest behind.

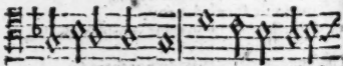
17 But I shall with pure conscience,  
behold thy gracious face:

So when I wake I shall be full  
of thine image and grace.

Diligam te Dom. Psal. xviii. T. S.



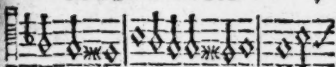
God my strength and fortitude, of



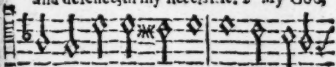
force I must loue thee: Thou art my Castle  
and

PSALME XVIII.

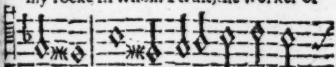
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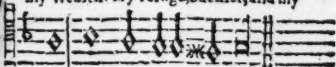
and defence, in my necessitie. 2 My God,



my rocke in whom I trust, the worker of



my wealth: My refuge, buckler, and my



shield, the horne of all my health.

3 When I sing laud vnto the Lord,  
most worthy to be serued:

Then from my foes I am right sure,  
that I shall be preserued.

4 The pangs of death did compasse me,  
and bound me euery where:

The flowing wanes of wickednesse,  
did put me in great feare.

5 The sie and subtile snares of hell,  
were round about me set:

And for my death there was prepar'd  
a deadly trapping net.

6 I thus beset with paine and griefe,  
did pray to God for grace:

And he forthwith did heare my plaint,  
out of his holy place.

7 Such is his power, that in his wrath  
he made the earth to quake:

Yea the foundations of the mount  
of Basan for to shake.

8 And from his nostrils came a smoke,  
when kindled was his ire:

And from his mouth came kindled coales  
of hote consuming fire.

C 2

9 The

affe,

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T. S.

de, of

Castle  
and

9 The Lord descended from above,  
and bowed the heavens hie:  
And vnderneath his feet he cast  
the darknesse of the seie.  
10 On Cherubs and on Cherubins,  
full royally he rode:  
And on the wings of all the winds,  
came flying all abroad,

*The second part.*

11 And like a den most darke, he made  
his hid and secret place:  
With waters blacke and airie clouds,  
enironed he was.  
12 But when the presence of his face,  
in brightnesse shal appeare,  
Then clouds consume, and in their stead  
come haile and coales of fire.  
13 The fierie darts and thunderbolts,  
disperse them here and there:  
And with his often lightnings,  
he puts them in great feare.  
14 Lord at thy wrath and threatenings,  
and at thy chiding cheare,  
The springs and the foundations  
of all the world appeare.  
15 And from above the Lord sent downe,  
to fetch me from below:  
And pluckt me out of waters great,  
that would me overflow.  
16 And me deliuered from my foes,  
that would haue made me thrall:  
Yea from such foes as were too strong  
for me to deale withall.  
17 They did preuent me to oppresse,  
in time of my great grieve:  
But yet the Lord was my defence,  
my succour and reliefe.  
18 He brought me forth in open place,  
whereas I might be free:  
And kept me safe because he had

a fauour vnto me.

- 19 And as I was an innocent,  
so did he me regard:  
And to the cleannesse of my hands,  
he gaue me my reward.  
20 For that I walked in his wayes,  
and in his pathes haue trod:  
And haue not wauered wickedly  
agaist my Lord my God.

*The third part.*

- 21 But euermore I haue respect  
to his law and decree:  
His statutes and commandements,  
I cast not out from me.  
22 But pure, and cleane, and vncorrupt,  
appear'd before his face:  
And did refraine from wickednesse,  
and sinne in any case.  
23 The Lord therefore will me reward,  
as I haue done a right:  
And to the cleannesse of my hands,  
appearing in his sight.  
24 For Lord with him that holy is,  
wilt thou be holy too:  
And with the good and veruous men,  
right veruously wilt do.  
25 And to the louing and elect,  
thy loue thou wilt reserue:  
And thou wilt vse the wicked men,  
as wicked men deserue.  
26 For thou dost saue the simple folke,  
in trouble when they lie:  
And dost bring downe the countenance,  
of them that looke full hie.  
27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also  
my darknesse to be light.  
28 For by thy helpe an host of men,

discomfit Lord, I shall:  
By thee I scale and ouerleape  
the strength of any wall.

29 Vnsported are the wayes of Gods,  
his word is purely true:

He is a sure defence to such,  
as in his faith abide.

30 For who is God except the Lord,  
for other there is none:

Or else who is omnipotent,  
sauius our God alone?

*The fourth part.*

31 The God that girdeth me with strength,  
is he that I do meane:

That all the wayes wherein I walke,  
did euermore keepe cleane.

32 That made my feete like to the Harte,  
in swiftnesse of my pace:

And for my suretie brought me forth  
into an open place.

33 He did in order put my hands,  
to battell and to fight:

To breake in sunder barres of brasse,  
he gaue mine armes the might.

34 Thou teachest me thy sauius health,  
thy right hand is my tower:

Thy loue and familiaritie  
doth still increase my power.

35 And vnder me thou makest plaine  
the way where I should walke:

So that my feete shall neuer slip,  
nor stumble at a balke.

36 And fiercely I pursue and take  
my foes that me annoy:

And from the field do not returne  
till they be all destroyd.

37 So I suppress and wound my foes,  
that they can rise no more.

For at my feete they fall downe flat,  
 I strike them all so fore.  
 38 For thou dost gird me with thy strength,  
 to warre in such a wise:  
 That they be all scattered abroad,  
 that vp against me rise.  
 39 Lord thou hast put into my hands,  
 my mortall enemies yoke:  
 And all my foes thou dost diuide  
 in sunder with thy stroke.  
 40 They cald for helpe but none gaue eare,  
 nor holpe them with reliefe:  
 Yea to the Lord they cald for helpe,  
 yet heard he not their griete.

*The fifth part.*

41 And still like dust before the wind,  
 I driue them vnder feete:  
 And sweepe them out like filthy clay,  
 that sticketh in the streete.  
 42 Thou keepst me from seditious folke,  
 that still in strife are led:  
 And thou dost of the heathen folke,  
 appoint me to be head.  
 43 A people strange to me vnknowne,  
 and yet they shall me serue:  
 And at the first obey my word,  
 whereas mine owne will swerue.  
 44 I shall be irksome to mine owne,  
 they will not see my light:  
 But wander wide out of the way,  
 and hide them out of sight.  
 45 But blessed be the lining Lord,  
 most worthy of all praise:  
 That is my rocke and sauing health,  
 praised be he alwayes.  
 46 For God it is that gaue me power,  
 reuenged for to be:  
 And with his holy word subdued,  
 the people vnto me.

- 47 And from my foes deliuered me,  
and set me higher then those,  
That cruell and vngodly were,  
and vp against me rose.
- 48 And for this cause O Lord my God,  
to thee gite thanks I shall:  
And sing out praises to thy Name,  
among the Gentiles all.
- 49 Thou gauest great prosperitie,  
vnto the King I say:  
To Dauid thine annointed King,  
and to his seed for aye.

## Cœli enarrant. Psal. xix. T.S.

*Sing this as the 14. Psalme.*

- T**He heauens and the firmament,  
do wondrously declare  
The glory of God omnipotent,  
his workes, and what they are.
- 2 The wondrous workes of God appeare,  
by euery dayes successe:  
The nights likewise which their race run,  
the selfe same thing expresse.
- 3 There is no language, tongue or speech,  
where their sound is not heard:  
In all the earth and coaststhercof,  
their knowledge is conferrd.
- 4 In them the Lord made for the Sunne,  
a place of great renowne:  
Who like a bridegroom ready trimd,  
doth from his chamber come
- And as a valiant champion,  
who for to get a prise,  
With ioy doth hast to take in hand,  
some noble enterprise.
- 6 And all the skie from end to end,  
he compasseth about:  
Nothing can hide it from his heate,

but he will find it out.

7 How perfect is the law of God,  
how is his covenant sure?

Conuer ing foules, and making wise  
the simple and obscure?

8 Iust are the Lords commandements,  
and glad both heart and mind:

His precepts pure, and giueth light  
to eyes that be full blind.

9 The feare of God is excellent,  
and doth endure for euer:

The iudgements of the Lord are true,  
and righteous altogether.

10 And more to be embrac'd alway,  
then fined gold I say.

The hony and the hony combe,  
are not so sweet as they.

11 By them thy seruant is forewarnd,  
to haue God in regard:

And in performance of the same,  
there shall be great reward.

12 But Lord what earthly man doth know  
the errors of his life?

Then cleanse me from my secret finnes,  
which are in me most rife.

13 And keepe me that presumptuous finnes  
preuaile not ouer me:

And so shall I be innocent,  
and great offences thie.

14 Accept my mouth and eke my heart,  
my words and thoughts each one:

For my redeemer and my strength,  
O Lord, thou art alone.

Exaudiat te Dom. Psal. xx. T.S.

*Sing this as the 14. Psalm.*

- 47 And from my foes deliuered me,  
and set me higher then those,  
That cruell and vngodly were,  
and vp against me rose.
- 48 And for this cause O Lord my God,  
to thee giue thanks I shall:  
And sing out praises to thy Name,  
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13 And keepe me that presumptuous finnes  
preuaile not ouer me:

And so shall I be innocent,  
and great offences shie.

14 Accept my mouth and eke my heart,  
my words and thoughts each one:

For my redeemer and my strength,  
O Lord, thou art alone.

Exaudiat te Dom. Psal. xx. T.S.

*Sing this as the 14. Psalm.*

**I**N trouble and aduersitie,  
the Lord God heare thee still:  
The maiestie of Iacobs God,  
defend me from all ill.

2 And send thee from his holy place,  
his helpe at euery need:  
And so in Sion stablisch thee,  
and make thee strong indeed.

3 Remembring well the sacrifice,  
that now to him is done:  
And so receiue right thankfully  
thy burnt offrings each one.

4 According to thy hearts desire,  
the Lord grant vnto thee:  
And all thy counsell and deuice  
full well performe may he.

5 We shall reioyce when thou vs sauest,  
and our banners display  
Vnto the Lord, which thy requests  
fulfilled hath alway.

6 The Lord will his annointed saue,  
I know well by his grace:  
And send him helpe by his right hand,  
out of his holy place.

7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise iust.

8 They fall downe flat, but we do rise,  
and stand vp stedfastly,

9 Now saue and helpe vs Lord and King,  
on thee when we do crie.

**Domine in virtute. Psal. xxj. T.S.**

*Sing this as the 13. Psalme.*

**O** Lord how ioyfull is the king,  
in thy strength and thy power?

How

How vehemently doth he reioyce  
in thee his Saviour?

3 For thou hast giuen vnto him,  
his godly hearts desire:

To him nothing thou hast denide,  
of that he did require.

3 Thou didst preuent him with thy gifts,  
and blessings manifold:

And thou hast set vpon his head,  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure:

To haue long life, yea such a life  
as euer shall endure.

5 Great is his glory by thy helpe,  
thy benefit and aid:

Great worship and great honour both,  
thou hast vpon him laid.

6 Thou wilt giue him felicitie,  
that neuer shall decay:

And with thy chearefull countenance,  
wilt comfort him alway.

7 For why, the king doth strongly trust  
in God for to preuaile:

Wherefore his goodnesse and his grace,  
will not that he shall quaille.

8 But let thine enemies feelee thy force,  
and those that thee withstand:

Find out thy foes, and let them feelee  
the power of thy right hand.

9 And like an ouen burne them Lord,  
in fierie flame and fume:

Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt roote out of the earth,  
their fruite that should increase:

And from the number of thy folke,  
their seed shall end and cease.

11 For why, much mischief did they muse,  
against thy holy Name:

Yet did they faile, and had no power  
for to performe the same,

12 But as a marke thou shalt them set  
in a most open place:

And charge thy bowstrings readily,  
against thine enemies face.

13 Be thou exalted Lord therefore,  
in thy strength euery houre:

So shall we sing right solemnly,  
praying thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

*Sing this as the 11. Psalm.*

O God my God, wherefore dost thou  
forsake me vterly:

And helpest not when I do make  
my great complaint and crie?

2 To thee my God euen all day long,  
I do both crie and call:

I ceasse not all the night, and yet  
thou hearest not at all,

3 Euen thou that in thy sanctuary,  
and holy place dost dwell:

Thou art the comfort and the ioy,  
and glorie of Israel,

4 And he in whom our fathers old,  
had all their hope for euer:

And when they put their trust in thee,  
thou didst them aye deliuer.

5 They were deliuerd euer when  
they called on thy Name:

And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worme,  
more like then any man:

An outcast whom the people scorne,  
with all the spite they can.

7 And me despise as they behold  
me walking on the way:  
They grin, they mow, they nod their heads,  
and on this wise they say.  
8 This man did glory in the Lord,  
his fauour and his loue:  
Let him redeeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe,  
I came by thy request:  
Thou didst preferue me still in hope,  
while I did sucke her breast.  
10 I was committed from my birth,  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast bene euer my God.

*The second part.*

11 Then Lord depart not now from me,  
in this my present grieve  
Since I haue none to be my helpe,  
my succour and reliefe.  
12 So many buls do compasse me,  
that be full strong of head:  
Yea, buls so fat, as though they had  
in Basan field bene fed.

13 They gape vpon me greedily,  
as though they would me slay:  
Much like a Lion roaring out,  
and ramping for his pray.  
14 But I drop downe like water shed,  
my ioyns in sunder breake:  
My heart doth in my bode melt,  
like waxe against the heate.

15 And like a potsheard drieth my strength,  
my tongue it cleaueth fast  
Vnto my iawes, and I am brought  
to dust of death at last.  
16 And many dogs do compasse me,  
and wicked counsell eke,  
Conspire against me cursedly,

they

they pierce my hands and feete,

17 I was tormented so that I  
might all my bones haue told;

Yet still vpon me they do looke,  
and still they me behold.

18 My garments they diuided eke,  
in parts among them all:

And for my coate they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre  
from me at my great need:

But rather sith thou art my strength,  
to helpe me Lord make speed.

20 And from the sword Lord saue my soule,  
by thy might and thy power:

And keepe my soule thy darling deare,  
from dogs that would deuoure.

21 And from the Lions mouth, that would  
me all in sunder shiuer:

And from the hornes of Vnicornes,  
Lord safely me deliuer.

22 Then shall I to my brethren all,  
thy maiestie record:

And in thy Church shall praise the Name  
of thee the liuing Lord.

*The third part.*

23 All ye that feare him praise the Lord,  
thou Iacob honour him:

And all ye seed of Israel,  
fall downe and worship him.

24 For he despiseth not the poore,  
he turneth not awrie

His countenance when they do call,  
but granteth to their crie.

25 Among the folke that feare the Lord  
I will therefore proclaime

Thy praise, and keepe my promise made,

for

for setting forth thy Name.

The poore shall eate and be suffise,  
and those that do their deuer  
to know the Lord, shall praise his Name,  
their hearts shall liue for euer.

97 All coasts of th'earth shall praise the Lord,  
and turne to him for grace:

The heathen folke shall worship him,  
before his blessed face.

98 The kingdome of the heathen folke,  
the Lord shall haue therefore:

And he shall be their gouernour,  
and king for euermore.

99 The rich men of his godly gifts,  
shall feede and taste also:

And in his presence worship him,  
and bow their knees full low.

100 And all that shall go downe to dust,  
of life by him shall taste:

My feed shall serue and praise the Lord,  
while any world shall last.

101 My feed shall plainly shew to them  
that shall be bozne hereafter,

His iustice and his righteousness,  
and all his workes of wonder.

**Dominus regit me. Psal. xxiiij. W.W.**

*Sing this as the 18. Psalme.*

**T**He Lord is onely my support,  
and he that doth me feed:

How can I then lacke any thing,  
whereof I stand in need?

1 He doth me fold in cotes most safe,  
the tender grasse fast by:

And after drives me to the streames,  
which run most pleasantly.

2 And when I feeke my selfe nere lost

then

then doth he me home take:  
 Conducting me in his right paths,  
 euen for his owne names sake.  
 4 And though I were euen at deaths doore,  
 yet would I feare none ill:  
 For with thy rod and shepheards crooke,  
 I am comforted still.

5 Thou hast my table richly deckt,  
 in despite of my foe:  
 Thou hast my head with balme refresht,  
 my cup doth overflow.  
 6 And finally while breath doth last,  
 thy grace shall me defend:  
 And in the house of God will I  
 my life for euer spend.

Another of the same by T. S.

**M**Y shepheard is the liuing Lord,  
 nothing therefore I need:  
 In pastures faire with waters calme,  
 he sets me for to feed.  
 2 He did conuert and glad my soule,  
 and brought my mind in frame:  
 To walke in paths of righteousness,  
 for his most holy Name.

3 Yea though I walke in vale of death,  
 yet will I feare none ill:  
 Thy rod, thy staffe doth comfort me,  
 and thou art with me still.  
 4 And in the presence of my foes,  
 my table thou shalt spread:  
 Thou shalt (O Lord) fill full my cup,  
 and eke annoint my head.

5 Through all my life thy fauour is  
 so frankly shewed to me:  
 That in thy house for euermore,  
 my dwelling place shall be,

Domini

Domini est terra. Psal. xxiiij. I. H.

*Sing this as the 21. Psalme.*

**T**He earth is all the Lords, with all  
her store and furniture.

**Y**ea his is all the world, and all  
that therein doth endure.

**2** For he hath fastly founded it,  
about the sea to stand:

And laid alow the liquid founts,  
to flow beneath the land.

**3** For who is he, O Lord, that shall  
ascend into thy hill:

Or passe into thy holy place,  
there to continue still?

**4** Whose hands are harmelesse, & whose heart  
no spot there doth defile.

His soule not set on vanitie,  
who hath not sworne to guile.

**5** Him that is such a one, the Lord  
shall place in blisfull plight:

And God his God and Saviour,  
shall yeeld to him his right.

**6** This is the brood of travellers,  
in seeking of his grace:

As Iacob did the Israelite,  
in that time of his race.

**7** Ye Princes open your gates, stand open  
the euerlasting gate:

For there shall enter in thereby,  
the King of glorious state.

**8** Who is the King of glorious state?  
the strong and mightie Lord:

The mightie Lord in battell stout,  
and triall of the sword.

**9** Ye Princes open your gates, stand open  
the euerlasting gate:

For there shall enter in thereby,

then

the King of glorious state.  
 10 What is the King of glorious state?  
 the Lord of hosts it is:  
 The kingdome and the royaltie  
 of glorious state is his.

Ad te Domine. Psal.xxv. T.S.

*Sing this as the 45. Psalme.*

- I** Lift my heart to thee,  
 my God and guide most iust:  
 Now suffer me to take no shame,  
 for in thee do I trust.
- 2** Let not my foes reioyce,  
 nor make a scorne of me:  
 And let them not be ouerthrowne,  
 that put their trust in thee.
- 3** But shame shall them befall,  
 which harme them wrongfully:  
 Therefore thy paths and thy right wayes,  
 vnto me Lord descric.
- 4** Direct me in thy truth,  
 and teach me, I hee pray:  
 Thou art my God and Saviour,  
 on thee I wait alway.
- 5** Thy mercies manifold,  
 I pray thee Lord remember:  
 And eke thy pitie plentifull,  
 for they haue bene for euer.
- 6** Remember not the faulrs,  
 and frailtie of my youth:  
 Remember not how ignorant  
 I haue bene of thy truth.
- Nor after my deserts,  
 let me thy mercy find:  
 But of thine owne benignitie,  
 Lord haue me in thy mind.
- 7** His mercy is full sweete,  
 his truth a perfect guide:

There-

Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will teach,  
his precepts for to keepe:

He will direct in all his waies,  
the lowly and the meeke.

9 For all the waves of God,  
are truth and mercie both:

To them that keepe his testament,  
the witness of his troth.

*The second part.*

10 Now for thy holy Name,

O Lord I thee intreat,

To grant me pardon for my sinne,  
for it is wondrous great.

11 Who so doth feare the Lord,  
the Lord doth him direct,

To leade his life in such a way,  
as he doth best accept.

12 His soule shall euermore,  
in goodnesse dwell and stand:

His seed and his posteritie,  
inherit shal the land.

13 All those that feare the Lord,  
know his secret intent:

And vnto them he doth declare  
his will and testament.

14 Mine eyes and eke my heart,  
to him I will aduance,

That pluckt my feete out of the snare  
of sinne and ignorance.

15 With mercy me behold,  
to thee I make my mone:

For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of my heart,  
are multiplide indeed:

Bring me out of this misery,

neces-

necessitie and need.

17 Behold my pouertie,  
mine anguill and my paine,  
Remit my sinne and mine offence,  
and make me cleane againe.

18 O Lord behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that faine would liue in peace.  
19 Preserue and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.

20 Let my simple purenesse,  
me from mine enemies shende:  
Because I looke as one of thine,  
that thou shouldst me defend.  
21 Deliuer Lord thy folke,  
and send them some reliefe:  
I meane thy chosen Israel,  
from all their paine and grieve.

**Iudica me Dom. Psal.xxvj. I.H.**

*Sing this as the 18. Psalme.*

**L**ord be my Iudge, and thou shalt see,  
my paths be right and plaine:  
I trust in God, and hope that he  
will strength me to remaine.  
2 Proue me my God I thee desire,  
my wayes to search and trie:  
As men do proue their gold with fire,  
my ruines and heart espie.

3 Thy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and will do all my dayes.  
4 I do not lust to haunt or vse,  
with men whose deeds are vaine:

To

To come in house I do refuse,  
with the decentull traine.

I much abhorre the wicked sort,  
their deeds I do despise:  
do not once to them resort,  
that wicked workes deuise.  
My hands I wash, and do proceed,  
in workes to walke vpright:  
Then to thine altar I make speed,  
to offer there in sight.

That I may speake and preach the praise,  
that doth belong to thee:  
And so declare how wondrous wayes,  
thou hast bene good to me.  
O God thy heule I loue most deare,  
to me it doth excell-  
I haue delight, and would be neare,  
whereas thy grace doth dwell.

O shut not vp my soule with them,  
in sinne that take their fill:  
Nor yet my life among those men,  
that seeke much bloud to spill.  
Whose hands are heapt with craft and guile  
their liues thereof are full:  
And their right hand with wretch and wile  
for bribes doth plucke and pull.

But I in righteousnesse intend,  
my time and dayes to serue:  
Haue mercy Lord, and me defend  
so that I do not swerue.

My foote is staide for all assayes,  
it standerh well and right:  
Wherefore to God will I giue praise,  
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. I.H.

Sing this as the 18. Psalme,

**T**He Lord is both my health and light,  
shall man make me dismayd?  
Sith God doth giue me strength and might,  
why should I be afraid?

**2** While that my foes with all their strength,  
begin with me to brall:  
And thinke to eate me vp at length,  
themselues haue caught: & fall.

**3** Though they in campe against me lie,  
my heart is not afraid:

In battell pight if they will trie,  
I trust in God for aid,

**4** One thing of God I do require,  
that he will not deny:  
For which I pray, and will desire,  
till he to me apply.

**5** That I within his holy place,  
my life throughout may dwell,  
To see the beantie of his face,  
and view h's Temple well.

**6** In time of dread he shall me hide,  
within his place most pure,  
And keepe me secret by his side,  
as on a rocke most sure.

**7** At length I know the Lords good grace  
shall make me strong and stout:  
My foes to foile and cleane deface,  
that compasse me about.

**8** Therefore within his house will I  
giue sacrifice of praise:  
With Psalmes and songs I will apply,  
to laud the Lord alwayes.

*The second part.*

**9** Lord heare the voice of my request,  
for which to thee I call:  
Haue mercie Lord on me oppress,  
and send me helpe withall.

**10** My heart doth knowledge vnto thee,  
I sue to haue thy grace:  
Then seeke my face saist thou to me,

Lord I will seeke thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide:

Thou art my helpe still to this day,  
be still my God and guide.

12 My parents both their sonne forsooke,  
and cast me off at large:

And then the Lord himselfe yet tooke  
of me the cure and charge.

13 Teach me O Lord the way to thee,  
and leade me on forth right:

For feare of such as watch for me,  
to trap me if they might.

14 Do not betake me to the will  
of them that be my foes:

For they surmise against me still,  
false witness to depose.

15 My heart would faint, but that in me  
this hope is fixed fast:

The Lord Gods good grace shall I see,  
in life that aye shall last.

16 Trust still in God whose whole thou art,  
his will abide thou must:

And he shall ease and strength thy heart,  
if thou in him do trust.

Ad te Domine. Psal. xxviii. T.S.

*Sing this as the 21. Psalme.*

**T**HOU art (O Lord) my strength and stay,  
the succour which I craue:

Neglect me not, lest I be like  
to them that go to graue.

2 The voice of thy suppliant heare,  
that vnto thee doth crie:

When I lift vp my hands vnto  
thy holy Arke most hie.

3 Repute me among the sort

**T**He Lord is both my health and light,  
shall man make me dismayd?

With God doth giue me strength and might,  
why should I be afraid?

2 While that my foes with all their strength,  
begin with me to brall:

And thinke to eate me vp at length,  
themselues haue caught: & fall.

3 Though they in campe against me lie,  
my heart is not afraid:

In battell pight if they will trie,  
I trust in God for aid,

4 One thing of God I do require,  
that he will not deny:

For which I pray, and will desire,  
till he to me apply.

5 That I within his holy place,  
my life throughout may dwell,

To see the beautie of his face,  
and view his Temple well.

6 In time of dread he shall me hide,  
within his place most pure,

And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good grace  
shall make me strong and stout:

My foes to foile and cleane deface,  
that compasse me about.

8 Therefore within his house will I  
giue sacrifice of praise:

With Psalmes and songs I will apply,  
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9 Lord heare the voice of my request,  
for which to thee I call:

Haue mercie Lord on me oppress,  
and send me helpe withall.

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I sue to haue thy grace:

Then seeke my face saist thou to me,

Lord I will seeke thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide:

Thou art my helpe still to this day,  
be still my God and guide.

12 My parents both their sonne forsooke,  
and cast me off at large:

And then the Lord himselfe yet tooke  
of me the cure and charge.

13 Teach me O Lord the way to thee,  
and leade me on forth right:

For feare of such as watch for me,  
to trap me if they might.

14 Do not betake me to the will  
of them that be my foes:

For they surmise against me still,  
false witness to depose.

15 My heart would faint, but that in me  
this hope is fixed fast:

The Lord Gods good grace shall I see,  
in life that aye shall last.

16 Trust still in God whose whole thou art,  
his will abide thou must:

And he shall ease and strength thy heart,  
if thou in him do trust.

Ad te Domine. Psal. xxviij. T.S.

*Sing this as the 21. Psalm.*

**T**HOU art (O Lord) my strength and stay,  
the succour which I craue:

Neglect me not, lest I be like  
to them that go to graue.

2 The voice of thy suppliant heare,  
that vnto thee doth crie:

When I lift vp my hands vnto  
thy holy Arke most hie.

3 Repute me among the sort

of wicked and peruert:  
 That speake right faire vnto their friends,  
 but thinke full ill in heart.  
 4 According to their handy worke,  
 as they deserue indeed:  
 And after their inuentions,  
 let them receiue their meed.

5 For they regard nothing Gods workes,  
 his law ne yet his lore.  
 Therefore will he them and their seed  
 destroy for euer more.

6 To render thanks vnto the Lord,  
 how great a cause haue I,  
 My voice, my prayer, and my complaint,  
 that heard so willingly?

7 He is my shield and fortitude,  
 my buckler in distresse  
 My hope, my helpe my hearts reliefe,  
 my song shall him confesse.

8 He is our strength and our defence,  
 our enemies to resist:  
 The health and the saluation  
 of his elect by Christ.

9 Thy people and thine heritage,  
 Lord blesse, guide and preserue:  
 Increase them Lord, and rule their hearts,  
 that they may neuer swerue.

### Afferte Domino. Psal. xxix. T.S.

*Sing this as the 21. Psalme.*

**G**ive to the Lord ye potentates,  
 ye rulers of the world:  
 Giue ye all praise, honour and strength,  
 vnto the liuing Lord.

2 Giue glory to his holy Name,  
 and honour him alone:  
 Worship him in his maiestie,  
 within his holy throne.

1 His voice doth rule the waters all,  
euen as himſelfe doth pleaſe:

He doth prepare the thunderclaps,  
and gouernes all the ſeas.

4 The voice of God is of great force,  
and wondrous excellent:

His moſt mightie in effect,  
and moſt magnificent.

5 The voice of God doth rend and breake,  
the Cedar trees ſo long:

The Cedar trees of Libanus,  
which are moſt high and ſtrong.

6 And makes them leape like as a Calfe,  
or elſe the Vnicorne:

Not onely trees but mountaines great,  
whereton the trees are borne.

7 His voice deuides the flames of fire,  
and ſhakes the wilderneſſe:

8 It makes the deſart quake for feare,  
that called is Cades.

9 It makes the Hinder for feare to calue,  
and makes the courtes plaine:

Then in his Temple euery man  
his glory doth proclaime.

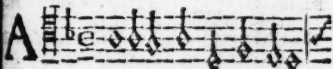
10 The Lord was ſet aboue the ſlonds,  
ruling the raging ſea:

10 ſhall he reigne as Lord and King,  
for euer and for aye.

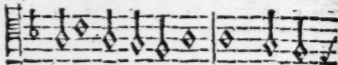
11 The Lord will giue his people power  
in vertue to increaſe:

The Lord will bleſſe his choſen ſlocke,  
with euerlaſting peace.

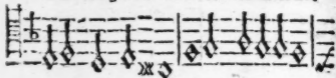
Exaltabo te Domine. Pſal. xxx. I. H.



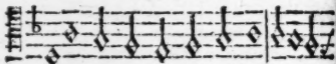
Al laud and praife with heart and voice



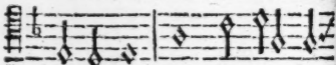
O Lord I giue thee. Which didst not



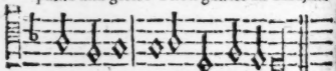
make my foes reioyce, but hast exalted me.



2. O Lord my God to thee I cride, in all my



paine and griefe: Thou gauest an eare, and



didst prouide, to ease me with reliefe.

3 Of thy good will thou hast cald backe  
my soule from hell to saue:

Thou didst reuiue when strength did lacke,  
and keptst me from the graue.

4 Sing praise ye Saints that proue and see,  
the goodnesse of the Lord:

In memorie of his maiestie,  
reioyce with one accord.

5 For why, his anger but a space  
doth last, and slacke againe:

But in his fauour and his grace,  
alwayes doth life remaine.

Though gripes of griefe and pangs full sore,  
shall lodge with vs all night,

The Lord to ioy shall vs restore,  
before the day be light.

6 Why

When I enioyd the world at will,  
thus would I boast and say:  
I am sure to seele none ill,  
this wealth shall not decay.  
For thou O Lord of thy good grace  
hadst sent me strength and aide:  
when thou turndst away thy face,  
my mind was sore dismayd.

Wherefore againe yet did I crye,  
to thee O Lord of might:  
My God with plaints I did apply,  
and prayd both day and night.  
What gaine is in my bloud, said I,  
if death destroy my dayes?  
Doth dost declare thy maiestie?  
or yet thy truth doth praise?

Wherefore my God some pitie take,  
O Lord I thee desire:  
Do not this simple soule forsake,  
of helpe I thee require.  
Then didst thou turne my griefe and we,  
into a chearefull voyce:  
The mourning weed thou tookst me fro,  
and madst me to reioyce.

Wherefore my soule vncessantly  
shall sing vnto thy praise:  
My Lord my God to thee will I  
giue laud and thanks alwayes.

In te Domine. Psal. xxxj. I. H.

*Sing this as the 18. Psalm.*

O Lord I put my trust in thee,  
let nothing worke me shame:  
As thou art iust, deliuer me,  
and set me quite from blame.  
Heare me O Lord, and that anon,  
so helpe me make good speed:

Be thou my rocke and house of stone,  
my fence in time of need.

3 For why, as stones thy strength is tride,  
thou art my fort and tower:  
For thy names sake be thou my guide,  
and leade me in thy power.  
4 Pluckethou my feete out of the snare,  
which they for me haue laid:  
Thou art my strength, and all my care  
is for thy might and aide.

5 Into thy hands Lord I commit  
my spirit which is thy due:  
For why, thou hast redeemed it,  
O Lord my God most true.

6 I hate such folke as will not part  
from things to be abhord:  
When they on trilles set their hearts,  
my trust is in the Lord.

7 For I will in thy mercy ioy,  
I see it doth excell:  
Thou seest when ought would me annoy,  
and knowest my soule full well.  
8 Thou hast not left me in their hands,  
that would me ouercharge:  
But thou hast set me out of hand,  
to walke abroad at large.

*The second part.*

9 Great griefe O Lord doth me assaile,  
some pitie on me take:  
Mine eyes waxe dim, my sight doth faile,  
my wombe for woe doth ake.  
10 My life is worne with griefe and paine,  
my yeares in woe are past:  
My strength is gone, and through disdain  
my bones corrupt and waste.  
11 Among my foes I am a scorne,  
my friends are all disdaind:  
My neighbours and my kinsmen borne,  
to see me are afraid:  
12 As men once dead are out of mind,

so am I now forgot:  
As small effect in me they find,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did fray:  
How they conspir'd, and went about  
to take my life away.

14 But Lord I trust in thee for aide,  
not to be ouertrod:  
for I confesse and still haue said,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand:  
Defend me from the wrath and rage  
of them that me withstand.

16 To me thy seruant (Lord) expresse,  
and shew thy ioyfull face:  
And saue me Lord, for thy goodnesse,  
thy mercie and thy grace.

*The third part.*

17 Lord let me not be put to blame,  
for that on thee I call:

But let the wicked beare their shame,  
and in the graue to fall.

18 O Lord make dumbe their lips outright,  
which are addict to lies:

And cruelly with pride and spight,  
against the iust deuise.

19 O how great good hast thou in store,  
laid vp full safe for them

That feare and trust in thee therefore,  
before the sennes of men!

20 Thy presence doth them fence and guide,  
from all proud brags and wrongs:

Within thy place thou dost them hide  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
on me his grace so farre,

Me to defend with watch and ward,  
as in a towne of warre.

Be thou my rocke and house of stone,  
my fence in time of need.

3 For why, as stones thy strength is tride,  
thou art my fort and tower:

For thy names sake be thou my guide,  
and leade me in thy power.

4 Plucke thou my feete out of the snare,  
which they for me haue laid:

Thou art my strength, and all my care  
is for thy might and aide.

5 Into thy hands Lord I commit  
my spirit which is thy due:

For why, thou hast redeemed it,  
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But thou hast let me out of hand,  
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Mine eyes waxe dim, my sight doth faile,  
my wombe for woe doth ake.

10 My life is worne with griefe and paine,  
my yeares in woe are past:

My strength is gone, and through disdain  
my bones corrupt and waste.

11 Among my foes I am a scorne,  
my friends are all dismayd:

My neighbours and my kinsmen borne,  
to see me are afraid:

12 As men once dead are out of mind,

so am I now forgot:  
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How they conspir'd, and went about  
to take my life away.

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for I confesse and still haue said,  
thou art my Lord and God,

15 The length of all my life and age,  
O Lord is in thy hand:  
Defend me from the wrath and rage  
of them that me withstand.

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from all proud brags and wrongs:

Within thy place thou dost them hide  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
on me his grace so farre,

Me to defend with watch and ward,  
as in a towne of waire,

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22 Thus did I say both day and night,  
when I was sore opprest:  
Lo, I was cleane cast out of sight,  
yet heardst thou my request.

23 Ye Saints loue ye the Lord, I say,  
the faithfull he doth guide:  
And to the proud he will repay  
according to their pride.

24 Be strong, and God will stay your heart,  
be bold and haue a lust:  
For sure the Lord will take your part,  
sith ye in him do trust.

Beati quorum. Psal. xxxij. T. S.

*Sing this as the 3c. Psalme.*

**T**He man is blest whose wickednesse  
the Lord hath cleane remitted:  
And he whose sinne and wretchednesse,  
is hid and also couered.

2 And blest is he to whom the Lord  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sinne  
in silence and constraint,  
My bones did weare and waste away  
with daily mone and plaint.

4 For night and day thy hand on me  
so grievous was and smart,  
That all my blond and humours moist,  
to drinesse did conuert.

5 I did therefore confesse my faults,  
and all my finnes discouer:  
Then thou O Lord didst me forgie,  
and all my finnes passe ouer.

6 The humble man shall pray therefore,  
and seeke thee in due time:  
So that the floods of waters great,  
shall haue no power on him.

7 Wh

7 When trouble and aduersitie,  
do compasse me about:  
Thou art my refuge and my ioy,  
and thou doest rid me out.  
8 Come hither and I will thee teach,  
how thou shalt walke aright:  
And will thee guide as I my selfe  
haue leard by prooffe and sight.

9 Be not so rude and ignorant,  
as is the horse and mule,  
Whose mouth without a reine or bit,  
from harme thou canst not rule.

10 The wicked man shall manifold  
sorrowes and griefes sustaine:  
But vnto him that trusts in God,  
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,  
ye iust lift vp your voice:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

### Exultate iusti. Psal. xxxiiij. I. H.

*Sing this as the 30. Psalme.*

**Y**E righteous in the Lord reioyce,  
it is a seemely sight,

That vpriht men with thankfull voice,  
should praise the Lord of might.

2 Praise ye the Lord with harpe and song,  
in Psalmes and pleasant things:

With lute and instrument among  
that soundeth with tea strings.

3 Sing to the Lord a song most new,  
with courage giue him praise:

4 For why, his word is euer true,  
his workes and all his wayes.

5 To iudgement, equitie and right,  
he hath a great good will:

And with his gifts he doth delight,  
the earth throughout to fill.

6 For by the word of God alone  
the heauens all were wrought:  
Their hoasts and powers euery one,  
his breath to passe hath brought.

7 The waters great gathered hath he,  
on heapes within the shore:  
And hid them in the depth to be,  
as in an house of store.

8 All men on earth, both least and most,  
feare God and keepe his law:  
Ye that inhabe in each coast,  
dread him and stand in aw.

9 What he commanded wrought it was  
at once with present speed:  
What he doth will is brought to passe,  
with full effect indeed.

10 The counsels of the nations rude,  
the Lord doth bring to nought:  
He doth defeate the multitude,  
of their deuice and thought.

11 But his decrees continue still,  
they neuer slacke nor swage:  
The motions of his mind and will,  
take place in euery age.

*The second part.*

12 And blest are they to whom the Lord,  
as God and guide is knowne:  
Whom he doth chuse of meere accord,  
to take them as his owne.

13 The Lord from heaven cast his sight,  
on men mortall by birth:

14 Considering from his seate of might,  
the dwellers of the earth.

15 The Lord I say, whose hand hath wrought  
mans heart, and doth it frame:  
For he alone, doth know the thought,  
and working of the same.

16 A king that trusteth in his host,

shall

shall nought preuaile at length:  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troupes of horsemen eke shall faile,  
their sturdie steeds shall serue:  
The strength of horse shall not preuaile  
the rider to preserve.

18 But lo the eyes of God intend,  
and watch to aide the iust:  
With such as feare him to offend,  
and on his goodnesse trust.

19 That he of death and great distresse,  
may set their soules from dreed.  
And if that dearth their land oppresse,  
in hunger them to feed.

20 Wherefore our soule doth whole depend  
on God our strength and stay:  
He is our shield vs to defend,  
and drive all darts away.

21 Our soule in God hath ioy and game,  
reioycing in his might:  
For why, in his most holy Name,  
we hope and much delight.

22 Therefore let thy goodnesse O Lord,  
still present with vs be.  
As we alwayes with one accord  
do onely trust in thee.

**Benedicam. Psal. xxxiiij. T.S.**

*Sing this as the 30. Psalme.*

I Will giue laud and honour both,  
vnto the Lord alwayes:  
And eke my mouth for euermore,  
shall speake vnto his praise,  
2 I do delight to laud the Lord,  
in soule and eke in voice:  
That humble men and mortified,  
may heare and so reioyce,

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3 Therefore see that ye magnifie,  
with me the living Lord:  
And let vs now exalt his Name  
together with one accord.

4 For I my selfe besought the Lord,  
he answered me againe:  
And me deliuerd incontinent  
from all my feare and paine.

5 Who so they be that him behold,  
shall see his light most cleare:  
Their countenance shall not be dasht,  
they need it not to feare.

6 This sillie wretch for some reliefe,  
vnto the Lord did call:  
Who did him heare without delay,  
and rid him out of thrall.

7 The Angell of the Lord doth pitch  
his tents in euery place:  
To saue all such as feare the Lord,  
that nothing them deface.

8 Taste and consider well therefore,  
that God is good and iust:  
O happie man that maketh him  
his onely stay and trust.

9 Feare ye the Lord ye holy ones,  
aboue all earthly thing:  
For they that feare the living Lord,  
are sure to lacke nothing.

10 The Lions shall be hungerbit,  
and pin'd with famine much:  
But as for them that feare the Lord,  
no lacke shall be to such.

*The second part.*

11 Come neare therefore my children deare,  
and to my words giue care:

I shall you teach the perfect way,  
how ye the Lord should feare.

12 Who is the man that would liue long,  
and leade a blessed life?

13 See thou refraine thy tongue and lips,  
from all deceit and strife.

14 Turne backe thy face from doing ill,  
and do the godly deed:

Inquire for peace and quietnesse,  
and follow it with speed.

15 For why, the eyes of God aboue,  
vpon the iust are bent:

His eares likewise do heare the plaint  
of the poore innocent.

16 But he doth frowne and bend his browes  
vpon the wicked traine:

And cuts away the memorie  
that should of them remaine.

17 But when the iust do call and crye,  
the Lord doth heare them so,

That out of paine and miserie,  
forthwith he lets them go.

18 The Lord is kind and straight at hand,  
to such as be contrite:

He saues also the sorrowfull,  
the poore and meeke in sprite.

19 Full many be the miseries  
that righteous men do suffer:

But out of all aduersities,  
the Lord doth them deliuer.

20 The Lord doth so preserve and keepe  
his very bones alway:

That not so much as one of them  
doth perish or decay.

21 The sinne shall slay the wicked man,  
which he himselfe hath wrought:

And such as hate the righteous man,  
shall soone be brought to nought.

22 But they that feare the liuing Lord,  
the Lord doth saue them sound:

And who that put their trust in him,  
nothing shall them confound.

## Iudica me Domine. Psal. xxxv. I.

*Sing this as the Humble suite of a Sinner.*

**L**ord pleade my cause against my foes,  
confound their force and might:

Fight on my part against all those  
that seeke with me to fight.

2 Lay hand vpon thy speare and shield,  
thy selfe in armour dresse:

Stand vp for me and fight the field,  
to helpe me from distresse.

3 Gird on thy sword, and stop the way,  
mine enemies to withstand:

That thou vnto my soule maist say,  
lo I thy helpe at hand.

4 Confound them with rebuke and blame,  
that seeke my soule to spill:

Let them turne backe and flie with shame,  
that thinke to worke me ill.

5 Let them disperse and flie abroad,  
as wind doth drive the dust:

And that the Angell of our God,  
their might away may thrust.

6 Let all their wayes be voide of light,  
and slipperie like to fall:

And send thine Angell with thy might,  
to persecue them all,

7 For why, without my fault they haue  
in secret set their grin:

And for no cause haue digd a coue,  
to take my soule therein.

8 When they thinke least, and haue no care,  
O Lord destroy them all:

Let them be trapt in their owne snare,  
and in their mischief fall.

9 And let my soule, my heart and voice,  
in God haue ioy and wealth:

That in the Lord I may reioyce,

and in his sauing health.

- 10 And then my bones shall speake and say,  
my parts shall all agree:  
O Lord though they do seeme full gay,  
what man is like to thee?

*The second part.*

- 11 Thou dost defend the weake from them  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoile and do them wrong.  
12 My cruell foes against me rise,  
to witnesse things vnttrue:  
And to accuse me they deuise,  
of things I neuer knew.  
13 Where I to them did owe good will,  
they quit me with disdain  
That they should pay my good with ill,  
my soule doth sore complaine.  
14 When they were sicke I mournd therefore,  
and clad my selfe in sacke:  
With fasting I did faunt full sore,  
to pray I was not slacke.  
15 As they had bene my brethren deare,  
I did my selfe behaue:  
As one that maketh wofull cheare,  
about his mothers grave.  
16 But they at my disease did ioy,  
and gather on a rout  
Yea abiect slaues at me did toy,  
with mocks and checks full flout.  
17 The bellie gods and flattering traine,  
that all good things deride,  
At me do grin with great disdain,  
and plucke their mouthes aside.  
18 Lord when wilt thou amend this care,  
why dost thou stay and pause?  
O rid my soule mine onely deare,  
out of these Lions clawes.

19 And

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19 And then will I giue thanks to thee,  
before the Church alwayes:  
And where most of the people be,  
there will I shew thy praise.  
20 Let not my foes preuaile on me,  
which hate me for no fault:  
Nor yet to winke or turne their eye,  
that causesse me assault.

*The third part.*

21 Of peace no word they thinke or say,  
their talke is all vntrue:  
They still consult and would betray  
all those that peace ensue.  
22 With open mouth they runne at me,  
they gape, they laugh, they steere:  
Well, well, say they, our eye doth see  
the thing that we desire.

23 But Lord thou seest what wayes they take,  
ceasse not this geare to mend:  
Be not farre off, nor me forsake,  
as men that faile their friend.  
24 Awake, arise, and stirre abroad,  
defend me in my right:  
Reuenge my cause, my Lord my God,  
and aide me with thy might.

25 According to thy righteousness,  
my Lord God set me free:  
And let them not their pride expresse,  
nor triumph ouer me.

26 Let not their hearts reioyce and crye,  
there, there, this geare goes trim:  
Nor giue them cause to say on hie,  
we haue our will on him.

27 Confound them with rebuke and shame,  
that ioy when I do mourne:  
And pay them home with spite and blame,  
that brag at me with scorne.

28 Let them be glad and eke reioyce,

which

which loue mine vpright way:  
And they all times with heart and voice,  
shall praise the Lord, and say:

- 19 Great is the Lord, and doth excell,  
for why, he doth delight  
To see his seruants prosper well,  
that is his pleasant sight.  
10 Wherefore my tongue I will apply,  
thy righteousness to praise:  
Vnto the Lord my God will I  
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvj. I. H.

*Sing this as the 35. Psalme.*

**T**He wicked with his workes vniust,  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his feare is set apart.

- 1 Yet doth he ioy in his estate,  
to walke as he began,  
So long till he deserue the hate  
of God and eke of man.

3 His words are wicked, vile, and naugie,  
his tongue no truth doth tell:  
Yet at no hand will he be taught,  
which way he may do well.

- 4 When he should sleepe, then doth he muse,  
his mischief to fulfill:  
No wicked wayes doth he refuse,  
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,  
aboue the heauens hie:  
So doth thy truth it selfe extend  
vnto the cloudie skie.

- 6 Much more then hills so high and steepe,  
thy iustice is exprest:  
Thy iudgements like to seas most deepe,  
thou sau'st both man and beast.

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7 Thy mercie is aboue all things,  
O God it doth excell:  
In trust whereof as in thy wings,  
the sonnes of men shall dwell.  
8 Within thy house they shall be fed,  
with plentie at their will:  
Of all delights they shall be sped,  
and take thereof their fill,

9 For why, the well of life so pure,  
doth euer flow from thee:  
And in thy light we are full sure,  
the lasting light to see.  
10 From such as thee desire to know,  
let not thy grace depart:  
Thy righteousnesse declare and show  
to men of vpright heart.

11 Let not the proud on me preuaile,  
O Lord of thy good grace:  
Nor let the wicked me assaile,  
to throw me out of place.  
12 But they in their deuice shall fall,  
that wicked workes maintaine:  
They shall be overthrowne withall,  
and neuer rise againe.

Noli amulari. Psal. xxxvij. W.W.

*Sing this as the 35. Psalme.*

**G**RUDGE not to see the wicked men,  
in wealth to flourish still:  
Nor yet enuie such as to ill  
haue bent and set their will.  
2 For as greene grasie and flourishing herbes,  
are cut and wither away:  
30 shall their great prosperitie  
soone passe, fade and decay.

3 Trust thou therefore in God alone,  
to do well giue thy mind:  
30 shalt thou haue the land as thine,

and

and there sure food shalt find.  
 4 In God set all thy hearts delight,  
 and looke what thou wouldst haue,  
 Or else canst wish in all the world,  
 thou needst it not to craue.

5 Cast both thy selfe and thine affaires,  
 on God with perfect trust:  
 And thou shalt see with patience,  
 the effect both sure and iust.  
 6 Thy perfect life and godly name,  
 he will cleare as the light:  
 so that the Sunne euen at noone dayes,  
 shall not shine halfe so bright.

7 Be still therefore and stedfastly  
 on God see thou waite then:  
 Not shrinking for the prosperous state  
 of leud and wicked men.  
 8 Shake off despire, enuie and hate,  
 at least in any wise:  
 Their wicked steps auoide and flie,  
 and follow not their guise.

9 For euery wicked man will God  
 destroy both more and lesse:  
 But such as trust in him, are sure  
 the land for to possesse.  
 10 Watch but a while, and thou shalt see  
 no more the wicked traine,  
 No not so much as house or place,  
 where once he did remaine.

*The second part.*

11 But mercifull and humble men,  
 enjoy shall sea and land:  
 In rest and peace they shall reioyce,  
 for nought shall them withstand.  
 12 The leud men and malicious,  
 against the iust conspire:  
 They gnash their teeth at him, as men  
 which do his baue desire.

13 But while that leud men thus do thinke,  
the Lord laughs them to scorne:  
For why, he sees their terme approach,  
when they shall sigh and mourne.  
14 The wicked haue their swords out drawne,  
their bow eke haue they bent,  
To ouerthrow and kill the poore,  
as he the right way went.

15 But the same sword shall pierce their hearts,  
which was to kill the iust:  
Likewise the bow shall breake to shiuers,  
wherein they put their trust.  
16 Doubtlesse the iust mans poore estate,  
is better a great deale more,  
Then all these leud and wicked mens  
rich pompe and heaped store.

17 For be their power neuer so strong,  
God will it ouerthrow:  
Where contrary he doth preserue  
the humble men and low.  
18 He sees by his great providence,  
the good mens trade and way:  
And will giue them inheritance,  
which neuer shall decay.

19 They shall not be discouraged,  
when some are hard beset:  
When other shall be hungerbit,  
they shall be clad and fed.  
20 For whosoever wicked is,  
and enemie to the Lord,  
Shall quaile, yea melt, euen as lambs greafe,  
or smoke that flies abroad.

*The third part.*

21 Behold the wicked borrowes much,  
and neuer payes againe:  
Whereas the iust by liberall gifes,  
makes many glad and faine.  
22 For they whom God doth blesse, shall haue  
the land for heritage:

And

And they whom he doth curse, likewise  
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,  
and giues him good successe:

To euery thing he takes in hand,  
he sendeth good addresse.

24 Though that he fall, yet is he sure,  
not viterly to quaile:

Because the Lord stretcheth out his hand  
at need, and doth not faile.

25 I haue bene yong, and now am old,  
yet did I neuer see

The iust man left, nor yet his seed  
to beg for miserie.

26 But giues alwayes most liberally,  
and lends whereas is need:

His children and posteritie,  
receiue of God their meed.

27 Flie vice therefore and wickednesse,  
and vertue do embrace.

So God shall grant thee long to haue  
on earth a dwelling place.

28 For God so loueth equitie,  
and shewes to his such grace:

That he preserueth them alway,  
but stroyes the wicked race.

29 Whereas the good and godly men,  
inherit shall the land,

Hauiug as Lords all things therein,  
in their owne power and hand.

30 The iust mans mouth shall euer speake,  
of matters wise and hie:

His tongue doth talke to edifie,  
with truth and equitie,

31 For in his heart the law of God  
his Lord doth still abide:

So that where euer he goes or walkes,  
his foote can neuer slide,

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32 The wicked like a rauening wolfe,  
the iust man doth beset:  
By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands,  
yet God would succour find  
Though men against him sentence giue,  
God would him yet defend.

34 Waite thou on God and keepe his way,  
he shall preserve thee then,  
The earth to rule, and thou shalt see  
destroid these wicked men.

35 The wicked haue I seene most strong,  
and placed in high degree:  
Flourishing in all wealth and store,  
as doth the Lawrell tree.

36 But suddenly he past away,  
and so he was quite gone:  
Then I him sought, but could not find  
the place where dwelt such one:

37 Marke and behold the perfect man,  
how God doth him increase.  
For the iust man shall haue at length,  
great ioy, with rest and peace.

38 As for transgressors, wo to them,  
destroid they shall all be:  
God will cut off their budding race,  
and rich posteritie.

39 But the saluation of the iust,  
doth come from God aboue:  
Who in their trouble sends them aide,  
of his meeke grace and loue.

40 God doth them helpe, saue and deliuer,  
from lewd men and vniust:  
And still will saue them, whilst that they  
in him do put their trust.

Domine ne. Psal. xxxviiij. I.H.

*Sing this as the 35. Psalm.*

Fut

- 1 **P**ut me not to rebuke O Lord,  
in thy prouoked ire:  
2 **N**e in thy heauie wrath O Lord,  
correct me I desire.  
3 **T**hine arrowes do sticke fast in me,  
thy hand doth presse me sore:  
And in my flesh no health at all,  
appeareth any more.  
4 **A**nd all this is by reason of  
thy wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sinne.  
5 **F**or lo my wicked doings Lord,  
aboue my head are gone:  
A greater loade then I can beare,  
they lie me sore vpon.  
6 **M**y wounds stinke and are festered so,  
as lothsome is to see:  
Which all through mine owne foolishnesse,  
berideth vnto me.  
7 **A**nd I in carefull wise am brought  
in trouble and distresse:  
That I go wailing all the day  
in dolefull heauinesse.  
8 **M**y loynes are filld with sore disease,  
my flesh hath no whole part:  
9 **I** feeble am and broken sore,  
I roare for griefe of heart.  
10 **T**hou knowest Lord my desire, my groines  
are open in thy sight:  
11 **M**y heart doth pant, my strength doth faile  
mine eyes haue lost their light.  
12 **M**y louers and my wonted friends,  
stand looking on my wo:  
And eke my kinsmen farre away,  
are me departed fro.  
13 **T**hey that did seeke my life, laid snares,  
and they that sought the way  
To do me hurt, spake lies, and thought  
on mischiefes all the day.

32 The wicked like a rauening wolfe,  
the iust man doth beset:  
By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands,  
yet God would succour find  
Though men against him sentence giue,  
God would him yet defend.

34 Waite thou on God and keepe his way,  
he shall preserve thee then,  
The earth to ryle, and thou shalt see  
destroid these wicked men.

35 The wicked haue I seene most strong,  
and placed in high degree:  
Flourishing in all wealth and store,  
as doth the Lawrell tree.

36 But suddenly he past away,  
and so he was quite gone:  
Then I him sought, but could not find  
the place where dwelt such one:

37 Marke and behold the perfect man,  
how God doth him increase.  
For the iust man shall haue at length,  
great ioy, with rest and peace.

38 As for transgressors, wo to them,  
destroid they shall all be:  
God will cut off their budding race,  
and rich posteritie.

39 But the saluation of the iust,  
doth come from God aboue:  
Who in their trouble sends them aide,  
of his meere grace and loue.

40 God doth them helpe, saue and deliuer,  
from lewd men and vniust:  
And still will saue them, whilst that they  
in him do put their trust.

Domine ne. Psal. xxxvlij. I.H.

*Sing this as the 35. Psalm.*

1 OVE me not to rebuke O Lord,  
in thy prouoked ire:

2 Ne in thy heauie wrath O Lord,  
correct me I desire.

3 Thine arrowes do iticke fast in me,  
thy hand doth presse me sore:

4 And in my flesh no healeth at all,  
appeareth any more.

5 And all this is by reason of  
thy wrath that I am in:

6 Nor any rest is in my bones,  
by reason of my sinne.

7 For lo my wicked doings Lord,  
aboue my head are gone:

8 A greater loaden then I can beare,  
they lie me sore vpon.

9 My wounds stinke and are festered so,  
as lothsome is to see:

10 Which all through mine owne foolishnesse,  
bendeth vnto me.

11 And I in carefull wise am broughe  
in trouble and distresse:

12 That I go wading all the day  
in dolefull heauinesse.

13 My loynes are filld with sore disease,  
my flesh hath no whole part:

14 I feeble am and broken sore,  
I roare for griefe of heart.

15 Thou knowest Lord my desire, my groanes  
are open in thy sight:

16 My heart doth pant, my strength doth faile  
mine eyes haue lost their light.

17 My louers and my wonted friends,  
stand looking on my wo:

18 And eke my kinsmen farre away,  
are me departed fro.

19 They that did seeke my life, laid snares,  
and they that sought the way

20 To do me hurt, spake lies, and thought  
on mischiefes all the day.

*The second part.*

13 But as a deafe man I became,  
that cannot heare at all:  
14 And as one dumbe, that opens not  
his mouth to speake withall.  
15 For all my confidence O Lord,  
is wholly set on thee:  
O Lord, thou Lord that art my God,  
thou shalt giue eare to me.

16 This did I craue, that they my foes  
triumph not cuer me:  
For when my foete did slip, then they  
did ioy my fall to see.  
17 And truly I poore wretch am set  
in place a wofull wight:  
And eke my grievous heauinesse,  
is cuer in my sight.

18 For while that I my wickednesse,  
in humble wise confesse:  
And while I for my sinfull deeds,  
my sorrowes do expresse:  
19 My foes do still remaine aliuē,  
and mightie are also:  
And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me that my good  
with euill do repay:  
Because that good and honest things  
I do eniue alway.  
21 Forsake me not, O Lord my God,  
be thou not farre away:  
22 Halt me to helpe, my Lord my God,  
my safety and my stay.

**Dixi, custodiam. Psal. xxxix. I. H.**

*Sing this as the 25. Psalme.*

**I** said I will looke to my wayes,  
for feare I should go wrong:

I will take heed all times, that I  
 offend not in my tongne,  
 As with a bit I will keepe fast  
 my mouth with force and might:  
 Not once to whisper all the while  
 the wicked are in sight.

I held my tongue and spake no word,  
 but kept me close and still:  
 Yea from good talke I did refraine,  
 but sore against my will.  
 My heart waxt hote within my breast,  
 with musing, thought and doubt:  
 Which did increase and stirre the fire,  
 at last these words burst out.

Lord number out my life and dayes,  
 which yet I haue not past:  
 So that I may be certified,  
 how long my life shall last.  
 Lord thou hast pointed out my life,  
 in length much like a span:  
 Mine age is nothing vnto thee,  
 so vaine is euery man.

Man walketh like a shade, and doth  
 in vaine himselfe annoy,  
 In getting goods, and cannot tell  
 who shall the same enioy.  
 Now Lord sith things this wise do frame,  
 what helpe do I desire?  
 Of truth my helpe doth hang on thee,  
 I nothing else require.

*The second part*

From all the finnes that I haue done,  
 Lord quit me out of hand:  
 And make me not a scorne to fooles,  
 that nothing vnderstand.  
 I was as dumbe, and to complaine  
 no trouble might me moue:  
 Because I knew it was thy worke,  
 my patience for to proue.

Lord

- 11 Lord take from me thy scourge and plague  
I can them not withstand:  
1 faint and pine away for feare  
of thy most heauie hand.  
12 When thou for sinne dost man rebuke,  
he waxeth wo and wan:  
As doth a cloth that moths haue fret,  
so vaine a thing is man.  
13 Lord heare my sute and giue goodheed,  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my fathers all.  
1 O spare a little giue me space,  
my strength for to restore:  
Before I go away from hence,  
and shall be seene no more.

Expectans expectaui. Psal.xl. I.H.

*Sing this as the 35. Psalm.*

- I Waited long and sought the Lord,  
and patiently did beare:  
At length to me he did accord,  
my voice and crie to heare.  
2 He pluckt me from the lake so deepe,  
out of the mire and clay:  
And on a rocke he set my feete,  
and he did guide my way.  
3 To me he taught a Psalm of praise,  
which I must shew abroad:  
And sing new songs of thanks alwayes,  
vnto the Lord our God.  
4 When all the folke these things shall see,  
as people much afraid:  
Then they vnto the Lord will flee,  
and trust vpon his aide.  
5 O blest is he, whose hope and heart  
doth in the Lord remaine,  
That with the proud doth take no part;

nor such as lie and faine.  
 6 For Lord my God, thy wondrous deeds,  
 in greatnesse farre do passe:  
 Thy fauour towards vs exceeds  
 all things that euer was.

7 When I intend and do deuise,  
 thy workes abroad to show:  
 To such a reckning they do rise,  
 no end thereof I know.

8 Burnt offerings thou delight'st not in,  
 I know thy whole desire:  
 With sacrifice to purge his sinne,  
 thou doest no man require.

9 Meate offerings and sacrifice,  
 thou wouldest not haue at all:  
 But thou (O Lord) hast open made  
 mine eares to heare withall.

10 But then said I, behold and looke,  
 I come a meane to be:  
 For in the volume of thy booke,  
 thus is it said of me.

11 That I (O Lord) should do thy mind,  
 which thing doth like me well:  
 For in my heart thy law I find,  
 fast placed thereto dwell.

12 Thy iustice and thy righteousness  
 in great resorts I tell:  
 Behold my tongue no time doth cease,  
 O Lord thou knowest full well.

*The second part.*

13 I haue not hid within my breast,  
 thy goodnesse as by stealth:  
 But I declare and haue exprest  
 thy truth and sauing health.

14 I kept not close thy louing mind,  
 that no man should it know:  
 The trust that in thy truth I find,  
 to all the Church I show.

15 Thy tender mercie (Lord) from me  
 withdraw thou not away:

But let thy loue and veritie,  
preferue me still for aye.

16 For I with mischiefs many a one,  
am sore beset about:

My sinnes increase: and so come on,  
I cannot spie them out.

17 For why, in number they exceed  
the haire vpon my head:

My heart doth faint for very dreed,  
that I am almost dead.

18 With speed lend helpe and set me free,  
O Lord I thee require:

Make hast with aide to succour me,  
O Lord, at my desire.

19 Let them sustaine rebuke and shame  
that seeke my soule to spill:

Drine backe my foes, and them defame  
that wish and would me ill.

20 For their ill feats do them descric,  
that would deface my name:

Alwayes at me they raile and crie,  
sie on him, sie for shame.

21 Let them in thee haue ioy and wealth,  
that seeke to thee alwayes:

That such as loue thy sauing health,  
may say, to God be praise.

22 But as for me, I am but poore,  
opprest and brought full low:

Yet thou O Lord wilt me restore  
to health full well I know.

23 For why, thou art my hope and trust,  
my refuge, helpe and stay:

Wherefore my God as thou art iust  
with me no time delay.

**Beatus qui intelligit. Psal. xli. T.S.**

*Sing this as the 35. Psalme.*

**T**He man is blest that carefull is,  
the needie to consider:

For

For in the season perillous,  
the Lord will him deliuer.  
2 The Lord will make him safe and sound,  
and happie in the land:  
And he will not deliuer him  
into his enemies hand,

3 And in his bed when he lies sicke,  
the Lord will him restore:  
And thou O Lord wilt turne to health,  
his sicknesse and his sore.

4 Then in my sicknesse thus say I,  
haue mercie Lord on me:  
And heale my soule which is full wo,  
that I offended thee.

5 Mine enemies wisht me ill in heart,  
and thus of me did say:  
When shall he die, that all his name  
may vanish quite away?

6 And when they come to visite me,  
they aske if I do well:  
But in their hearts mischiefe they hatch,  
and to their mates it tell.

7 They bite their lips, and whisper so,  
as though they would me charme:  
And cast their fetches how to trap  
me with some mortall harme.

8 Some grieuous sinne hath brought him to  
this sicknesse, say they plaine:  
He is so low that without doubt  
rise can he not againe.

9 The man also that I did trust,  
with me did vse deceit:  
Who at my table eat my bread,  
the same for me laid wait.

10 Haue mercie Lord on me therefore,  
and let me be preserued:  
That I may render vnto them,  
the things they haue deserued.

11 By this I know assuredly,  
to be beloued of thee

When that mine enemies hane no cause,  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway:

And in thy presence place assign'd  
where I shall dwell for aye.

13 The Lord the God of Israel,  
be praised euermore:

Euen so be it Lord, will I say,  
euen so be it therefore.

Quemadmodum. Psal. xliij. I. H.

*Sing this as the 35. Psalm.*

**L**ike as the Hart doth breathe and bray,  
the wel-springs to obtaine:  
So doth my soule desire alway,  
with thee Lord to remaine.

2 My soule doth thirst, and would draw neare  
the liuing God of might:

Oh when shall I come and appeare,  
in presence of his sight!

3 The teares all times are my repast,  
which from mine eyes do slide:

When wicked men crie out so fast,  
where now is God thy guide?

4 Alas what grieve is it to thinke,  
what freedome once I had?

Therefore my soule as at pits brinke,  
most heauie is and sad.

When I did march in good array,  
furnished with my traine:

Vnto the Temple was our way,  
with songs and hearts most faine.

3 My soule why art thou sad alwayes,  
and frettest thus in my breast?

Trust still in God, for him to praise  
I hold it euer best.

By him I haue succour at need,  
against all paine and grieve:

He is my God, which with all speed  
will haste to send reliefe.

6 And thus my soule within me Lord,  
doth faint to thinke vpon  
The land of Iordan, and record,  
the little hill Hermon.

7 One grieve another in doth call,  
as clouds burst out their voice:

The fouds of euill that do fall,  
runne ouer me with noise.

8 Yet I by day felt thy goodnesse,  
and helpe at all assaies:

Likewise by night I did not cease,  
the liuing God to praise.

9 I am perswaded thus to say,  
to him with pure pretence:

O Lord thou art my guide and stay,  
my rocke and sure defence.

Why do I then in pensiuenesse,  
hanging the head thus walke,

While that mine enemies me oppresse,  
and vex me with their talke:

10 For why, they pierce my inward parts,  
with pangs to be abhord:

When they crie out with stubburne hearts,  
where is thy God thy Lord?

11 So soone why dost thou faint and quaille,  
my soule with paine opprest?

With thoughts why doest thy selfe assaile  
so sore within my breast?

12 Trust in the Lord thy God alwayes,  
and thou the time shalt see,

To giue him thanks with laud and praise,  
for health restor'd to thee.

**Iudica me Domine. Psal. xliij. T. S.**

*Sing this as the 30. Psalm.*

R 3

Iudge

102 PSALME XLIII. XLIIII.

**I**udge and reuenge my cause O Lord,  
from them that euill be:  
From wicked and deceitfull men,  
O Lord deliuer me.

2 For of my strength thou art the God,  
why pusht thou me thee fro?  
And why walke I so heauily,  
oppressed with my foe?

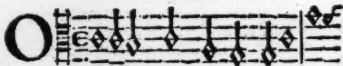
3 Send out thy light and eke thy truth,  
and leade me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar go  
of God my ioy and cheare:  
And on my harpe giue thanks to thee,  
O God my God most deare.

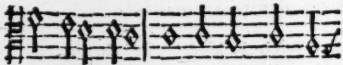
5 Why art thou then so sad my soule,  
and frettst thus in my breast:  
Still trust in God, for him to praise  
I hold it alwayes best.

6 By him I haue deliuerance,  
against all paine and grieve:  
He is my God, which doth alwayes  
at need send me reliefe.

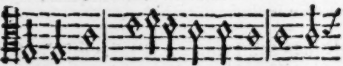
Deus auribus. Psal. xliij. T. S.



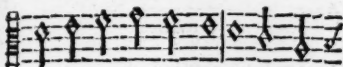
Vr eares haue heard our fathers tell, and



reuerently record, The wondrous works that



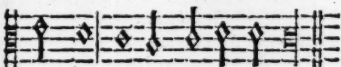
thou hast done in alder time O Lord, How thou  
didst



didst cast the Gentiles out, and stroidst them



with strong hand: Planting our fathers in



their place, and gauest to them their land,

3 They conquered not by sword nor strength,  
the land of thy behest:

But by thy hand, thine arme and grace,  
because thou louedst them best,

4 Thou art my King, O God that holpe  
Jacob in sundrie wise:

5 Led with thy power we threw downe such  
as did againit vs rise.

6 I trusted not in bow ne sword,  
they could not saue me sound,

7 Thou keptst vs from our enemies rage,  
thou didst our foes confound,

8 And still we boast of thee our God,  
and praise thy holy Name:

9 Yet now thou goest not with our hoast,  
but leauest vs to shame,

10 Thou mad'st vs flie before our foes,  
and so were ouertrod:

Our enemies spoild and robd our goods,  
when we were sparit abroad,

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:

Amongst the heachen euery where  
scattered we do remaine.

12 Thy people thou hast sold like slaues,  
and as a thing of nought:

For profit none thou hadst thereby,  
no gaine at all was sought.

13 And to our neighbours thou hast made  
of vs a laughing stocke:

And those that round about vs dwell,  
at vs do grin and mocke.

*The second part.*

14 Thus we serue for none other vse,  
but for a common talke:

They mocke, they scorne, they nod their heads,  
where ere they go or walke.

15 I am ashamed continually  
to heare these wicked men:

Yea so I blush, that all my face  
with red is couered then.

16 For why, we heare such slanderous words,  
such false reports and lyes:

That death it is to see their wrongs:  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy couenant brake.

18 We turne not backe our hearts from thee,  
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of dragons be:

And couered vs with shade of death,  
and great aduersitie.

20 If we had our Gods name forgot,  
and helpe of Idols sought:

21 Would not God then haue tride this out,  
for he doth know our thought?

22 Nay, nay, for thy names sake, O Lord,  
alwayes are we flaine thus:

As sheepe vnto the shambles sent,  
right so they deale with vs.

- 23 Vp Lord, why sleepest thou? awake,  
and leaue vs not for all:  
24 Why hidest thou thy countenance,  
and doest forget our thrall?  
25 For downe to dust our soule is brought,  
and we now at last cast:  
Our bellie like as it were glude,  
vnto the ground cleaues fast.  
26 Rise vp therefore for our defence,  
and helpe vs Lord at need:  
We thee beseech for thy goodnesse,  
to rescue vs with speed.

**Eruſtauit cor meum. Psal. xlv. I. H.**

*Sing this as the 25. Psalm.*

**M**Y heart doth take in hand,  
some godly song to sing:  
The praise that I shall shew therein,  
pertaineth to the King.

1 My tongue shall be as quicke,  
his honour to indite:  
As is the pen of any scribe,  
that vseth fast to write.

2 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for euer to endure.

3 About thee gird thy sword,  
O Prince of might elect:  
With honour, glorie and renowne,  
thy person pure is deckt.

4 Go forth with godly speed,  
with meeknesse, truth, and right:  
And thy right hand shall thee instruct,  
in workes of dreadfull might.

5 Thine arrowes sharpe and keene,  
their hearts so sore shall sting:  
That folke shall fall and kneele to thee,  
yea all thy foes O King.

7 Thy royall seate, O Lord,  
for euer shall remaine:  
Because the Scepter of thy Realme,  
doth righteousnesse maintaine.  
8 Because thou louest the right,  
and doest the ill detest,  
God euen thy God hath nointed thee  
with ioy about the rest.

9 With Myrre and saouours sweete,  
thy clothes are all bespread:  
When thou doest from thy pallace passe,  
therein to make thee glad.  
10 Kings daughters do attend,  
in fine and rich array:  
At thy right hand the Queene doth stand,  
in gold and garments gay.

*The second part.*

11 O daughter take good heed,  
encline and giue good eare:  
Thou must forget thy kindred all,  
and fathers house most deare.  
12 Then shall the King desire  
thy beautie faire and trim:  
For why, he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyra,  
with gifts full rich to see:  
And all the wealthy of the land,  
shall make their suite to thee.

14 The daughter of the King,  
is glorious to behold:  
Within her closet she doth sit,  
all deckt in beaten gold.

15 In robes well wrought with needle,  
and many a pleasant thing:  
With virgins faire on her to waite,  
she cometh to the King.

16 Thus are they brought with ioy,  
and mirth on euery side,

Into the pallace of the King,  
and there they do abide.

- 17 In stead of parents left,  
O Queene the change so stands:  
Thou shalt haue sonnes whom thou maist see  
as Princes in all lands.
- 18 Wherefore thy holy Name,  
all ages shall record,  
The people shall giue thanks to thee,  
for euermore, O Lord.

Deus noster. Psal. xlvj. I. H.

*Sing this as the 35. Psalm.*

**T**He Lord is our defence and aide,  
the strength whereby we stand:  
When we with woe are much dismayd,  
he is our helpe at hand.

- 1 Though th'earth remoue we will not feare,  
though hills so high and steepe,  
Be thruſt and hurled here and there,  
within the sea so deepe.

2 No though the waues do rage so sore,  
that all the bankes it spils:  
And though it ouerflow the shore,  
and beate downe mightie hills.

- 4 Yet one faire floud doth send abroad  
his pleasant streames apace,  
To fresh the Citie of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
she can no whit decay:  
All things against her that rebell,  
the Lord will truly stay.

- 6 The heathen folke, the kingdome feare,  
the people make a noise:  
The earth doth melt and not appeare,  
when God puts forth his voice.

- 7 The Lord of hostes doth take our part,  
to vs he hath an eye:

Our

- Our hope of health, with all our heart,  
on Iacobs God doth lie.
- 3 Come heare and see with mind and thought,  
the working of our God:  
What wonders he himselfe hath wrought,  
in all the world abroad.
- 9 By him all warres are hushd and gone,  
which countries did conspire:  
Their bowes he brake and speares each one,  
their chariots burnt with fire.
- 10 Leauē off therefore saith he, and know  
I am a God most stout:  
Among the heathen high and low,  
and all the earth throughout.
- 11 The Lord of hostes doth vs defend,  
he is our strength and tower,  
On Iacobs God we do depend,  
and on his mightie power.

Omnes gentes. Psal. xlvij. I. H.

*sing this as the 44. Psalme.*

- Y**E people all with one accord,  
clap hands and eke reioyce:  
Be glad and sing vnto the Lord,  
with sweete and pleasant voice.
- 2 For high the Lord and dreadfull is,  
with wonders manifold:  
A mighty King he is truly,  
in all the earth extold.
- 3 The people shall he make to be  
vnto our bondage thrall:  
And vnderneath our feete he shall  
the nations make to fall.
- 4 For vs the heritage he chose,  
which we possesse alone:  
The flowing worship of Iacob,  
his welbeloued one.

- 5 Our God ascended vp on hie,  
with ioy and pleasant noise:  
The Lord goes vp aboue the skie,  
with trumpets royall voice.
- 6 Sing praises vnto God, sing praise,  
sing praises to our King:
- 7 For God is King of all the earth,  
all skilfull praises sing.
- 8 God on the heathen reignes, and sits  
vpon his holy throne:  
The Princes of the people haue  
them ioyned euery one
- 9 To Abrahams people: for our God,  
which is exalted hie,  
As with a buckler doth defend  
the earth continually.

Magnus Dominus. Psal. xlviii. I. H.

*Sing this as the 46. Psalme.*

- G**reat is the Lord, and with great praise,  
to be aduanced still:  
Within the Citie of our God,  
vpon his holy hill.
- 2 Mount Sion is a pleasant place,  
it gladderh all the land:  
The Citie of the mightie King,  
on her North side doth stand.
- 3 Within the pallaces thereof,  
God is a refuge knowne:  
For lo, the Kings are gathered, and  
together they are gone.
- 4 But when they did behold it so,  
they wondred, and they were  
Astonied much, and suddenly  
were driuen backe with feare.
- 5 Great terror there on them did fall,  
for very wo they crie:  
As doth a woman when she shall  
go trauell by and by.

6 As

6 As thou with Easterne wind the ships,  
vpon the sea doest breake:  
So they were stayd, and euen as  
we heard our fathers speake.

7 So in the Citie of the Lord,  
we saw as it was told:  
Yea in the Citie which our Lord,  
for euer will vphold.

8 O Lord we waite and do attend,  
on thy good helpe and grace:  
For which we do all times attend,  
within thy holy place.

9 O Lord according to thy Name,  
for euer is thy praise:  
And thy right hand O Lord is full  
of righteousness alwayes.

10 Let for thy iudgements Sion mount  
fulfilled be with ioyes:  
And eke of Iuda, grant O Lord,  
the daughters to reioyce.

11 Go walke about all Sion hill,  
yea round about her go:  
And tell the towers that thereupon,  
are builded on a row.

12 And marke ye well her bulwarks all,  
behold her towers there:  
That ye may tell thereof to them  
that after shall be here.

13 For this God is our God, our God,  
for euermore is he:  
Yea and vnto the death also,  
our guider shall he be.

**Audite hæc omnes. Psal. xlix. I.H.**

*Sing this as the 43. Psalm.*

**A**ll people hearken and giue eare  
so that that I shall tell:

ips,

1 Both high and low, both rich and poore,  
that in the world do dwell,  
2 For why, my mouth shall make discourse,  
of many things right wise:  
3 vnderstanding shall my heart,  
his studie exercise.

4 I will incline mine eare to know  
the parable so darke:  
And open all my doubtfull speech,  
in mester on my Harpe.  
5 Why should I feare afflictions,  
or any carefull toile:  
Or else my foes which at my heeles  
are prest my life to spoile?

6 For as for such as riches haue,  
wherein their trust is most:  
And they which of their treasures great,  
themselues do brag and boast.  
7 There is not one of them that can  
his brothers death redeeme:  
Or that can giue a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attaine:  
Or that he might his life prolong,  
or not in graue remaine.  
9 They see wise men as well as fooles,  
subiect vnto deaths bands:  
And being dead, strangers possesse  
their goods, their rents, their lands.

10 Their care is to build houses faire,  
and so determine sure,  
To make their name right great on earth,  
for euer to endure.

I.H.

11 Yet shall no man alwayes enioy  
high honour, wealth and rest:  
12 But shall at length taste of deaths cup,  
as well as the brute beast.

e Both

The

*The second part.*

13 And though they trie their foolish thought  
to be most leud and vaine:

Their children yet approue their talke,  
and in like sinne remaine.

14 As sheepe vnto the fold are brought,  
so shall they into graue:

Death shall them eate, and in that day  
the iust shall Lordship haue.

15 Their image and their royall port,  
shall fade and quite decay:

When as from house to pit they passe,  
with wo and wel away.

16 But God will surely preserue me  
from death and endlesse paine:

Because he will of his good grace,  
my soule receiue againe.

17 If any man waxe wondrous rich,  
feare not I say therefore:

Although the glorie of his house  
increaseth more and more.

18 For when he dies, of all these things,  
nothing shall he receiue:

His glorie will not follow him,  
his pompe will take her leaue.

19 Yet in this life he takes himselfe  
the happiest vnder Sunne:

And others likewise flatter him,  
saying all is well done.

20 And presuppose he liue as long,  
as did his fathers old.

Yet must he needs at length gine place,  
and be brought to deaths fold.

21 Thus man to honour God hath brought,  
yet doth he not consider:

But like brute beasts so doth he liue,  
which turne to dust and powder,

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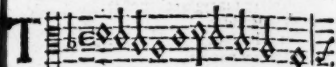
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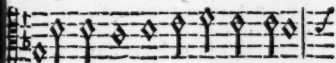
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## Deus Deorum. Pſal. L. W.W.

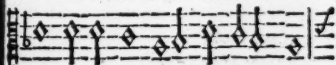


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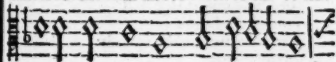
He mightie God, th'Eternall hath thus spoke:



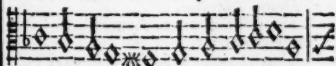
And all the world he will call and prouoke:



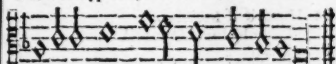
Euen from the East and so forth to the West:



2 From toward Sion, which place he liketh best



God will appeare, in beautie most excellent:



Our God will come, before y long time be spent

3 Deuouring fire,  
shall go before his face:

A great tempest,  
shall round about him trace,

Then shall he call  
the earth and heauens bright,

To iudge his folke  
with equitie and right:

5 Saying, go to,  
and now my Saints assemble:

My pact they keepe,  
their gifts do not dissemble,

The

- 6 The heauens shall  
declare his righteousness:  
For God is iudge  
of all things more and lesse.
- 7 Heare my people,  
for I will now reueale,  
List Israel,  
I will thee nought conceale:  
Thy God thy God,  
am I and will not blame thee,
- 8 For giuing not  
all manner offrings to me.
- 9 I haue no need  
to take of thee at all,  
Goates of thy fold,  
or Calfe out of thy stall:
- 10 For all the beasts  
are mine within the woods:  
On thousand hils,  
cattell are mine owne goods.
- 11 I know for mine,  
all birds that are on mountaines:  
All beasts are mine,  
which haunt the fields add fountaines,
- 12 Hungrie if I were,  
I would not thee it tell:  
For all is mine  
that in the world doth dwell.
- 13 Eate I the fiesh  
of great buls or bullocks:  
Or drinke the blond  
of goates and of the flocks?
- 14 Offer to God  
praise and heartie thanksgiuings,  
And pay thy vowes  
vnto God euer liuing.
- 15 Call vpon me,  
when troubled thou shalt be:  
Then will I helpe,  
and thou shalt honour me.

16 To  
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- 16 To the wicked,  
 thus saith the eternall God:  
 Why doest thou preach  
 my lawes and helts abroad:  
 17 Seeing thou hast  
 them with thy mouth abused  
 And hatest to be  
 by discipline reformed?

My words I say,  
 thou doest reiect and hate,  
 18 If that thou see  
 a theefe, as with thy mate,  
 Thou runst with him,  
 and so your prey do seeke:  
 And art all one  
 with bauds and Ruffians eke,  
 19 Thou givest thy selfe  
 to backbite and to slander:  
 And how thy tongue  
 deceiues, it is a wonder.

20 Thou sittest musing,  
 thy brother how to blame:  
 And how to put  
 thy mothers sonne to shame.  
 21 These things thou didst,  
 and whilst I held my tongue,  
 Thou didst me iudge,  
 because I staid so long,  
 Like to thy selfe:  
 yet though I keepe long silence,  
 Once shalt thou feele  
 of thy wrongs iust recompence.

22 Consider this,  
 ye that forget the Lord,  
 And feare not when,  
 he threatneth with his word:  
 Left without helpe  
 I spoile you as a prey.  
 23 But he that thankes  
 offieth, praiseth me aye,

Saith

Saith the Lord God :

and he that walketh this trace,

I will him teach

Gods sauing health to embrace.

### Another of the same by I. H.

*Sing this as the 25. Psalm.*

**T**He God of gods, the Lord,  
hath cald the earth by name :  
From where the Sunne doth rise, vnto  
the setting of the same.

2 From Sion his faire place,  
his glorie bright and cleare:  
The perfect beautie of his grace,  
from thence it did appeare.

3 Our God shall come in hast,  
to speake he shall not doubt:  
Before him shall the fier waste,  
and tempest round about.

4 The heauens from on hie,  
the earth below likewise:  
He will call forth to iudge and trie  
his folke he doth deuise.

5 Bring forth my Saints, saith he,  
my faithfull flocke so deare:  
Which are in league and band with me,  
my law to loue and feare.

6 And when these things are tride,  
the heauens shall record,  
That God is iust, and all must bide  
the iudgement of the Lord.

7 My people O giue heed,  
Israel to thee I crie:  
I am thy God, thy helpe at need,  
thou canst it not denie.

8 I do not say to thee,  
thy sacrifice is slacke:

Thou

Thou offerest daily vnto me,  
much more then I do lacke.

H. Thinkst thou that I do need,  
thy cartell yong or old?  
My selfe so much desire to feed  
on Goates out of thy fold?  
Nay, all the beasts are mine,  
in woods that eate their fill,  
and thousands more of neate and kine,  
that runne wilde on the hils.

*The second part.*

1 The birds that build on hie  
in hils and out of sight:  
And beasts that in the fields do lie,  
are subiect to my might.  
2 Then though I hungred sore,  
what need I ought of thine?  
That the earth with her great store,  
and all therein is mine.

3 To buls flesh haue I mind,  
to eate it doest thou thinke?  
Or such a sweetnesse do I find  
the bloud of Goates to drinke?  
4 Giue to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vowes alwayes,  
vnto the Lord most hie.

5 Then seeke and call to me  
when ought would worke thee blame:  
And I will sure deliuer thee,  
that thou maiest praise my Name.  
6 But to the wicked traine,  
which talke of God each day:  
And yet their workes are foule and vaine,  
to them the Lord will say:

7 With what a face darest thou,  
my word once speake or name?  
Why dost thou talke my law allow,

thy deeds denie the same?  
 18 Whereas for to amend  
 thy life thou art so slacke:  
 My word the which thou doest pretend,  
 is cast behind thy backe.

*The third part.*

19 When thou a theefe doest see,  
 by theft to liue in wealth:  
 With him thou runst, and dost agree  
 likewise to liue by stealth.  
 20 When thou doest them behold,  
 that wines and maides defile  
 Thou lik'st it well, and waxest bold  
 to vse that life most vile.  
 21 Thy lips thou doest apply  
 to slander and defame:  
 Thy tongue is taught to craft and lie,  
 and still doth vse the same.  
 22 Thou studiest to reuile  
 thy friends to thee so neare:  
 With slander thou wouldst needs defile  
 thy mothers sonne most deare.  
 23 Hereat while I do winke,  
 as though I did not see,  
 Thou goest on still, and so doest thinke  
 that I am like to thee.  
 24 But sure I will not let,  
 to strike when I begin:  
 Thy faults in order I will set,  
 and open all thy sinne.  
 25 Marke this I you require,  
 that haue not God in mind:  
 Lest when I plague you in mine ire,  
 your helpe be farre to find.  
 26 He that doth giue to me  
 the sacrifice of praise:  
 Doth please me well, and he shall see  
 to walke in godly wayes.

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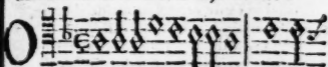
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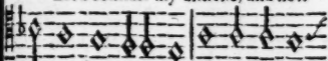
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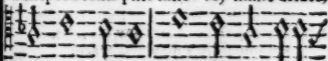
Miserere mei. Psal. Lj. W.W.



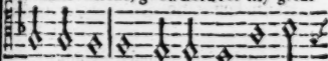
Lord consider my distresse, and now



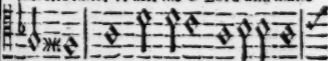
with speed some pitie take: My sinnes deface,



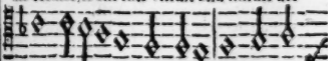
my faults redresse, good Lord for thy great



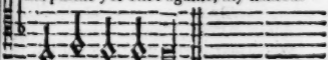
mercies sake. Wash me O Lord and make



me cleane, from this vniust and sinfull act



And purifie yet once againe, my hainous



crime and bloudie fact.

- 1 Remorse and sorrow do constrain  
me to acknowledge mine excesses  
My sinne al is doth still remain  
before my face without release.
- 4 For thee alone I haue offended,  
committing euill in his sight:  
And if I were therefore condemned,  
yet were thy iudgements iust and right.

- 5 It is too manifest alas,  
that first I was conceiu'd in sinne:

Yes

Miserere

- Yea of my mother so borne was,  
and yet vile wretch remaine therein.
- 6 Also behold Lord, thou doest loue  
the inward truth of a pure heart:  
Therefore thy wisdom from aboue,  
thou hast reueald me to conuert.
- 7 If thou with hysope purge this blot,  
I shall be cleaner then the glasse:  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.
- 8 Therefore O Lord such ioy me send,  
that inwardly I may find grace:  
And that my strength may now amend,  
which thou hast swag'd for my trespasse.
- 9 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand:  
And purge my finnes I thee desire,  
which do in number passe the sand.
- 10 Make cleane my heart within my breast,  
and frame it to thy holy will:  
Thy constant Spirit in me let rest,  
which may these raging enemies kill.
- 11 Cast me not Lord out from thy face,  
but speedily my torments end:  
Take not from me thy Spirit of grace,  
which may from dangers me defend.
- 12 Restore me to those ioyes againe,  
which I was wont in thee to find:  
And let me thy free Spirit retaine,  
which vnto thee may stirre my mind.
- 13 Thus when I shall thy mercies know,  
I shall instruct others therein,  
And men that are likewise brought low,  
by mine example shall sie sinne.
- 14 O God that of my health art Lord,  
forgiue me this my bloudie vice:  
My heart and tongue shall then accord  
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,  
 O Lord which art the onely key:  
 And then my mouth shall testifie  
 thy wondrous workes and praise alway.  
 16 And as for outward sacrifice,  
 I would haue offered many a one:  
 But thou esteemst them of no price,  
 and therein pleasure takest thou none.

17 The heauie heart, the mind oppress,  
 O Lord thou neuer dost reiect:  
 And to speake truth it is the best,  
 and of all sacrifice the effect.  
 18 Lord vnto Sion turne thy face,  
 power out thy mercies on thy hill  
 And on Ierusalem thy grace,  
 build vp the walles, and loue it still.

19 Thou shalt accept then our offerings  
 of peace and righteousness, I say:  
 Yea calues and many other things,  
 vpon thine altar will we lay.

### Another of the same by I. H.

*Sing this as the Lamentation.*

**H**Aue mercie on me Lord, after  
 thy great abounding grace:  
 After thy mercies multitude,  
 do thou my sinnes deface.  
 2 Yea wash me more from mine offence,  
 and cleanse me from my sinne:  
 For I do know my faults, and still  
 my sinne is in my eyne.  
 3 Against thee, thee alone I haue  
 offended in this case:  
 And euill haue I done before  
 the presence of thy face.  
 4 That in the things that thou hast done,  
 vpriht thou maiest be tride:  
 And eke in iudging that the doome  
 may passe vpon thy side,

5 Behold in wickednesse my kinde  
and shape I did receiue:  
And lo my sinfull mother eke,  
in sinne did me conceiue.  
6 But lo the truth in inward parts,  
is pleasant vnto thee:  
And secrets of thy wisdom thou  
reuealed hast to me.

7 With Hysope Lord besprinkle me,  
I shall be cleansed so:  
Yea wash thou me, and so I shall  
be whiter then the snow.  
8 Of ioy and gladnesse make thou me  
to heare the pleasant voice:  
That so the bruised bones which thou  
hast broken may reioyce.

9 From the beholding of my sinnes,  
Lord turne away thy face:  
And all my deeds of wickednesse,  
do vterly deface.  
10 O God create in me a heart  
vnspotted in thy sight:  
And eke within my bowels Lord,  
renew a stable sprite.

11 Ne cast me from thy sight, nor take  
thy holy Spirit away:  
The comfort of thy sauing health,  
give me againe I pray.  
12 With thy free Spirit establish me,  
and I will teach therefore  
Sinners thy wayes, and wicked shall  
be turned to thy lore.

*The second part.*

13 O God that art God of my health,  
from blood deliver me:  
That praises of thy righteousness,  
my tongue may sing to thee.  
14 My lips that yet fast closed be,  
do thou O Lord vncluse:  
The praises of thy Maiestie,

my mouth shall so disclose.

15 I would haue offred sacrifice  
if that had pleased thee:

But pleased with burnt offerings  
I know thou wilt not be.

16 A troubled spirit is sacrifice,  
delightfull in Gods eyes:

A broken and an humble heart,  
God thou wilt not despise.

17 In thy good will deale gently Lord  
to Sion, and withall

Grant that of thy Ierusalem,  
vpread may be the wall.

18 Burnt offrings, gifts and sacrifice,  
of iustice in that day,

Thou shalt accept, and calues they shall  
vpon thine altar lay.

Quid gloriaris? Psal. Lij. I.H.

*Sing thou as the 46. Psalme.*

Why dost thou tyrant boast abroad,  
thy wicked workes to praise?

Dost thou not know there is a God,  
whose mercies last alwayes?

1 Why doth thy mind yet still deuise,  
such wicked wiles to warpe?

Thy tongue vnttrue in forging lies,  
is like a razor sharpe.

1 On mischief why setst thou thy mind,  
and wilt not walke vpright?

Thou hast more lutt false tales to find,  
then bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief, bloud and wrong:

Thy lips haue leard the flattering stile:  
O false deceitfull tongue!

5 Therefore shall God for aye confound,

and plucke thee from thy place:  
Thy seed roote out from off the ground,  
and so shall thee deface.

6 The iust when they behold thy fall,  
with feare will praise the Lord:  
And in reproch of thee withall,  
crie out with one accord.

7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt fence.

8 But I as Oliue fresh and Greene,  
shall spring and spread abroad,  
For why, my trust all times hath bene  
vpon the liuing God.

9 For this therefore will I giue praise,  
to thee with heart and voice:  
I will set forth thy Name alwayes,  
wherein thy Saints reioyce.

### Dixit insipiens. Psal. Liiij. T.3.

*Sing this as the 44. Psalm.*

**T**He foolish man in that which he  
within his heart hath said:  
That there is any God at all,  
hath vterly denaid.

2 They are corrupt, and they also  
a hainous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,  
from heauen all abroad:  
To see if any were that would,  
be wise and seeke for God.

4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

- 5 Do not all wicked workers know,  
that they do feed vpon  
My people, as they feed on bread,  
the Lord they call not on.  
6 Euen there they were afraid, and stood  
with trembling all dismayd:  
Whereas there was no cause at all  
why they should be afraid.  
7 For God his bones that thee besieg'd,  
hath scattred all abroad:  
Thou hast confounded them, for they  
reiected are of God.  
8 O Lord giue thou thy people health,  
and thou O Lord fulfill  
Thy promise made to Israel  
from out of Sion hill.  
9 When God his people shall restore,  
that earst were captiue lad,  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

T. 8.

## Deus in nomine. Psal. Liiij. I. H.

*Sing this as the 44. Psalme.*

**G**OD saue me for thy holy Name,  
and for thy goodnesse sake:  
Vnto the strength Lord of the same,  
I do my cause betake.  
2 Regard O Lord, and giue an eare  
to me when I do pray:  
Bow downe thy selfe to me and heare  
the words that I do say.

3 For strangers vp against me rise,  
and tyrants vex me still:  
Which haue not God before their eyes,  
they seeke my soule to spill.  
4 But lo my God doth giue me aide,  
the Lord is straight at hand,  
With them by whom my soule is itaid,

5 Do

the

the Lord doth ever stand,

5 With plagues repay againe all those  
for me that lie in waite:

And in thy truth destroy my foes,  
with their owne snare and bait.

6 An offering of free heart and will,  
then I to thee shall make:

And praise thy Name, for therein still  
great comfort I do take.

7 O Lord at length do set me free  
from them that craft conspire:

And now mine eye with ioy doth see  
on them my hearts desire.

### Exaudi Deus. Psal. Lv. I. H.

*Sing this at the 35. Psalm.*

O God giue eare, and do apply  
to heare me when I pray:

And when to thee I call and crie,  
I ide not thy selfe away.

2 Take heed to me, grant my request,  
and answer me againe:

With plaints I pray full sore oppress,  
great grieue doth me contraine.

3 Because my foes with threats and cries,  
oppresse me through despight:

And so the wicked sort likewise,  
to vex me haue delight.

4 For they in counsell do conspire,  
to charge me with some ill:

So in their hattie wrath and ire,  
they do pursue me still.

5 My heart doth faint for want of breath,  
it parteth in my breast.

The terrours and the dread of death,  
do worke me much vniest.

6 Such dreadfull feare on me doth fall,

the

that I therewith do quake:  
Such horror whelmeth me withall,  
that I no shift can make.

7 But I did say, who will giue me  
the swift and pleasant wings,  
Of some faire Dove, that I may flie  
and rest me from these things?  
8 Lo then would I go farre away,  
to flie I would not cease.  
And I would hide my selfe, and stay  
in some great wildernesse.

9 I would be gone in all the haste,  
and not abide behind:  
That I were quit and ouerpast,  
these blasts of boistrous wind.  
10 Deuide them Lord, and from them pull  
their diuellish double tongue:  
For I haue spide their Citie full  
of rapine, strife and wrong.

11 Which things both night and day through-  
do close her as a wall: (our  
In midst of her is mischief stout,  
and sorrow eke withall.  
12 Her inward parts are wicked plaine,  
her deeds are much too vile:  
And in her streets there doth remaine  
all craftie fraud and guile.

*The second part.*

13 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies checke and blame,  
some where I could me hide.  
14 But thou that wast my fellow deare,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend.

15 With whom I had delight to talke,  
in secret and abroad:  
And we together oft did walke

within the house of God.

16 Let death in haite vpon them fall,  
and send them quicke to hell:

For mischief reigneth in their hall,  
and parlour where they dwell.

17 But I vnto my God will crie,  
to him for helpe I flie:

The Lord will heare me by and by,  
and he will succour me.

18 At morning, noone, and euening tide  
vnto the Lord I pray:

When I so instantly haue cride,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though warre be now at hand:

Although the number be full great,  
that would against me stand.

20 The Lord that first and last doth raigne,  
both now and euernore,

Will heare when I to him complaine,  
and punish them full sore.

21 For sure there is no hope that they  
to turne will once accord:

For why they will not God obey,  
nor yet do feare the Lord.

22 Vpon their friends they laid their hands,  
which were in couenant knit:

Of friendship to neglect the bands,  
they passe or care no whit.

23 While he hath warre within his heart,  
as butter are his words:

Although his words were smooth as oyle,  
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:

For in no wise will he accord,  
the iust in thrall to see.

25 But God shall cast them deepe in pit,

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that thirst for bloud alwayes:  
 He will no guilefull man permit  
 to liue out halfe his dayes.  
 2) Though such be quite destroyed and gone,  
 in thee O Lord I trust:  
 I shall depend thy grace vpon,  
 with all my heart and luit.

## Miserere mei. Psal. Lvj. T.S.

*Sing this as the Lamentation.*

**H**Aue mercie Lord on me I pray,  
 for man would me deuoure:  
 He fighteth with me day by day,  
 and troubleth me each houre.  
 2 Mine enemies daily enterprife,  
 to swallow me outright:  
 To fight against me many rise,  
 O thou most high of might.  
 3 When they would make me much afraid  
 with boasts and brags of pride,  
 I trust in thee alone for aide,  
 by thee I will abide.  
 4 Gods promise I do mind and praise,  
 O Lord I sticke to thee:  
 I do not care at all assaies,  
 what flesh can do to me.  
 5 What things I either did or spake,  
 they wrest them at their will:  
 And all the counsell that they take,  
 is how to worke me ill.  
 6 They all consent themselues to hide,  
 close watch for me to lay:  
 They spie my paths, and snares haue tide,  
 to take my life away.  
 7 Shall they thus scape on mischief set?  
 thou God on them wilt frowne:  
 For in his wrath he doth not let,  
 to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,  
and on my teares dost looke:  
Reserue them in a glasse by thee,  
and write them in thy booke.

9 When I do call vpon thy Name,  
my foes away do start:

I well perceiue it by the same,  
that God doth take my part.

10 I glorie in the word of God,  
to praise it I accord:

With ioy I will declare abroad,  
the promise of the Lord.

11 I trust in God and yet I say,  
as I before began:

The Lord he is my helpe and stay,  
I do not care for man.

12 I will performe with heart so free,  
to God my vowes alwaies.

And I O Lord all times to thee  
will offer thanks and praise.

13 My soule from death thou dost defend,  
and keepst my secte vpright:

That I before thee may ascend,  
with such as line in light.

### Miserere mei. Psal. Lvij. I. H.

*Sing this as the 44. Psalm.*

**T**Ake pittie for thy promise sake,  
haue mercie Lord on me:

For why, my soule doth her berake  
vnto the helpe of thee.

2 Within the shadow of thy wings,  
I set my selfe full fast:

Till mischiefe, malice, and like things,  
be gone, and ouerpast.

3 I call vpon the God most high,  
to whom I sticke and stand:

I meane the God that will stand by  
the cause I haue in hand.

4 From heauen he hath sent his aide,  
to saue me from their spight,  
That to deuoure me haue assaid,  
his mercie, truth and might.

5 I leade my life with Lions fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth are speares and arrowes long,  
as sharpe as I haue seene:  
They wound and cut with their quicke tongue,  
like swords and weapons keene.

7 Set vp and shew thy selfe O God,  
about the heauens bright:

Exalt thy praise on earth abroad,  
thy maiestie and might.

8 They lay their net and do prepare  
a priuie caue and pit,  
Wherein they thinke my soule to snare,  
but they are false in it.

9 My heart is set to laud the Lord,  
in him I ioy alwayes:

My heart I say doth well accord,  
to sing his laud and praise.

10 Awake my ioy, awake I say,  
my Lute, my harpe, and string:

For I my selfe before the day,  
will rise, reioyce and sing.

11 Among the people I will tell  
the goodnesse of my God:

And shew his praise that doth excell,  
in heathen lands abroad.

12 His mercie doth extend as farre,  
as heauens all are high:

His truth as high as any starre,  
that shineth in the skie.

13 Set forth and shew thy selfe O God,

about

about the heavens bright:  
**Extoll** thy praise on earth abroad,  
 thy maiestie and might.

**Si verè vtiquè. Psal. Lviiij. I. H.**

*Sing this as the 48. Psalm.*

**Y**E rulers that are put in trust,  
 to iudge of wrong and right:  
 Be all your iudgements true and iust,  
 not knowing need or might?

**2** Nay in your hearts ye marke and muse  
 in mischief to consent:

And where ye should true iustice vse,  
 your hands to bribes are bent.

**3** The wicked sort from their birth day,  
 haue erred on this wise:

And from their mothers wombe alway,  
 haue vsed craft and lies.

**4** In them the poyson and the breath  
 of Serpents do appeare:

Yea like the Adder that is deafe,  
 and fast doth stop her eare.

**5** Because she will not heare the voice  
 of one that charmeth well:

No though he were the chiefe of choise,  
 and therein did excell.

**6** O God breake thou their teeth at once,  
 within their mouthes throughout:

The tuskes that in their great iaw bones,  
 like Lions whelpes hang out.

**7** Let them consume away and waste,  
 as water runnes forth right.

The shafts that they do shoote in haste,  
 let them be broke in flight.

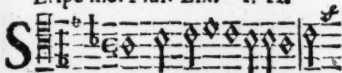
**8** As snailes do wate within the shell,  
 and vnto slime do runne:

As one before his time that fell,  
 and neuer saw the Sunne.

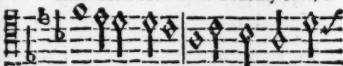
9 Before the thornes that now are yong,  
to bushes big shall grow:  
The stormes of anger waxing strong,  
shall take them ere they know.  
10 The iust shall ioy, it doth them good,  
that God doth vengeance take:  
And they shall wash their feete in bloud,  
of them that him forsake.

11 Then shall the earth shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

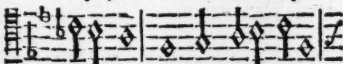
Exipe me. Psal. Lix. I. H.



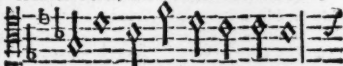
End aide and saue me from my foes, O



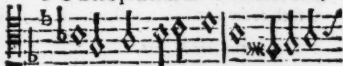
Lord I pray to thee: Defend and keepe me



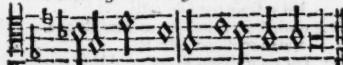
from all those, that rise and strue with me.



2 O Lord preferue me from those men,



whose doings are not good: And set me sure



and safe from them, that thirst still after bloud.

3 For

- 3 For loe, they waite my soule to take,  
they rage against me still:  
Yea, for no fault that I did make,  
I neuer did them ill.
- 4 They runne and do themselves prepart,  
when I no whit offend:  
Arise and saue me from their snare,  
and see what they intend.
- 5 O Lord of hostes of Israel,  
arise and strike all lands:  
And pitie none that do rebell,  
and in their mischief stands.
- 6 At night they stirre and seeke about,  
as hounds they houle and grin:  
And all the Citie cleane throughout,  
from place to place they rin.
- 7 They speake of me with mouth alway,  
but in their lips are swords:  
They greed my death, and then would say,  
what, none doth heare our words.
- 8 But Lord thou hast their wayes espyde,  
and laught thereat apace:  
The heathen folke thou dost deride,  
and mocke them to their face.
- 9 The strength that doth our foes withstand,  
O Lord doth come from thee,  
My God he is my helpe at hand,  
a fort of fence to me.
- 10 The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in case,  
such as my heart doth will.

*The second part.*

- 11 Destroy them not at once O Lord,  
lest it from mind do fall:  
But with thy strength drine them abroad,  
and so consume them all.
- 12 For their ill words and truthlesse tongue,  
confound them in their pride:

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Their wicked oathes with lies and wrong,  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that nought of them remaine:  
That men may know throughout the world,  
that Iacobs God doth raigne.

14 At euening they retorne apace,  
as dogs they grin and crie:  
Throughout the streets in euery place,  
they runne about and spie.

15 They seeke about for meate, I say,  
but let them not be fed:

Nor find a house wherein they may,  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise:  
for thou art my defence and God,  
at need in all affaires.

17 Thou art my strength, thou hast me staide,  
O Lord I sing to thee:

Thou art my fort, my fence and aide,  
a louing God to me.

### Deus repulisti. Psal Lx. I.H.

*Sing this as the 59. Psalm.*

O Lord thou didst vs cleane forsake,  
and scatteredst vs abroad:  
such great displeasure thou didst take,  
returne to vs O God,

1 Thy might did moue the earth so sore,  
that it in sunder brake:

The hurt thereof, O Lord restore,  
for it doth bow and quake.

2 With heauie chance thou plaguest thus,  
the people that are thine:

And thou hast giuen vnto vs,  
a drinke of deadly wine.

4 But yet to such as feare thy Name,  
a barner thou didst shew,

That

That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord grant this to me.

6 The Lord did speake from his owne place,  
this was his ioyfull tale:  
I will deuide Sichem by pace,  
and mete out Succoths vale.

7 Gilead is giuen to my hand,  
Manasses mine beside:  
Ephraim the strength of all my land,  
my law doth Iuda guide.

8 In Moab I will wash my feete,  
ouer Edome throw my shoe:  
And thou Palestine oughtst to seeke  
for faueur me vnto.

9 But who will bring me at this tide,  
vnto the Citie strong?  
Or who to Edome will me guide,  
so that I goe not wrong?

10 Wilt thou not God, which didst forsake  
thy folke, their land and coasts?  
Our warres in hand thou wouldst not take,  
nor walke among our hoasts.

11 Giue aide O Lord, and vs relieue,  
from them that vs disdaine:  
The helpe that hoasts of men can giue,  
it is but all in vaine.

12 But through our God we shall haue might,  
to take great things in hand:  
He will tread downe and put to flight  
all those that vs withstand.

**Exaudi Deus. Psal. Lxj. I. H.**

*Sing this as the 59. Psalm.*

**R**egard, O Lord, for I complaine,  
and make my sute to thee:

not my words returne in vaine,  
 but giue an care to me.  
 From off the coasts and utmost parts  
 of all the earth abroad:  
 griefe and anguish of my heart,  
 I crie to thee O God.

Vpon the rocke of thy great power,  
 my wofull mind repose:  
 thou art my hope, my fort and tower,  
 my fence against my foes.  
 Within thy tent I lust to dwell,  
 for euer to endure.  
 Under thy wings I know right well,  
 I shall be safe and sure.

The Lord doth my desire regard,  
 and doth fulfill the same:  
 With godly gifts will he reward  
 all them that feare his Name.  
 The King shall he in health maintaine,  
 and so prolong his daies,  
 That he from age to age shall raigne,  
 for euennore alwaies.

That he may haue a dwelling place,  
 before the Lord for aye:  
 O let thy mercie, truth, and grace,  
 defend him from decay.  
 Then shall I sing for euer still,  
 with praise vnto thy Name:  
 That all my vowes I may fulfill,  
 and daily pay the same.

Nonne Deo. Psal. Lxij. I.H.

*Sing this as the 59. Psalme.*

**M**Y soule to God shall take good heed,  
 and him alone attend:  
 For why, my health and hope to speed,  
 doth whole on him depend.  
 For he alone is my defence,

my

my rocke, my health and aide:  
He is my stay, that no pretence  
shall make me much dismayd.

3 O wicked folke, how long will ye  
use craft? sure ye shall fall:

For as a rotten hedge ye be,  
and like a tottering wall,

4 Whom God doth loue, ye seeke alwayes  
to put him to the worse:

Ye loue to lie, with mouth ye praise,  
and yet your heart doth curse.

5 Yet still my soule doth whole depend  
on God my chiefe desire:  
From all ill seats me to defend,  
none but him I require.

6 He is my rocke, my strength and tower,  
my health is of his grace:  
He doth support me, that no power,  
can moue me out of place.

7 God is my glorie and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is mine onely trust.

8 O haue your hope in him alway,  
ye folke with one accord:  
Powre out your hearts to him, and say,  
our trust is in the Lord,

9 The sonnes of men deceitfull are,  
on ballance but a sleight:  
With things most vaine do them compare,  
for they can keepe no weight.

10 Trust not in wrong, robberie nor stealth,  
let vaine delights be gone:  
Though goods well got flow in with wealth,  
set not your hearts thereon.

11 The Lord long since one thing did tell,  
which heare to mind I call:  
He spake it oft, I heard it well,

that

that God alone doth all.  
 12 And that thou Lord art good and kind,  
 thy mercie doth exceed  
 so that all sorts with thee shall find,  
 according to their meed.

Deus Deus meus. Psal Lxiiij. T. S.

*Sing this as the 35. Psalm.*

O God my God, I watch betime,  
 to come to thee in haste:  
 For why, my soule and bodie both,  
 do thirst of thee to taste.  
 And in this barren wilderness,  
 where waters there are none,  
 My flesh is parcht for thought of thee,  
 for thee I wish alone.

2 That I may see yet once againe,  
 thy glorie, strength and might:  
 As I was wont it to behold,  
 within thy Temple bright.  
 3 For why, thy mercies farre surmount  
 this life and wretched dayes:  
 My lips therefore shall giue to thee,  
 due honour, laud and praise.

4 And while I liue I will not faile  
 to worship thee alway:  
 And in thy Name I shall lift vp  
 my hands when I do pray.  
 5 My soule is filld as with marrow,  
 which is both fat and sweete:  
 My mouth therefore shall sing such songs  
 as are for thee most meete.

6 When as in bed I thinke on thee,  
 and eke all the night tide:  
 7 For vnder couert of thy wings,  
 thou art my ioyfull guide.  
 8 My soule doth surely sticke to thee,  
 thy right hand is my power:

9 And

9 And those that seeke my soule to stroy,  
them death shall soone deuoure.

10 The sword shall them deuoure each one,  
their carkasses shall feed

The hungry Foxes that do runne  
their pray to seeke at need.

11 The King and all men shall reioyce,  
that do professe Gods word:

For liers mouthes shall then be stopt,  
which haue the truth disturbd.

### Exaudi Deus. Psal. Lxiii. I. H.

*Sing this as the 59. Psalm.*

**O** Lord vnto my voice giue eare,  
with plaint when I do pray:  
And rid my life and soule from feare  
of fots that threat to slay.

2 Defend me from that sort of men,  
which in deceits do lurke:  
And from the frowning face of them,  
that all ill feats do worke.

3 Who whet their tongues as we haue scene,  
men whet and sharpe their swords:  
They shoote abroad their arrowes keene,  
I meane most bitter words.

4 With priuie sleight shoote they their shafts,  
the vpright man to hit:  
The iust vnwares to strike by craft,  
they care or feare no whit.

5 A wicked worke they haue decreed,  
in counsell thus they crie:  
To vse deceit let vs not dread,  
what? who can it espie?

6 What wayes to hurt they talke and muse,  
all times within their heart:  
They all consult what feats to vse,  
each doth inuent his part.

7 But yet all this shall not auaille,

when

when they thinke least vpon,  
 God with his dart will sure assaile,  
 and wound them euery one.  
 8 Their crafts and their ill tongues withall,  
 shall worke themselves such blame:  
 That they which then behold their fall,  
 shall wonder at the same.  
 9 Then all that see shall know right well,  
 that God the thing hath wrought:  
 And praise his wittie workes, and tell  
 what he to passe hath brought.  
 10 Yet shall the iust in God reioyce,  
 still trusting in his might:  
 so shall they ioy with mind and voice,  
 whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

*Sing this as the 30. Psalme.*

**T**hy praise alone, O Lord doth raigne  
 in Sion thine owne hill:  
 Their vowes to thee they do maintaine,  
 and their behests fulfill.  
 2 For that thou doest their prayers heare,  
 and doest thereto agree:  
 The people all both farre and neare,  
 with trust shall come to thee.  
 3 Our wicked life so farre exceeds,  
 that we should fall therein:  
 But Lord forgine our great misdeeds,  
 and purge vs from our sinne.  
 4 The man is blest whom thou doest chuse,  
 within thy courts to dwell:  
 Thy house and Temple he shall vse,  
 with pleasures that excell.  
 5 Of thy great iustice heare vs God,  
 our health of thee doth rise:  
 The hope of all the earth abroad,  
 and the sea coasts likewise.

6 With

- 6 With strength thou art beset about,  
and compass with thy power.  
Thou mak'st the mountaines strong and stout  
to stand in euery shower.
- 7 The swelling seas thou doest asswage,  
and make their streames full still:  
Thou doest retrain the peoples rage,  
and rule them at thy will.
- 8 The folke that dwell full farre on earth,  
shall dread thy signes to see:  
Which morne and euen in great mirth,  
do passe with praise to thee.
- 9 When that the earth is chapt and drie,  
and thirsteth more and more:  
Then with thy drops thou dost apply,  
and much increase her store.
- 10 The floud of God doth ouerflow,  
and so doth cause to spring,  
The seed and corne which men do sow,  
for he doth guide the thing.
- 11 With wet thou dost her furrowes fill,  
whereby her clods do fall:  
Thy drops on her thou dost dittill,  
and blesse her fruite withall.
- 12 Thou deckst the earth of thy good grace  
with faire and pleasant crop:  
Thy clouds dittill their dew apace,  
great plentie they do drop.
- 13 Whereby the desert shall begin,  
full great increase to bring:  
The little hils shall ioy therein,  
much fruite in them shall spring.
- 14 In places plaine the flockes shall feed,  
and couer all the earth.  
The vales with corne shall so exceed,  
that men shall sing for mirth.

Jubilate Deo. Psal. Lxvj. T.S.

Sing

*Sing this as the 18. Psalme.*

YE men on earth in God reioyce,  
with praise set forth his Name:  
roll his might with heart and voice,  
giue glorie to the same.  
How wonderfull O Lord, say ye  
in all thy works thou art:  
Thy foes for feare shall seeke to thee  
full sore against their heart.

All men that dwell the earth throughout,  
shall praise the Name of God:  
The laud thereof the world about,  
is shewed and set abroad.  
All folke come forth behold and see  
what things the Lord hath wrought:  
Marke well the wondrous workes that he,  
for man to passe hath brought.

He layd the sea like heapes on him,  
therein a way they had  
to foote to passe both faire and drie,  
whereof their hearts were glad.  
His might doth rule the world alway:  
his eyes all things behold:  
All such as would him disobey,  
by him shall be controld.

Ye people giue vnto our God,  
due laud and thanks alwayes:  
With ioyfull voice declare abroad,  
and sing vnto his praise.  
Which doth endue our soule with life,  
and it preserue withall:  
He stayes our feete, so that no strife  
can make vs slip or fall.

The Lord doth proue our deeds with fire,  
if that they will abide:  
As workmen do, when they desire  
to haue their mettals tride.  
Although thou suffer vs so long,

in prison to be cast  
And there with chaines and fetters strong,  
to lie in bondage fast.

*The second part.*

- 11 Although, I say, thou suffer men  
on vs to ride and raigne:  
Though we through fire and water runne,  
of very griefe and paine.
- 12 Yet sure thou doest of thy good grace,  
dispose it to the best:  
And bring vs out into a place,  
to liue in wealth and rest.
- 13 Vnto thy house resort will I,  
to offer and to pray:  
And there I will my selfe apply,  
my vowes to thee to pay.
- 14 The vowes that with my mouth I spake  
in all my griefe and smart:  
The vowes, I say, which I did make  
in dolour of my heart.
- 15 Burnt offrings I will giue to thee,  
of incense and fat Rams:  
Yea this my sacrifice shall be,  
of Bullockes, Goats, and Lambes.
- 16 Come forth and hearken here full soone,  
all ye that feare the Lord:  
What he for my poore soule hath done,  
to you I will record.
- 17 Full oft I call to mind his grace,  
this mouth to him doth cry:  
And thou my tongue make speed apace,  
to praise him by and by.
- 18 But if I feele my heart within,  
in wicked workes reioyce:  
Or if I haue delight to sinne,  
God will not heare my voice.
- 19 But surely God my voice hath heard,  
and what I do require:

19 But surely God my voice hath heard,  
and what I do require:  
My prayer he doth well regard,  
and granteith my desire:  
20 All praise to him that hath not put,  
nor cast me out of mind:  
Nor yet his mercies from me shut,  
which I do euer find.

Deus misereatur. Psal. Lxvij. I.H.

*Sing this as the 25. Psalm.*

**H**Aue mercie on vs Lord,  
and grant to vs thy grace:  
To shew to vs do thou accord,  
the brightnesse of thy face.  
2 That all the earth may know,  
the way to godly wealth:  
And all the nations on a row  
may see thy sauing health.

3 Let all the world O God,  
giue praise vnto thy Name:  
O let the people all abroad,  
extoll and laud the same.  
4 Throughout the world so wide,  
let all reioyce with mirth:  
For thou with truth and right dost guide  
the nations of the earth.

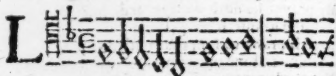
5 Let all the world O God,  
giue praise vnto thy Name:  
O let the people all abroad,  
extoll and laud the same.  
6 Then shall the earth increase,  
great store of fruite shall fall,  
And then our God the God of peace,  
shall blesse vs eke withall.

7 God shall vs blesse I say,  
and then both farre and neare,  
The folke throughout the earth alway,  
of him shall stand in feare.

**G**

**Exurgat**

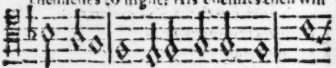
## Exurgat Deus. Psal. Lxviij. T.S.



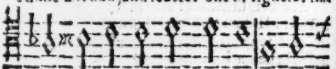
Et God arise, and then his foes will turne



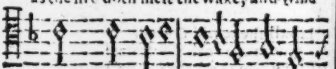
themselves to flight: His enemies then will



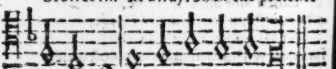
runne abroad, and scatter out of sight. 2. And



as the fire doth melt the waxe, and wind



blowes smoke away: So in the presence



of the Lord, the wicked shall decay.

3 Put righteous men before the Lord,  
shall heartily reioyce:

They shall be glad and merrie all,  
and chearefull in their voice.

4 Sing praise, sing praise vnto the Lord,  
who rideth on the skie;

Extoll the Name of Iah our God,  
and him do magnifie.

5 The same is he that is aboue,  
within his holy place:

That father is of fatherlesse,  
and iudge of widowes case,

& House

- 6 Houses he giues, and issue both,  
vnto the comfortlesse:  
He bringeth bondmen out of thrall,  
and rebels to distresse.
- 7 When thou didst march before thy folke,  
the Egyptians from among:  
And broughtst them through the wildernesse,  
which was both wide and long.
- 8 The earth did quake, the raine powrd downe,  
heard were great claps of thunder:  
The mount Sinai thooke in such sort,  
as it would cleaue in sunder.
- 9 Thine heritage with drops of raine,  
abundantly was washt:  
And if so be it barren waxt,  
by thee it was refresh't.
- 10 Thy choiſen flocke doth there remaine,  
thou hast prepar'd that place:  
And for the poore thou doſt provide,  
of thine especiall grace.

*The second part.*

- 11 God will giue women causes iust,  
to magnifie his Name:  
When as his people triumphs make,  
and purchase brute and fame.
- 12 For puissant kings for all their power,  
shall flie and take the foile:  
And women which remaine at home,  
shall helpe to part the spoile.
- 13 And though you were as blacke as pots,  
your hue shall passe the Dove:  
Whose wings and feathers seeme to haue  
silver and gold aboue.
- 14 When in this land God shall triumph,  
ouer kings both high and low:  
Then shall it be like Salmon hill,  
as white as any snow.
- 15 Though Basan be a fruitfull hill,  
and in height others passe:

Yet Sion Gods most holy hill,  
doth farre excellin grace.

16 Why brag ye thus, ye hills most high,  
and leape for pride together?

The hill of Sion God doth loue,  
and there will dwell for euer.

17 Gods armie is two millions,  
of warriors good and strong,  
The Lord also in Sinai,  
is present them among.

18 Thou didst (O Lord) ascend on high,  
and captiue led them all:

Which in times past thy chosen flocke,  
in boudage kept and thrall.

Thou madst them tribute for to pay,  
and such as did repine,

Thou didst subdine, that they might dwell  
in thy Temple diuine.

19 Now praised be the Lord, for that  
he powres on vs such grace:

From day to day he is the God  
of our health and solace.

*The third part.*

20 He is the God, from whom alone  
saluation cometh plaine:

He is the God, by whom we scape  
all danger, death and paine.

21 Thus God will wound his enemies head,  
and breake the hairy scalpe  
Of those that in their wickednesse,  
continually do walke.

22 From Basan will I bring, said he,  
my people and my sheepe:  
And all mine owne as I haue done,  
from danger of the deepe.

23 And make them dip their feete in blood  
of those that hate my Name:  
And dogs shall haue their tongues embrude  
with licking of the same.

34 All men may see how thou O God,  
thine enemies dost deface:  
And how thou goest as God and King  
into thine holy place.  
35 The fingers go before with ioy,  
the minstrels follow after:  
And in the midst the damfels play,  
with Timbrel and with Tabor.

36 Now in thy congregations,  
O Israel praise the Lord:  
And Jacobs whole posteritie,  
giue thanks with one accord.  
37 Their chiefe was little Benjamin,  
but Iuda made their boast:  
With Zabulon and Nephtalim,  
which dwelt about their coast.

38 As God hath given power to thee,  
so Lord make firme and sure,  
The thing that thou hast wrought in vs,  
for euer to endure.

39 And in thy Temple gifts will we  
giue vnto thee O Lord:  
For thine vnto Ierusalem,  
sure promise made by word.

*The fourth part.*

Yea and strange kings to vs subdude,  
shall do like in those dayes:  
I meane to thee they shall present  
their gifts of laud and praise.

40 He shall destroy the spearemens ranks,  
those calnes and buls of might:  
And cause them tribute pay, and daunt  
all such as loue to fight.

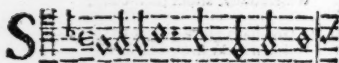
41 Then shall the Lords of Egypt come,  
and presents with them bring:  
The Moors most black shall stretch their hands  
vnto their Lord and King.

42 Therefore ye kingdomes of the earth,  
giue praise vnto the Lord:  
Sing Psalmes to God with one consent,  
thereto let all accord.

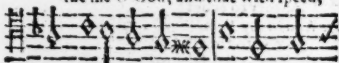
33 Who though he ride, and euer hath,  
 about the heauens bright,  
 Yet by the fearefull thunderclaps,  
 men may well know his might.  
 34 Therefore the strength of Israel,  
 ascribe to God on hie:  
 Whose power and might doth farre extend  
 about the cloudie skie.

35 O God thy holinesse and power,  
 is dread for euermore:  
 The God of Israel giues vs strength,  
 praised be God therefore.

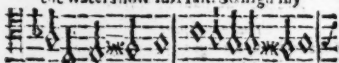
Saluum me fac. Psal. Lxix. I. H.



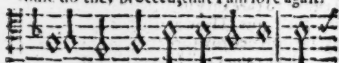
Aue me O God, and that with speed,



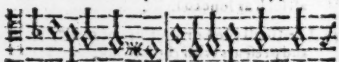
the waters flow full fast: So nigh my



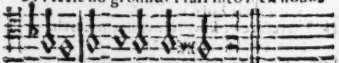
soule do they proceed, that I am fore agast.



2. I sticke full deepe in mire and clay, where



as I feele no ground: I fall into such floods



I say, that I am like be drowned.

3 With

3 With crying oft, I faint and quail,  
 my throat is hoarse and drie:  
 With looking vp my sight doth faile,  
 for helpe to thee on hie,  
 4 My foes that guiltlesse do oppresse  
 my soule, with hate are led:  
 In number sure they are no lesse  
 then haire's are on my head.

5 Though for no cause they vex me sore,  
 they prosper and are glad:  
 They do compell me to restore  
 the things I neuer had.  
 6 What I haue done for want of wit,  
 thou Lord all times canst tell:  
 And all the fautes that I commit,  
 to thee are knowne full well.

7 O God of hostis defend and stay  
 all those that trust in thee:  
 Let no man doubt or shrink away,  
 for ought that chanceth me.  
 8 It is for thee and for thy sake,  
 that I do beare this blame:  
 In spite of thee they would me make  
 to hide my face for shame.

9 My mothers sonnes, my brethren all,  
 forsake me on a row:  
 And as a stranger they me call,  
 my face they will not know.  
 10 Vnto thy house such zeale I beare,  
 that it doth pine me much:  
 Their checks and taunts at thee to heare,  
 my very heart doth grutch.

*The second part.*

11 Though I do fast my flesh to chaste,  
 yea if I weepe and mone:  
 Yet in my teeth this geare is cast,  
 they passe not thereupon.  
 12 If I for griefe and paine of heart,  
 in sackcloth vse to walke:

Then they anon will it peruert,  
thereof they ielt and talke.

13 Both high and low and all the thron<sup>g</sup>  
that sit within the gate:

They haue me euer in their tongue,  
of me they talke and prate.

14 The drunkards that in wine delight,  
it is their chiefe pastime:

To seeke which way to worke me spight,  
of me they sing and rime.

15 But thee the while, O Lord, I pray,  
that when it pleaseth thee,

For thy great truth thou wilt alway  
send downe thine aide to me.

16 Plucke thou my feete out of the mire,  
from drowning do me keepe:

From such as owe me wrath and ire,  
and from the waters weepe.

17 Lest with the waues I should be drown<sup>d</sup>,  
and depth my soule deuoure:

And that the pit should me confound,  
and shut me in her power.

18 O Lord of hostis to me giue care,  
as thou art good and kind:

And as thy mercie is most deare,  
Lord haue me in thy mind.

19 And do not from thy seruant hide;  
nor turne thy face away.

I am opprest on euery side,  
in haile giue care I say.

20 O Lord vnto my soule draw nie,  
the same with aide repose:

Because of their great tyrannie,  
acquitt me from my foes.

*The third part.*

21 That I abide rebuke and shame,  
thou knowest and thou canst tell:

For those that seeke and worke the same,  
thou seest them all full well.

22 When

11 When they with brags do breake my heart,  
I seeke for helpe anon:

But find no friends to ease my smart,  
to comfort me not one.

12 But in my moate they gaue me gall,  
too cruell for to thiuke:

And gaue me in my thirst withall,  
strong vinegar to drinke.

14 Lord turne their table to a snare,  
to take themselves therein:

And when they thinke full well to fare,  
then trap them in the gin.

15 And let their eyes be darke and blind,  
that they may nothing see:

Bow downe their backs, and do them bind,  
in thraldome for to be.

16 Powre out thy wrath as hote as fire,  
that it on them may fall:

Let thy displeasure in thine ire,  
take hold vpon them all.

17 As deserts drie their house disgrace,  
their of-spring eke expell:

That none thereof possesse their place,  
nor in their tents do dwell.

18 If thou doest strike the man to tame,  
on him they lay full sore:

And if that thou do wound the same,  
they seeke to hurt him more.

19 Then let them heape vp mischief still,  
(sich they are all peruert:)

That of thy fauour and good will,  
they neuer haue no part.

20 And dash them cleane out of the booke  
of life, of hope, of trust:

That for their names they neuer looke  
in number of the iust.

*The fourth part.*

31 Though I (O Lord) with wo and grieve.

G 5

haue

Then they anon will it peruert,  
thereof they ielt and talke.

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that they may nothing see:

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That of thy fauour and good will,  
they neuer haue no part.

30 And dash them cleane out of the booke  
of life, of hope, of trust:

That for their names they neuer looke  
in number of the iust.

*The fourth part.*

31 Though I (O Lord) with wo and grieve.

have bene full sore opprest.  
 Thy helpe shall giue me such reliefe,  
 that all shall be redrest.  
 31 That I may giue thy Name the praise,  
 and shew it with a song:  
 I will extoll the same alwayes,  
 with heartie thankes among.

33 Which is more pleasant vnto thee,  
 (such mind thy grace hath borne)  
 Then either Oxe or Calfe can be,  
 that hath both hoofe and home.  
 34 When simple folke do this behold,  
 it shall reioyce them sure:  
 All ye that seeke the Lord behold,  
 your life for aye shall dure.

35 For why, the Lord of hostis shall heare  
 the poore when they complaine:  
 His prisoners are to him full deare,  
 he doth them not disuaine.  
 36 Wherefore the skie and earth below,  
 the sea with flood and streame:  
 His praise they shall declare and shew,  
 with all that liue in them.

37 For sure our God will Sion saue,  
 and Iudaes Cities build:  
 38 Much folke possession there shall haue,  
 her streets shall all be fild.  
 His seruants seed shall keepe the same,  
 all ages out of mind:  
 39 And there all they that loue his Name,  
 a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I.H.

*Sing this as the 25. Psalm.*

O God to me take heed,  
 of helpe I thee require:  
 O Lord of hostis with hast make speed,  
 helpe, helpe, I thee desire.

3 With

3 With shame confound them all,  
that seeke my soule to spill:  
Rebuke them backe with blame to fall,  
that thinke and wish me ill.

3 Confound them that apply,  
and seeke to worke me shame:  
And at my harme do laugh and crie,  
so, so, there goes the game.

4 But let them ioyfull be,  
in thee with ioy and wealth:  
Which onely trust and seeke to thee,  
and to thy saving health.

5 That they may say alwayes,  
in mirth and one accord:  
All glorie, honour, laud and praise,  
be giuen to thee O Lord.

6 But I am weake and poore,  
come Lord thine aide I lacke:  
Thou art my stay and helpe, therefore  
make speed, and be not slacke.

### In te Domine. Psal. Lxxj. I. H.

*Sing this as the 49. Psalme.*

**M**Y Lord my God, in all distresse,  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
nor once take hold on me.

3 As thou art iust defend me Lord,  
and rid me out of dreed:

Giue care, and to my suite accord,  
and send me helpe at need.

3 Be thou my rocke, to whom I may  
for aide all times resort:

Thy promise is to helpe alway,  
thou art my fence and fort.

4 Saue me my God from wicked men,  
and from their strength and power:  
From folke vniust, and eke from them

that

that cruelly deuoure.

5 Thou art my stay wherein I trust,  
thou Lord of hosts art he:

Yea from my youth I had a lust,  
still to depend on thee,

6 Thou hast me kept euen from my birth,  
and I through thee was borne:

Wherefore I will thee praise with mirth,  
both euening and at morn.

7 As to a monster seldome scene,  
much folke about me throng:

But thou art now, and still hast bene,  
my fence and aide, so strong.

8 Wherefore my mouth no time shall lacke,  
thy glorie and thy praise;

And eke my tongue shall not be slacke,  
to honour thee alwayes.

9 Refuse me not O Lord, I say,  
when age my limbes doth take:

And when my strength doth waste away,  
do not my soule forsake.

10 Among themselves my foes enquire,  
to take me through deceit:

And they against me do conspire,  
that for my soule laid wait.

*The second part.*

11 Lay hand and take him now, they said,  
for God from him is gone:

Dispatch him quite, for to his aide  
(I wis) there cometh none.

12 Do not absent thy selfe away,  
O Lord when need shall be:

But that in time of griefe thou may  
in haste giue helpe to me.

13 With shame confound and ouerthrow  
all those that seeke my life:

Oppresse them with rebuke also,  
that faine would worke me strife.

14 But I will patiently abide  
thy helpe at all assayes:  
Still more and more each time and tide,  
I will set forth thy praise.

15 My mouth thy iustice shall record,  
that daily helpe doth send:  
But of thy benefits O Lord,  
I know no count nor end.

16 Yet will I go and seeke forth one,  
with thy good helpe O God:  
The sauing health of thee alone,  
to shew and see abroad.

17 For of my youth thou tookst the care,  
and dost instruct me still:  
Therefore thy wonders to declare,  
I haue great mind and will.

18 And as in youth from wanton rage,  
thou didst me keepe and stay:  
Forsake me not vnto mine age,  
and till my head be gray.

*The third part.*

19 That I thy strength and might may show,  
to them that now be here:  
And that our seed thy power may know  
hereafter many a yeare.

20 O Lord thy iustice doth exceed,  
thy doings all may see:  
Thy workes are wonderfull indeed,  
on who is like to thee?

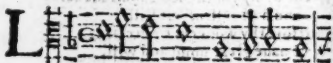
21 Thou mad'st me feeble affliction fore,  
and yet thou didst me saue:  
Yea thou dost helpe and me restore,  
and tookst me from the graue.

22 And thou mine honour dost increase,  
my dignitie maintaine:  
Yea thou dost make all grieffe to cease,  
and comfortst me againe.

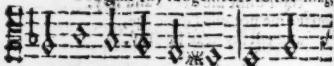
23 Therefore thy faithfulness to praise,

I will both lute and sing:  
 My harpe shall sound thy praise alwayes,  
 O Israels holy King.  
 24 My mouth will ioy with pleasant voice,  
 when I shall sing to thee:  
 And eke my soule will much reioyce,  
 for thou hast made me free.  
 25 My tongue thy vprightnesse shall sound,  
 and speake it daily still:  
 For grieve and shame do them confound,  
 that fought to worke me ill.

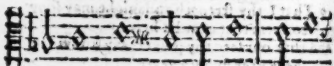
Deus iudicium. Psal. Lxxij. I.H.



Ord gaue thy iudgements to the King,



therein instruct him well: And with



his sonne that princely thing, Lord let



thy iustice awill.

2 That he may governe vprightly,  
 and rule thy folke aright:  
 And so defend through equitie,  
 the poore that haue no might,  
 3 And let the mountaines that are his,  
 vnto thy folke giue peace:  
 And eke let little hills apply,

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 And eke  
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in iustice to increase.

4 That he may helpe the weake and poore,  
with aide, and make them stronger,  
And eke destroy for euermore,  
all those that do them wrong.

5 And then from age to age shall they  
regard and feare thy might:

So long as Sunne doth shine by day,  
or else the Moone by night.

6 Lord make the King vnto the iust,  
like raise to fields new mowne:  
And like to drops that lay the dust,  
and fresh the land new sowne.

7 The iust shall flourish in his time,  
and all shall be at peace.

Vntill the Moone shall leane to prime,  
waste, change, and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout  
And from the fouds within the land,  
through all the earth about.

9 The people that in desarts dwell,  
shall kneele to him full thicke.

And all his enemies that rebell,  
the earth and dust shall like.

10 The Lords of all the Iles thereby,  
great gifts to him shall bring:

The Kings of Saba and Arabie,  
giue many a costly thing.

*The second part.*

11 All kings shall seeke with one accord,  
in his good grace to stand:

And all the people of the world,  
shall serue him at his hand.

12 For he the needie sort doth saue,  
that vnto him do call:

And eke the simple folke that haue  
no helpe of man at all.

13 He taketh pitie on the poore,

that are with need oppressed:  
He doth preferue them euermore,  
and bring their soules to rest.

14 He shall redeeme their liues from dread,  
from fraud, from wrong, from might;  
And eke the blood that they shall bleed,  
is precious in his sight.

15 But he shall liue, and they shall bring  
to him of Sabaes gold:  
He shall be honored as a king,  
and highly be extold.

16 The mightie mountaines of his land,  
of corne shall beare such throng:  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their Cities eke full well shall speed,  
the fruits thereof shall passe:  
In plentie it shall farre exceed,  
and spring as greene as grasse.

18 For euer they shall praise his Name,  
while that the Sunne is light:  
And thinke them happie through the same,  
all folke shall blesse his might.

19 Praise yet the Lord of hostes, and sing  
to Israels God each one:  
For he doth euery wondrous thing,  
yea he himselfe alone.

20 And blessed be his holy Name,  
all times eternally:  
That all the earth may praise the same:  
Amen, Amen, say I.

Quàm bonus Deus. Psal. Lxxiiij. T.S.

*Sing this as the 44. Psalm.*

**H**ow euer it be, yet God is good  
and kind to Israel:  
And to all such as safely keepe  
their conscience pure and well.

Yet like a foole I almost slip,  
my feete began to slide:  
And ere I wilt, even at a pinch,  
my steps awrie gan glide.

3 For when I saw such foolish men,  
I grudged and did disdain:  
That wicked men all things should haue,  
without turmoile or paine.

4 They neuer suffer pangs nor grieffe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduersitie,  
when other men be shent:  
And with the rest they take no part,  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disdain.

7 They are so fed, that euen for sat  
their eyes oft times out start:  
And as for worldly goods, they haue  
more then can wish their heart.

8 Their life is most licentious,  
boasting much of the wrong,  
Which they haue done to simple men,  
and euer pride among.

9 The heauens and the liuing Lord,  
they spare not to blasphemie:  
And prate they do of worldly things,  
no wight they do esteeme.

10 The people of God oft times turne backe,  
to see their prosprous state:  
And almost drinke the selfesame cup,  
and follow the same rate.

*The second part.*

11 How can it be that God (say they)

should

Yet

should know or vnderstand  
These worldly things, sith wicked men  
be Lords of sea and land?

12 For we may see how wicked men,  
in riches still increase:

Reward'd well with worldly goods,  
and liue in rest and peace.

13 Then why do I from wickednesse,  
my fantasie retrainē,

And wash my hands with innocents,  
and cleanse my heart in vaine?

14 And suffer scourges euery day,  
as subiect to all blame:

And euery morning from my youth,  
sustaine rebuke and shame?

15 And I had almost said as they,  
misliking mine estate:

But that I should thy children iudge,  
as folke vnfortunate.

16 Then I bethought me how I might  
this matter vnderstand:

But yet the labour was too great  
for me to take in hand.

17 Vntill the time I went into  
thine holy place, and then

I vnderstood right perfectly,  
the end of all these men.

18 And namely how thou settest them,  
vpon a slipperie place:

And at thy pleasure and thy will,  
thou dost them all deface.

19 Then all men muse at that strange sight,  
to see how suddenly:

They are destroy'd, dispatcht, consum'd,  
and dead so horribly.

20 Much like a dreame when one awakes,  
so shall their wealth decay:

Their famous names in all mens sight,  
shall ebbe and passe away.

*The third part.*

- 31 Yet thus my heart was grieved then,  
 my mind was much oppress:  
 32 So fond was I and ignorant,  
 and in this point a beast.  
 33 Yet neuertheless by my right hand,  
 thou holdst me alwayes fast:  
 34 And with thy counsell dost me guide  
 to glory at the last.

- 35 What thing is there that I can wish,  
 but thee in heauen aboue?  
 And in the earth there is nothing,  
 like thee that I can loue.  
 36 My flesh and eke my heart doth faile,  
 but God doth faile me neuer:  
 For of my health God is the strength,  
 my portion eke for euer.

- 37 And lo, all such as thee forsake,  
 thou shalt destroy each one:  
 And those that trust in any thing,  
 sauing in thee alone.  
 38 Therefore I will draw neare to God,  
 and euer with him dwell:  
 In God alone I put my trust,  
 thy wonders will I tell.

**Ut quid Deus? Psal. Lxxiiij. I. II.**

*Sing this as the 71. Psalm.*

- W**hy art thou Lord so long from vs,  
 in all this danger deepe?  
 Why doth thine anger kindle thus,  
 at thine owne pasture sheepe?  
 1 Lord call the people to thy thought,  
 which haue bene thine so long,  
 The which thou hast redeemed and brought,  
 from bondage sore and strong.

- 2 Haue mind therefore, and thinke vpon,

*remem.*

remember it full well:

Thy pleasant place, thy mount Sion,  
wherethou wast wont to dwell.

4 Lift vp thy foote, and come in hast,  
and all thy foes deface:

Which now at pleasureroob and wast,  
within thy holy place.

5 Amid thy congregations all,  
thine enemies roare O God:

They set as signes on every wall,  
their banners splaid abroad.

6 As men with axes hew downe trees,  
that on the hills do grow:

So shine the bills and swords of these,  
within thy Temple now.

7 The feeling sawd, the carued boards,  
the goodly grauen stones:

With axes, hammers, bills and swords,  
they beate them downe at once.

8 Thy places they consume with flame,  
and eke in all this toyle,

The house appointed to thy Name,  
they raze downe to the soile.

9 And thus they say within their heart,  
dispatch them out of hand:

Then burnt they vp in euery place,  
Gods houses through the land.

10 Yet thou no signe of helpe dost send,  
our Prophets all are gone:

To tell when this our plague shall end,  
among vs there is none.

11 When wilt thou Lord once end this shame,  
and cease thine enemies strong?

Shall they alwayes blaspheme thy Name,  
and raile on thee so long?

12 Why dost thou draw thy hand abacke,  
and hide it in thy lap?

Oh plucke it out, and be not slacke,  
to giue thy foes a rap.

*The second part.*

- 13 O God thou art my King and Lord,  
and euermore halt bene:  
Yea thy good grace throughout the world  
for our good helpe hath seene.
- 14 The seas that are so deepe and dead,  
thy might did make them drie:  
And thou didst breake the Serpents head,  
that he therein did die.
- 15 Yea thou didst breake the heads so great,  
of Whales that are so fell:  
And gau'st them to the folke to eate,  
that in the desarts dwell.
- 16 Thou mad'st a spring with streames to rise  
from rocke both hard and hie:  
And eke thy hand hath made likewise  
deepe riuers to be drie.
- 17 Both day and eke the night are thine,  
by thee they were begun:  
Thou setst to serues with their shine,  
the Moone and eke the Sunne.
- 18 Thou didst appoint the ends and coasts,  
of all the earth about:  
Both Sommer heate and Winter frosts  
thy hand hath found them out.
- 19 Thinke on, O Lord, no time forget  
thy foes that thee defame:  
And how the foolish folke are set  
to raile vpon thy Name.
- 20 O let no cruell beast deuoure  
the Turtle that is true:  
Forget not alwayes in thy power,  
the poore that much do rue.
- 21 Regard thy couenant and behold  
thy foes possesse the land:  
All sad and darke, forworne and old,  
our realme as now doth stand.
- 22 Let not the simple go away,  
nor yet returne with shame:

But let the poore and needie aye  
giue praise vnto thy Name:

23 Rise Lord, let be by thee maintaind,  
the cause that is thine owne:  
Remember how that thou blasphem'd  
art by the foolish one.

24 The voice forget not of thy foes:  
for the presumption hie,  
Is more and more increas't of those,  
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

*Sing this as the 44. Psalm.*

Vnto thee God will we giue thanks,  
we will giue thanks to thee:

Sith thy Name is so heare, declare  
thy wondrous works will we.

2 I will vprightly iudge, when get  
conuenient time I may:

The earth is weake, and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously:

And vnto the vngodly ones,  
set not your hornes so hie.

4 I said vnto them, set not vp  
your raised hornes on hie:

And see that you do with stiffe necke,  
not speake ptesumptuously.

5 For neither from the Easterne part,  
nor from the Westerne side:

Nor from forsaken wildernesse,  
promotion doth proceed.

6 For why, the Lord our God, he is  
the righteous Iudge alone:

He putteth downe the one, and sets  
another in the throne,

7 For why, a cup of mightie wine

PSALME LXXVI.

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is in the hand of God:

And all the mightie wine therein,  
himselfe with powre abroad.

As for the lees and filthie dregs,  
that do remaine of it,

The wicked of the earth shall drinke,  
and sucke them euery whit.

But I will talke of God, I say,  
of Iacobs God therefore:

And will not cease to celebrate,  
his praise for euermore.

In sunder breake the hornes of all  
vngodly men will I:

But then the hornes of righteous men,  
shall be exalted high.

*Gloria Patri.*

To Father Sonne, and holy Ghost,  
all glory be therefore:

As in beginning was, is now,  
and shall be euermore.

In Iudæa Psal. Lxxvj. I. H.

*Sing this as the 68. Psalm.*

To all that now in Iewrie dwell,  
the Lord is clearly knowne:

His Name is great in Israel,  
a people of his owne.

At Salem he his tent hath pight,  
to carrie there a space:

In Sion eke he hath delight,  
to make his dwelling place.

And there he brake both shaf: and bow,  
the sword, the speare, and shield:

And brake the ray to overthrow  
in battell on the field.

Thou art more worthy honour Lord,  
more might in thee doth lie:

Then in the strongest of the world,  
that rob on mountaines high,

g But

5 But now the proud are spoild through thee,  
and they are false on sleepe:

Through men of warre no helpe can be,  
themselues they could not keepe.

6 At thy rebuke O Iacobs God,  
when thou didst them reprove:  
As halfe on sleepe their chariots stood,  
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,  
what man the courage hath  
To bide thy sight and doth not dread  
when thou art in thy wrath?

8 When thou dost make thy iudgements heard  
from heauen through the ground:  
Then all the earth full sore afraid,  
in silence shall be found.

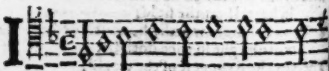
9 And that when thou O God dost stand,  
in iudgement for to speake:  
To saue th'afflicted of the land,  
on earth that are full weake.

10 The fury that in man doth raigne,  
shall turne vnto thy praises:  
Hereafter Lord do thou restraine  
their wrath and threats alwayes.

11 Make vowes, and pay them to our God,  
ye folke that nigh him be:  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

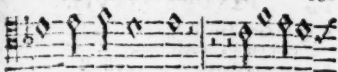
12 For he doth take both life and might,  
from Princes great of birth:  
And full of terror is his sight,  
to all that dwell on earth.

Voce mea. Psal. Lxxvij. I. H.

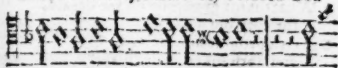


With my voice to God do crie, with

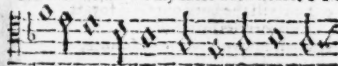
hear



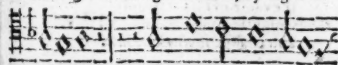
heart and hearty cheare: My voice to God



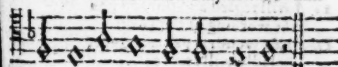
I lift on hie, and he my suite doth heare. In



time of griefe I sought to God; by night no



rest I tooke: But stretch my hands to him



abroad, my soule comfort forsooke.

3 When I to thinke on God intend,  
my trouble then is more:

I spake, but could not make an end,  
my breath was stopt so sore.

4 Thou holdst mine eyes alwaies from rest,  
that I alwayes awake:

With feare I am so sore oppressd,  
my speech doth me forsake.

5 The dayes of old in mind I cast,  
and oft did thinke vpon  
The times and ages that are past  
full many yeares agoe.

6 By night my songs I call to mind,  
once made thy praise to show:  
And with my heart much talke I find,  
my spirits do search to know.

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7 Will God, said I, at once for all,  
cast off his people thus:  
So that henceforth no time he shall  
be friendly vnto vs?  
8 What? is his goodnesse cleane decayd,  
for euer and a day?  
Or is his promise now delayd,  
and doth his truth decay?

9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hote,  
his mercie to withhold?  
10 At last I said, my weakenesse is  
the cause of this mistrust:  
Gods mightie hand can helpe all this,  
and change it when he list.

*The second part.*

11 I will regard and thinke vpon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.  
12 Yea all his workes I will declare,  
and what he did deuise:  
To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy workes (O Lord) are all vpright,  
and holy all abroad:  
What one hath strength to match the might  
of thee O Lord our God?  
14 Thou art a God that dost forth shew  
thy wonders euery houre:  
And so dost make the people know  
thy vertue and thy power.

15 And thine owne folke thou dost defend,  
with strength and stretched arme:  
The sonnes of Iacob that descend,  
and Iosephs seed from harne.  
16 The waters Lord perceined thee,  
the waters saw thee well:

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And they for feare away did flie,  
the depths on trembling fell.

17 The clouds that were both thick and black,  
did raine full plenteously.

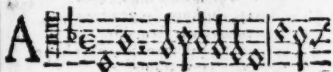
The thunder in the aire did cracke,  
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,  
thy lightnings from above,  
With flashes great made men afraid,  
the earth did quake and moue.

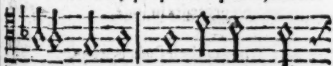
19 Thy wayes within the sea do lie,  
thy paths in waters deepe:  
Yet none can there thy steps espie,  
nor know thy paths to keepe.

20 Thou ledst thy folke vpon the land,  
as sheepe on euery side:  
Through Moses & through Aarons hand,  
thou didst them safely guide.

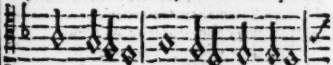
Attendite populi. Psal. Lxxviii. I. H.



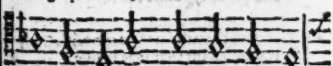
Trend my people to my Law, and to



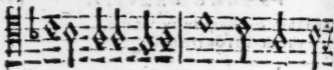
my words incline: 2 My mouth shall speake



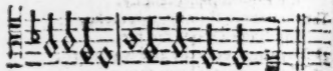
strange parables, and sentences diuine.



Which we our selues haue heard and learnd,



even of our fathers old: And which for our



instruction, our fathers haue vs told.

4 Because we should not keepe it close  
from them that should come after:  
Who should Gods power to their race praise;  
and all his works of wonder.

5 To Iacob he commandment gaue,  
how Israel should line:  
Willing our fathers should the same,  
vnto their children giue.

6 That they and their posteritie,  
that were not strong vnto,  
Should haue the knowledge of his law,  
and teach their seed also.

7 That they might haue the better hope  
in God that is aboue:  
And not forget to keepe his lawes,  
and his precepts in loue.

8 Not being as their fathers were,  
rebellin in Gods sight:  
And would not frame their wicked hearts  
to know their God aright.

9 How went the people of Ephraim,  
their neighbours for to spoile:  
Shooting their darts the day of warre,  
and yet they tooke the spoile?

10 For why, they did not keepe with God,  
the couenant that was made:  
Nor yet would walke or leade their lines,  
accord

according to his trade,

- 11 But put into obliuion,  
his counsell and his will:  
And all his workes most magnifque,  
which he declared still,

*The second part.*

- 12 What wonders to our forefathers,  
did he himfelfe difclofe  
In Egypt land, within the field  
that cald is Thaneos?

- 13 He did deuide and cut the fea,  
that they might paffe at once:  
And made the waters ftand as ftill,  
as doth an heape of ftones.

- 14 He led them fecret in a cloud  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.

- 15 He brake the rocks in wildernesse,  
and gaue the people drinke,  
As plentiful as when he deapes,  
do flow vp to the brinke.

- 16 He drew out riners out of rocks,  
that were both high and hard,  
Of fuch abundance that no founts,  
to them might be compar'd.

- 17 Yet for all this, againft the Lord,  
their fione they did increafe:  
And ftirred him that is moft high,  
to wrath in wildernesse.

- 18 They tempted him within their hearts,  
like people of miftruff:  
Requiring fuch a kind of meate,  
as ferued to their luft.

- 19 Saying with murmuration,  
in their vnfaithfulneffe:  
What? can this God prepare for vs  
a feaft in wildernesse?

- 30 Behold he strake the stony rocks,  
and founts forthwith did flow:  
But can he now giue to his folke,  
both bread and flesh also?  
31 When God heard this, he waxed wroth  
with Iacob and his seed:  
So did his indignation  
on Israel proceed.

*The third part.*

- 32 Because they did not faithfully  
beleue, and hope that he  
Could alwayes helpe and succour them  
in their necessitie.  
33 Wherefore he did command the clouds,  
forthwith they brake in sunder:  
34 And rained downe Manna for them to eate,  
a food of mickle wonder.  
35 When earthly men with Angels food,  
were fed at their request:  
36 He had the East wind blow away,  
and brought in the Southwest.  
37 And rained downe flesh as thicke as dust,  
and fowle as thicke as sand:  
38 Which he did cast amid the place,  
where all their tents did stand.  
39 Then did they eate exceedingly,  
and all men had their fill:  
Yet more and more they did desire,  
to serue their lusts and wills.  
40 But as the meate was in their mouthes,  
his wrath vpon them fell:  
41 And slue the flower of all their youth,  
and choise of Israel.  
42 Yet fell they to their wonted sinne,  
and still they did him grieue:  
For all the wonders that he wrought,  
they would him not beleue.  
43 Their dayes therefore he shortened,  
and made their honour vaine:  
Their yeares did waste and passe away,

with terror and with paine.

- 34 But euer when he plagued them,  
they sought him by and by:  
35 Remembring that he was their strength,  
their helpe and God most hie,  
36 Though in their mouthes they did but glasse  
and flatter with the Lord:  
37 And with their tongues and in their hearts  
dissembled euery word.

*The fourth part.*

- 37 For why, their hearts were nothing bent  
to him nor to his trade:  
38 Nor yet to keepe or to performe  
the couenant that was made,  
39 Yet was he still so mercifull,  
when they deseru'd to die,  
That he forgane them their misdeeds,  
and would not them destroy.

40 Yea many a time he turned his wrath,  
and did himselfe aduise:  
And would not suffer all his whole  
displeasure to arise.

- 41 Considering that they were but flesh,  
and euen as a wind,  
That passeth away, and cannot well  
returne by his owne kind.

42 How oftentimes in wildernesse,  
did they the Lord prouoke?  
How did they moue and stirre the Lord,  
to plague them with his stroke?  
43 Yet did they turne againe to sinne,  
and tempted God eftsone:  
Prescribing to the holy Lord,  
what things they would haue done.

44 Not thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hands  
of the fierce enemy.

45 Nor how he wrought his miracles

(as they themselves beheld)

In Egypt and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power,  
their waters into bloud:

That no man might receiue his drinke,  
at riuier nor at foud.

45 Nor how he sent them swarmes of flies,  
which did them sore annoy:

And filld their countrey full of frogs,  
which did their land destroy.

*The first part.*

46 Nor how he did commit their fruits,  
vnto the Caterpillers:

And all the labour of their hands,  
he gaue to the Grashopper.

47 With hailestones he destroyed their vines,  
so that they were all lost:

And not so much as wilde fig-trees,  
but he consumed with frost.

48 And yet with hailestones once againe,  
the Lord their cattell smote:

And all their flocks and herds likewise  
with thunderbolts full hote.

49 He cast vpon them in his ire,  
and in his fury strong,

Displeasure, wrath, and euill spirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least:

But gaue vnto the peillence,  
the man and eke the beast.

51 He strake also the first borne all,  
that vp in Egypt came:

And all the chiefe of men and beasts,  
within the tents of Ham.

52 But as for all his owne deare folke,  
he did preserve and keepe:

And carried them through wildernesse,

cuen

even like a flocke of sheepe.

53 Without all feare, both safe and sound  
he brought them out of thrall:

Whereas their foes with rage of seas,  
were overwhelped all.

54 And brought them out into the coasts  
of his owne holy land:

Even to the mount which he had got  
by his strong arme and hand.

55 And there cast out the heathen folke,  
and did their land divide:

And in their tents he set the tribes  
of Israel to abide.

56 Yet for all this their God most high  
they sturd and tempted still:

And would not keepe his testament,  
nor yet obey his will.

57 But as their fathers turned backe,  
even so they went astray:

Much like a bow that would not bend,  
but slip and start away.

*The first part.*

58 And grieved him with their hill alters,  
with offerings and with fire:

And with their idols vehemently,  
prouoked him to ire.

59 Therewith his wrath began againe  
to kindle in his breast:

The naughtinesse of Israel,  
he did so much detest.

60 Then he forsooke the tabernacle  
of Silo, where he was

Right conuersant with carnally men,  
even as his dwelling place.

61 Then suffered he his might and power,  
in bondage for to stand:

And gaue the honour of his Arke,  
into his enemies hand.

62 And did commit them to the sword,

wroth with his heritage:

63 Their yong men were deuour'd with fire,  
maides had no marriage.

64 And with the sword the Priests also  
did perish enery one:

And not a widow left a line,  
their death for to be none.

65 And when the Lord began to wake,  
like one that slept a time,

And like a valiant man of warre,  
refreshed after wine:

66 With Emrods in the hinder parts,  
he strake his enemies all:

And put them then vnto a shaine,  
that was perpetuall.

67 Then he the tent and tabernacle  
of Ioseph did refuse:

As for the tribe of Ephraim,  
he would in no wise crosse:

68 But chose the tribe of Iehuda,  
whereas he thought to dwell:

Euen the noble mount Sion,  
which he did loue so well.

69 Whereas he did his Temple build,  
both sumptuously and sure:

Like as the earth which he hath made,  
for euer to endure,

70 Then chose he Dauid him to serue,  
his people for to keepe:

Whom he tooke vp and brought away,  
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,  
the Lord did him aduance,

To feed his people Israel,  
and his inheritance.

72 Then Dauid with a faithfull heart,  
his flocke and charge did feed:

And prudently with all his power,  
did gouerne them indeed.

Deus

## Deus venerunt. Psal. Lxxix. I.H.

*Sing this as the 77. Psalm.*

**O** God the Gentiles do invade  
 thine heritage to spoile:  
 Ierusalem an heape is made,  
 thy Temple they defoile:  
 2 The bodies of thy Saints most deare,  
 abroad to birds they cast:  
 The flesh of them that do thee feare,  
 the beasts deuoure and waste.

3 Their blood throughout Ierusalem,  
 as water spilt they haue:  
 So that there is not one of them,  
 to lay their dead in graue.  
 4 Thus are we made a mocking stocke,  
 almost the world throughout:  
 The enemies at vs iest and mocke,  
 which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,  
 against vs euer fume?  
 And shew thy wrath as hote as fire,  
 thy folke for to consume?  
 6 Vpon those people powre the same,  
 which did thee neuer know,  
 All realmes which call not on thy Name,  
 consume and overthrow.

7 For they haue got the vpper hand,  
 and Iacobs seed destroyed:  
 His habitation and his land,  
 they haue left waste and void.  
 8 Beare not in mind our former faulces,  
 with speed some pitie shew:  
 And aid vs Lord in all assaults,  
 for we are weake and low.

*The second part.*

9 O God that giust all health and grace,  
 on vs declare the same

W. G. G.

Weigh not our works, our sins deface,  
for honour of thy Name.

10 Why shall the wicked still alway,  
to vs as people dumbe,  
In thy reproch reioyce, and say,  
where is their God become?

Require, O Lord, as thou see'st good,  
before our eyes in sight,  
Of all these folke thy seruants bloud,  
which they spilt in despight.  
11 Receiue into thy sight in hast,  
the clamours, griefe and wrong,  
Of such as are in prison caft,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of band,  
Which vnto death are destinate,  
and in their enemies hand.  
12 The nations which haue bene so bold,  
as to blaspheme thy Name:  
Into their laps with seuen fold,  
repay againe the same.

13 So we thy folke and pasture sheepe,  
will praise thee euermore:  
And teach all nations for to keepe  
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I.H.

*Sing this, as the 77. Psalm.*

**T**HOU Heard that Israel dost keepe,  
giue care and take good heed:  
Which leade it Ioseph like a sheepe,  
and dost him watch and feed.  
2 THOU Lord, I say, whose seate is set  
on Cherubins most bright:  
Shew forth thy selfe, and do not let,  
send downe thy beames of light.

3 Before

3 Before Ephraim and Benjamin,  
Manasses eke likewise:

To shew thy power do thou begin,  
come, helpe vs Lord, arise.

4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee:

Shew vs the brightnesse of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,  
how long wilt thou, I say,  
Against thy folke in anger swell,  
and wilt not heare them pray?

6 Thou dost them feed with sorrowes deepe,  
their bread with teares they eate:  
And drinke the teares that they do weepe,  
in measure full and great.

7 Thou hast vs made a very strife,  
to those that dwell about:  
And that our foes do loue a life,  
they laugh and iest it our.

8 O take vs Lord vnto thy grace,  
conuert our hearts to thee:  
Shew forth to vs thy ioyfull face,  
and we full safe shall be.

9 From Egypt where it grew not well,  
thou broughtst a vine full deare:  
The heathen folke thou didst expell,  
and thou didst plant it here.

10 Thou didst prepare for it a place,  
and set her roots full fast:  
That it did grow and spring apace,  
and filld the land at last.

*The second part.*

11 The hills were couered round about,  
with shade that from it came:  
And eke the Cedars strong and stout,  
with branches of the same.

12 Why then didst thou her wals destroy?  
her hedge pluckt vp thou hast:  
That all the folke that passe thereby,

thy vine may spoile and waste.

13 The Boare out of the wood so wilde,  
doth dig and root it out:  
The furious beasts out of the field,  
denoure it all about.

14 O Lord of hostes rurne againe,  
from heauen looke betime:  
Behold, and with thy helpe sustaine  
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst loue so well,  
O Lord do not forget.

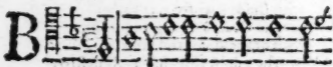
16 They lop and cut it downe apace,  
they burne it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.

17 Let thy right hand be with them now,  
whom thou hast kept so long:  
And with the sonne of man, whom thou  
to thee hast made so strong.

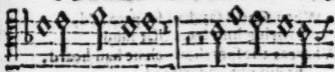
18 And so when thou hast set vs free,  
and saued vs from shame:  
Then will we neuer fall from thee,  
but call vpon thy Name.

19 O Lord of hostes through thy good grace,  
conuert vs vnto thee:  
Behold vs with a pleasant face,  
and then full safe are we.

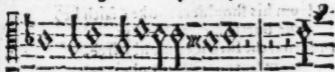
Deo exultate. Psal. Lxxxj. I. H.



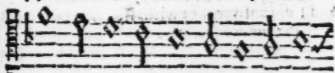
Light and glad, in God reioyce, which



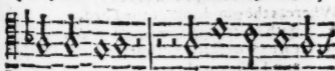
is our strength and stay Be ioyfull and lift



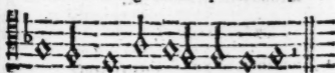
vp your voice, to Iacobs God I say. a. Pre-



pare your instruments most meet, some ioy-



full Psalme to sing: Strike vp with Harpe and



Lute so sweete, on euery pleasant string.

3 Blow as it were in the new Moone,  
with trumpets of the best:

As it is vsed to be done,  
at any solemne feast.

4 For this is vnto Israel,  
a statute and a trade:

A law that must be kept full well,  
which Iacobs God hath made.

5 This clause with Ioseph was decreed,  
when he from Egypt came:

That as a witnesse all his seed  
should still obserue the same,

6 When

6 When God, I say had so prepar'd,  
to bring him from that land:  
Whereas the speech which he had heard,  
he did not vnderstand.

7 I from his shoulders tooke (saith he)  
the burthen cleane away:  
And from the furnace qult him free,  
from burning bricke of clay.  
8 When thou in grieve didst crie and call,  
I holpe thee by and by:  
And I did answer thee withall,  
in thunder secretly.

9 Yea at the waters of discord,  
I did thee tempt and proue:  
Whereas the goodnesse of the Lord,  
with muttering thou didst moue.  
10 Heare O my folke, O Israel,  
and I assure it thee:  
Regard and marke my words full ywell,  
if thou wilt cleane to me.

*The second part.*

11 Thou shalt no god in thee reuerue,  
of any land abroad:  
Nor in no wise to bow or serue,  
a strange or forreign god.  
12 I am the Lord thy God: and I  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will giue it thee.

13 And yet my people would not heare  
my voice when that I spake:  
Nor Israel would not obey,  
but did me quite forsake.  
14 Then did I leaue them to their will,  
in hardnesse of their heart:  
To walke in their owne custome's fill,  
themselues they might peruert.

- 15 O that my people would haue heard  
the words that I did saye  
And eke that Israel would regard  
to walke within my way.
- 16 How soone would I confound their foes,  
and bring them downe full low:  
And turne my hand vpon all those,  
that would them overthrow?
- 17 And they that at the Lord do rage,  
as slaues should seeke him till:  
But of his folke the time and age,  
should flourish euer still.
- 18 I would haue fed them with the crop,  
and finest of the wheate:  
And made the rocke with hony drop,  
that they their fil should eate.

## Deus stetit. Psal. Lxxxij. I.H.

*Sing this as the 77. Psalm.*

- A**mid the preasse with men of might,  
the Lord himselfe doth stand,  
To pleade the cause of trath and right,  
with Iudges of the land.
- 1 How long (said he) will you proceed,  
false iudgement to award:  
And haue respect for loue of meed,  
the wicked to regard?
- 2 Whereas of due you should defend  
the fatherlesse and weake:  
And when the poore man doth contend,  
in iudgement iustly speake.
- 3 If ye be wise, defend the cause  
of poore men in their right,  
And rid the needy from the claws  
of tyrants force and might.
- 4 But nothing will they know or learne,  
in vaine to them I talke:  
They will not see or ought discerne,

but

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but still in darknesse walke.

6 For lo, euen now the time is come,  
that all things fall to nought:  
And likewise lawes both all and some,  
for gaine are sold and bought,

I had decreed it in my sight,  
as gods to take you all:  
And children to the most of might,  
for loue I did you call.

7 But notwithstanding ye shall die  
as men, and so decay:

O tyrants I shall you destroy,  
and plucke you quite away.

8 Vp Lord, and let thy strength be knowne,  
and iudge the world with might:  
For why, all nations are thine owne,  
to take them as thy right.

Deus quis. Psal. Lxxxiiij. I. H.

*Sing this as the 77. Psalm.*

**D**O not O Lord refraine thy tongue,  
in silence do not stay:

Withhold not Lord thy selfe so long,  
and make no more delay.

2 For why, behold thy foes, and see  
how they do rage and crie:  
And those that beare an hate to thee,  
hold vp their heads on high.

3 Against thy folke they vse deceit,  
and craftly they enquire,  
For thine elect to lie in wait,  
their counsell doth conspire.

4 Come on, say they, let vs expell,  
and plucke these folke away:  
So that the name of Israel,  
may vtterly decay.

5 They all conspire within their heart,

how

how they may thee withstand  
Against the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Ismaelites also:  
The Hagarens and Moabites,  
with diuers other mo.

7 Gebal, with Ammon, and likewise  
doth Amaleck conspire:  
The Philistines against thee rise,  
with them that dwell at Tyre.

8 And Asshur eke is well apaid,  
with them in league to be:  
And doth become a fence and aid,  
to Lots posteritie.

9 As thou didst to the Madianites,  
so serue them Lord each one:  
As to Siser and to Iabin,  
beside the brooke Kison.

10 Whom thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Make them now and their Lords appeare,  
like Zeb and Oreb than:  
As Zeba and Zalmana were,  
the kings of Madian.

12 Which said, let vs throughout the land,  
in all the coasts abroad,  
Possesse and take into our hand,  
the faire houses of God.

13 Turne them, O God, with stormes as fast,  
as wheelles that haue no stay:  
Or like the chaffe, which men do cast,  
with winde to flie away.

14 Like as the fire with rage and fume,  
the mightie forrells spils:  
And as the flame doth quite confume

the mountaines and the hills?

- 15 So let the tempest of thy wrath,  
 vpon their necks be laid:  
 And of thy stormie wind and shower,  
 Lord make them all afraid.  
 16 Lord bring them all, I thee desire,  
 to such rebuke and shame:  
 That it may cause them to enquire,  
 and learne to know thy Name.

- 17 And let them evermore daily,  
 to shame and slander fall:  
 And in rebuke and obloquie,  
 to perish eke withall.  
 18 That they may know and see full well,  
 that thou art called Lord:  
 And that aloue thou dost excell,  
 and reigne throughout the world.

Quàm dilecta. Psal. Lxxxiiij. I.H.

*Sing this as the 77. Psalme.*

- H**ow pleasant is thy dwelling place,  
 O Lord of hosts to me:  
 The tabernacles of thy grace,  
 how pleasant Lord they be:  
 2 My soule doth long full sore to go  
 into thy courts abroad:  
 My heart doth lust my flesh also,  
 in thee the liuing God.  
 3 The sparrowes find a roome to rest,  
 and saue themselves from wrong:  
 And eke the swallow hath a nest  
 wherein to keepe her yong.  
 4 These birds full night thine altar may  
 haue place to sit and sing:  
 O Lord of hosts thou art I say,  
 my God and eke my King.  
 5 O they be blessed that may dwell  
 within

within thy house alwayes:  
 For they all times thy facts do tell,  
 and ever gine thee praise.  
 6 Yea happie sure likewise are they,  
 whose stay and strength thou art:  
 Which to thy house do mind the way,  
 and seeke it in their heart.

As they go through the vale of teares,  
 they dig vp fountaines still:  
 That as a spring it all appeares,  
 and thou their pits doest fill.  
 7 Fro strength to strength they walke full fast,  
 no faintnesse there shall be:  
 And so the God of Gods at last,  
 in Sion they do see.

8 O Lord of hoste to me gine heed,  
 and heare when I do pray:  
 And let it through thine eares proceed,  
 O Jacobs God, I say.  
 9 O Lord our shield of thy good grace,  
 regard, and 'n draw neare:  
 Regard I say, behold the face,  
 of thine annointed deare.

10 For why, within thy courts one day,  
 is better to abide,  
 Then other where to keepe or stay  
 a thousand dayes beside.  
 Much rather would I keepe a doore,  
 within the house of God,  
 Then in the tents of wickednesse,  
 to settle mine aboue.

11 For God the Lord, light and defence,  
 will grace and worship gine:  
 And no good thing shall he withhold,  
 from them that purely line.  
 12 O Lord of hoste that man is blest,  
 and happie sure is he,  
 That is perswaded in his brest,  
 to trust all times in thee.

## Benedixisti. Psal. LXXXV. I.H.

*Sing this as the 81. Psalme.*

**T**Hou hast bene mercifull indeed,  
O Lord vnto thy land:

For thou restoredst Iacobs seed,  
from thraldome out of band.

3 The wicked wayes that they were in,  
thou didst them cleane remit:

And thou didst hide thy peoples sinne,  
full close thou coueredst it.

3 Thine anger eke thou didst asswage,  
that all thy wrath was gone:

And so didst turne thee from thy rage,  
with them to be at one.

4 O God our health, do now conuert  
thy people vnto thee:

Put all thy wrath from vs apart,  
and angrie cease to be.

5 Why, shall thine anger neuer end,  
but still proceed on vs?

And shall thy wrath it selfe extend  
vpon all ages thus?

6 Wilt thou not rather turne therefore,  
and quicken vs, that we

And all thy folke may euermore  
be glad and ioy in thee?

7 O Lord on vs do thou declare  
thy goodnesse to our wealth:

Shew forth to vs, and do not spare,  
thine aide and sauing health.

8 I will hearke what God saith, for he  
speakes to his people peace,

And to his Saints, that neuer they  
returne to foolishnesse.

9 For why, his helpe is still at hand,  
so such as do him feare:

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I.H.

Whereby great glory in our land  
shall dwell and flourish there.  
10 For truth and mercie there shall meet  
in one to take their place:  
And Peace shall Iustice with kisse greete,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly:  
So righteousness shall shew her face,  
and looke from heauen hie.  
12 Yea God himselfe doth take in hand,  
to giue vs each good thing:  
And through the coasts of all the land,  
the earth her fruits shall bring.

13 Before his face shall Iustice go,  
much like a guide or stay:  
He shall direct his steps also,  
and keepe them in the way.

Inclina Domine. Psal. Lxxxvj. I.H.

*Sing this as the 81. Psalme.*

**L**ord bow thine eare to my request,  
and heare me by and by:  
With grievous paine and griefe oppress,  
full poore and weake am I.  
1 Preferue my soule, because my waies  
and doings holy be:  
And save thy servant O my Lord,  
that puts his trust in thee.

2 Thy mercie Lord on me expresse,  
defend mee ke withall,  
For through the day I do not cease,  
on thee to crie and call.  
3 Comfort (O Lord) thy seruants soule,  
that now with paine is pin'd:  
For vnto thee (Lord) I extoll,  
and lift my soule and mynd,

5 For

- 5 For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercie plentifull,  
to all that call on thee.
- 6 O Lord likewise when I do pray,  
regard and giue an eare:  
Marke well the words that I do say,  
and all my prayers heare.
- 7 In time when trouble doth me moue,  
to thee I do complaine:  
For why, I know and well do proue,  
thou answerest me againe.
- 8 Among the gods, O Lord is none,  
with thee to be compar'd:  
And none can do as thou alone,  
the like hath not bene heard.

*The second part.*

- 9 The Gentiles and the people all,  
which thou didst make and frame,  
Before thy face on knees will fall,  
and glorifie thy Name.
- 10 For why thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in fight,  
for thou art God alone.
- 11 O teach me Lord thy way, and I  
shall in thy truth proceed:  
O ioyne my heart to thee so nie,  
that I thy Name may dread.
- 12 To thee my God will I giue praise,  
with all my heart O Lord:  
And glorifie thy Name alwaies,  
for euer through the world.
- 13 For why, thy mercie shewd to me,  
is great, and doth excell:  
Thou setst my soule at libertie,  
out from the lower hell.
- 14 O Lord the proud against me rise,  
and heapes of men of might:  
They seeke my soule, and in no wise

will haue thee in their sight.

15 Thou Lord art mercifull and meeke,  
full slacke and slow to wrath:

Thy goodnesse is full great and eke  
thy truth no measure hath,

16 O turne to me and mercie grant,  
thy strength to me apply:

O helpe and saue thine owne seruant,  
thy handmaids sonne am I.

17 On me some signe of fauour shew,  
that all my foes may see,

And be asham'd, because (Lord) thou  
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvij. I.H.

*Sing this as the 3<sup>d</sup>. Psalm.*

**T**hat Citie shall full well endure,  
her groundworke still doth stay  
Vpon the holy hills full sure,  
it can no time decay.

3 God loues the gates of Sion best,  
his grace doth there abide:  
He loues them more then all the rest,  
of Iacobs tents beside.

3 Full glorious things reported be  
in Sion and abroad:

Great things I say, are said of thee,  
thou Citie of our God.

4 On Rahab I will cast an eye,  
and beare in mind the same:

And Babylon shall eke apply,  
and learne to know my Name:

5 Lo Palestine and Tyre also,  
with Ethiopel likewise:

A people old, full long ago  
were borne, and there did rise.

6 Of Sion they shall say abroad,

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that diuers men of fame,  
Hane there sprong vp, and the high God  
hath founded fast the same.

- 7 In their records to them it shall,  
through Gods deuice appeare:  
Of Sion that the chiefe of all  
had his beginning there,  
8 The trumpettters with such as sing,  
therein great plentie be:  
My fountaines and my pleasant springs,  
are compast all in thee.

Domine Deus. Psal. Lxxxviij. I.H.

*Sing this as the 77. Psalm.*

- L**ord God of health, the hope and stay,  
thou art alone to me:  
I call and crie throughout the day,  
and all the night to thee.  
2 O let my prayer soone ascend  
vnto thy sight on hie:  
Incline thine eare, O Lord, attend,  
and hearken to my crie.  
3 For why, with wo my heart is filld,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nigh to hell.  
4 I am esteemd as one of them,  
that in the pit do fall:  
And made as one among those men,  
that haue no strength at all.  
5 As one among the dead, and free  
from things that here remaine:  
It were more ease for me to be  
with them the which are slaine.  
6 As those that be in graue, I say,  
whom thou hast cleane forgoe:  
The which thy hand hath cut away,  
and thou regardst them not.

- 7 Yea like to one shut vp full sure,  
within the lower pit:  
In places darke and all obscure,  
and in the depth of it.
- 8 Thine anger and thy wrath likewise,  
full sore on me doth lie:  
And all thy stormes against me rise,  
my soule to vexen and trie.
- 9 Thou puttst my friends farre off from me,  
and mak'st them hate me sore:  
I am shut vp in prison fast,  
and can come forth no more.
- 10 My sight doth faint through griefe and wo,  
I call to thee O God:  
Throughout the day my hands also,  
to thee I stretch abroad.

*The second part.*

- 11 Doeſt thou vnto the dead declare  
thy wondrous workes of fame?  
Shall dead to life againe repaire,  
and praise thee for the same?
- 12 Or shall thy louing kindnesse Lord,  
be preached in the graue:  
Or shall with them that are destroyd,  
thy truth her honour haue?
- 13 Shall they that lie in darke full low,  
of all thy wonders wot?  
Or there shall they thy iustice know,  
where all things are forgot?
- 14 But I O Lord to thee alwaies  
do crie and call apace:  
My prayer eke ere it be day,  
shall come before thy face.
- 15 Why doeſt thou Lord abhorre my soule,  
in griefe that seeketh thee?  
And now O Lord why doeſt thou hide  
thy face away from me?
- 16 I am afflict as dying still,  
from youth this many a yeare:  
The terrors which do vexen me ill,

with troubled mind I beare.

17 The furies of thy wrathfull rage,  
full sore vpon me fall:

Thy terrors eke do not asswage,  
but me oppresse withall.

18 All day they compasse me about,  
as waters at the tide:

And all at once with streames full stouge,  
beset me on each side.

19 Thou settest farre from me my friends,  
and louers euery one:

Yea and my old acquaintance all,  
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

*Sing this as the 77. Psalm.*

**T**O sing the mercies of the Lord,  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue said, that mercie shall  
for euermore remaine:

In that thou doest the heauens stay,  
thy truth appeareth plaine.

3 To mine elect saith God, I made  
a couenant and behest:

My seruant Dauid to perswade,  
I swore and did protest.

4 Thy seed for euer I will stay,  
and stablish it full fast:

And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth,  
thy wondrous workes, O Lord:

Thy Saints within thy Church on earth,  
thy faith and truth record.

6 Who with the Lord is equall then,

in all the clouds abroad,  
Among the sonnes of all the gods,  
what one is like our God?

7 God in assembly of the Saints,  
is greatly to be drad:  
And ouer all that dwell about,  
in terror to be had.

8 Lord God of hostes in all the world,  
what one is like to thee?  
On euery side, most mightie Lord,  
thy truth is seene to be.

9 The raging sea by thine aduice,  
thou rulest at thy will:  
And when the waues thereof arise,  
thou mak'st them calme and still.

10 And Egypt, Lord, thou hast subdude,  
and thou hast it destroid:  
Yea thou thy foes with mightie arme,  
hast scattred all abroad.

*The second part.*

11 The heauens are thine, and still haue bene,  
likewise the earth and land:  
The world and all that is therein,  
thou foundedst with thy hand.

12 Both North and South, with East and West,  
thy selfe didst make and frame:  
Both Tabor mount and eke Hermon,  
reioyce and praise thy Name.

13 Thine arme is strong and full of power,  
all might therein doth lie:  
The strength of thy right hand each houre,  
thou liftest vp on hie.

14 In righteousness and equitie,  
thou hast thy seate and place:  
Mercie and truth are still with thee,  
and go before thy face.

15 That folke is blest that knowes aright,  
thy present power O God:  
For in the fauour of thy sight,

with troubled mind I beare.

- 17 The furies of thy wrathfull rage,  
full sore vpon me fall:  
Thy terrors eke do not asswage,  
but me oppresse withall.  
18 All day they compasse me about,  
as waters at the tide:  
And all at once with streames full flowe,  
beset me on each side.  
19 Thou settest farre from me my friends,  
and loue euery one:  
Yea and my old acquaintance all,  
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

*Sing this as the 77. Psalme.*

- T**O sing the mercies of the Lord,  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.  
2 For I haue said, that mercie shall  
for euermore remaine:  
In that thou doest the heauens stay,  
thy truth appeareth plaine.  
3 To mine elect saith God, I made  
a couenant and behest:  
My seruant Dauid to perswade,  
I swore and did protest.  
4 Thy seed for euer I will stay,  
and stablish it full fast:  
And still vphold thy throne alway,  
from age to age to last.  
5 The heauens shew with ioy and mirth,  
thy wondrous workes, O Lord:  
Thy Saints within thy Church on earth,  
thy faith and truth record.  
6 Who with the Lord is equal then,

In all the clouds abroad,  
Among the sonnes of all the gods,  
what one is like our God?

7 God in assembly of the Saints,  
is greatly to be drad:  
And ouer all that dwell about,  
in terror to be had.

8 Lord God of hostis in all the world,  
what one is like to thee?  
On euery side, most mightie Lord,  
thy truth is seene to be.

9 The raging sea by thine aduice,  
thou rulest at thy will:  
And when the waues thereof arise,  
thou mak'st them calme and still.

10 And Egypt, Lord, thou hast subdued,  
and thou hast it destroid:  
Yea thou thy foes with mightie arme,  
hast scattered all abroad.

*The second part.*

11 The heauens are thine, and still haue bene;  
likewise the earth and land:  
The world and all that is therein,  
thou foundedst with thy hand.

12 Both North and South, with East and West,  
thy selfe didst make and frame:  
Both Iabor mount and eke Hermon,  
reioyce and praise thy Name.

13 Thine arme is strong and full of power,  
all might therein doth lie:  
The strength of thy right hand each houre,  
thou listest vp on hie.

14 In righteousness and equitie,  
thou hast thy seate and place:  
Mercie and truth are still with thee,  
and go before thy face.

15 That folke is blest that knowes aright,  
thy present power O God:  
For in the fauour of thy sight,

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they walke full safe abroad.

16 For in thy Name throughout the day  
they ioy and much reioyce:

And through thy righteousnesse they haue  
a pleasant fame and noise.

17 For why, their glorie, strength and aid,  
in thee alone doth lie:

Thy goodnesse eke that hath vs staid,  
shall lift our hornes on hie.

18 Our strength that doth defend vs well,  
the Lord to vs doth bring:

The holy one of Israel,  
he is our guide and king.

19 Sometimes thy will vnto thy Saints,  
in visions thou didst show:

And thus then didst thou say to them,  
thy mind to make them know:

20 A man of might I haue erect,  
your king and guide to be:

And set him vp whom I elect,  
among the folke to me.

*The third part.*

21 My seruant Dauid I appoint,  
whom I haue searched out:

And with mine holy oyle annoint  
him king of all the rout.

22 For why, my hand is readie still,  
with him for to remaine:

And with mine arme also I will  
him strengthen and sustaine.

23 The enemies shall not him oppresse,  
they shall not him deuoure:

Ne yet the sonnes of wickednesse,  
shall haue of him no power.

24 His foes likewise I will destroy,  
before his face in fight:

And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercie eke withall,  
shall still vpon him lie:

And

And in my Name his horne eke shall  
be lifted vp on hie.

16 His kingdome I will set to be  
vpon the sea and sand:

And eke the running fouds shall he  
embrace with his right hand.

17 He shall depend with all his heart  
on me, and thus shall say,

My Father and my God thou art,  
my rocke of health and stay.

18 As my first borne I will him take,  
of all on earth that springs:

His might and honour I will make  
aboue all earthly kings.

19 My mercy shall be with him still,  
as I my selfe haue told:

My faithfull couenant to fulfill,  
my mercy I will hold.

20 And eke his seed I will sustaine,  
for euer strong and sure:

So that his seate shall still remaine,  
while heauen doth endure.

*The fourth part.*

21 If that his sonnes forsake my law,  
and so begin to swerue:

And of my iudgements haue none awe,  
nor will not them obserue.

22 Or if they do not vse aright,  
my statutes to them made:

And set all my commandments light,  
and will not keepe my trade.

23 Then with the rod will I begin,  
their doings to amend:

And so with scourging for their sinne,  
if that they do offend.

24 My mercie yet and my goodnesse,  
I will not take him fro:

Nor handle him with craftinesse,  
and so my truth forgo.

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35 But sure my couenant I will hold,  
with all that I haue spoke:

No word the which my lip haue told,  
shall alter or be broke.

36 Once sware I by my holinesse,  
and that performe will I:

With Dauid I will keepe promise,  
to him I will not lie.

37 His seed for euermore shall raighe,  
and eke his throne of might:

As doth the Sunne it shall remaine,  
for euer in my sight.

38 And as the Moone within the skie,  
for euer standeth fast:

A faithfull witnesse from on his,  
so shall his kingdome last.

39 But now O Lord thou doest reie,  
and now thou changest cheare:

Yea thou art wrath with thine elect,  
thine owne annointed deare.

40 The couenant with thy seruant made,  
Lord thou hast quite vndone:

And downe vpon the ground also,  
hast cast his royall Crowne.

*The fifth part.*

41 Thou pluckst his hedges vp with might,  
his walsthou dost confound:

Thou beatest eke his bulwarkes downe,  
and breakst them to the ground.

42 That he is fore destroid and torne,  
of comers by throughout:

And so is made a mocke and scorne,  
to all that dwell about.

43 Thou their right hand hast lifted vp,  
that him so sore annoy:

And all his foes that him denoure,  
lo thou hast made to ioy.

44 His sword's edge thou didst take away,  
that should his foes withstand:

To

To him in warre no victorie  
thou givest, nor vpper hand.

45 His glorie thou dost also waste:  
his throne, his loy, and mirth,  
By thee is ouerthrowne, and cast  
full low vpon the earth.

46 Thou hast cut off and made full short  
his youth and lustie dayes:  
And raise of him an ill report,  
with shame and great dispraise.

47 How long away from me, O Lord,  
for euer wilt thou turne?  
And shall thine anger still alway,  
as fire consume and burne?

48 O call to mind remember then,  
my time consumeth fast:  
Why hast thou made the sonnes of men,  
as things in vaine to waste?

49 What man is he that lieth here,  
and death shall neuer see?  
Or from the hand of hell his soule  
shall he deliuer free?

50 Where is (O Lord) thine old goodnesse,  
so oft declar'd beforne?  
Which by thy truth and vprightnesse,  
to Dauid thou hast sworne.

51 The great rebukes to mind I call,  
that on thy seruants lie:  
The railings of the people all,  
borne in my breast haue I.

52 Wherewith, O Lord, thine enemies,  
blasphemed haue thy Name:  
The steps of thine annointed one,  
they cease not to defame.

53 All praise to thee O Lord of hosts,  
both now and eke for aye:  
Through skie and earth, and all the coasts,  
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

*Sing this as the 78. Psalm.*

**T**Hou Lord hast bene our sure defence,  
our place of ease and rest:  
In all times past, yea so long since,  
as cannot be exprest.

2 Ere there was made mountaine or hill,  
the earth and world abroad:  
From age to age and alwayes still,  
for euer thou art God.

3 Thou grindest man through grieve and paine  
to dust or clay, and then:  
And then thou saist againe, returne  
again e ye sonnes of men.

4 The lasting of a thousand yeares,  
what is it in thy sight?  
As yester day it doth appeare,  
or as a watch by night.

5 So soone as thou dost scatter them,  
then is their life and trade,  
All as a sleepe, and like the grasse,  
whose beautie soone doth fade.

6 Which in the morning shines full bright,  
but sadeth by and by:  
And is cut downe ere it be night,  
all withered dead and drie.

7 For through thine anger we consume,  
our might is much decayd:  
And of thy feruent wrath and fame,  
we are full sore afraid.

8 The wicked workes that we haue wrought,  
thou setst before thine eye:  
Our priue faults, yea eke our thoughts,  
thy countenance doth spie.

9 For through thy wrath our dayes do waste,  
thereof doth nought remaine:

Our

Our yeares consume as words or blasts,  
and are not cald againe.

10 Our time is threescore yeares and ten,  
that we do liue on mold:

If one see fourescore, surely then  
we count him wondrous old.

*The second part.*

11 Yet of this time the strength & chiefe,  
the which we count vpon,  
Is nothing else but painfull grieffe,  
and we as blasts are gone.

12 Who once doth know what strength is there  
what might thine anger hath:  
Or in his heart who doth thee feare,  
according to thy wrath?

13 Instruct vs Lord to know and trie,  
how long our dayes remaine:  
That then we may our hearts apply,  
true wisdom to attaine.

14 Returne O Lord, how long wilt thou  
forth on in wrath proceed?  
Shew fauour to thy people now,  
and helpe them at their need.

15 Refresh vs with thy mercie soone,  
and then our ioy shall be:  
All times so long as life doth last,  
in heart reioyce shall we.

16 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeares wherein full sore  
affliction we haue had.

17 O let thy worke and power appeare,  
and on thy seruants light:  
And shew vnto thy children deare,  
thy glory and thy might.

18 Lord let thy grace and glorie stand,  
on vs thy seruants thus:  
Confirm the workes we take in hand,  
Lord prosper them to vs,

Qui

## Qui habitat. Psal. XCj. I. H.

*Sing this as the 77. Psalm.*

**H**E that within the secret place  
of God most high doth dwell;  
In shadow of the mightiest grace,  
at rest shall keepe him well.

2 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God he is in him will I  
my whole affiance stay.

3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.

4 And with his wings shall couer thee,  
and keepe thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and speare.

5 So that thou shalt not need I say,  
to feare or be affright,  
Of all the shafts that flie by day,  
nor terrors of the night.

6 Nor of the plague that prinily,  
doth walke in darke so fast:  
Nor yet of that which doth destroy,  
and at noone dayes doth wast.

7 Yea at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.

8 But thou shalt see it for thy part,  
thine eyes shall well regard:  
That euen like to their deserts,  
the wicked haue reward.

9 For why, O Lord, I onely lust,  
to stay my hope on thee:

And

H.

And in the Higheft I put my trust,  
my fure defence is he.

10 Thou shalt not need none ill to feare,  
with thee it fhall not mell:

Nor yet the plague fhall once come neare  
the houfe where thou doft dwell.

11 For why, vnto his Angels all,  
with charge commanded he,  
That ftill in all thy wayes they fhall  
preferue and prosper thee.

12 And in their hands fhall thee beare vpon:  
ftill waiting thee vpon:  
So that thy foote fhall neuer chance  
to fperne at any ftone.

13 Vpon the Lion thou fhalt go,  
the Adder fell and long:  
And tread vpon the Lions yong,  
with dragons ftout and ftong.

14 For he that truffeth vnto me,  
I will difpatch him quite:  
And him defend, becaufe that he  
doth know my Name aright.

15 When he for helpe on me doth crie,  
an answer I will giue:  
And from his griete take him will I,  
in glorie for to liue.

16 With length of yeares and dayes of wealth  
I will fulfill his time:  
The goodneffe of my fauing health,  
I will declare to him.

Bonum eft. Pfal. XCij. I. H.

*Sings this as the 88. Pfalme.*

**I**f is a thing both good and meete,  
to praife the higheft Lord:  
And to thy Name, O thou moft high,  
to fing with one accord.

3 To fhew the kindneffe of the Lord,

betime

Qui habitat. Psal. XCj. I. H.

*Sing this as the 77. Psalm.*

**H**E that within the secret place  
of God most high doth dwell;  
In shadow of the mightiest grace,  
at rest shall keepe him well.

2 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God he is in him will I  
my whole affiance stay.

3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.

4 And with his wings shall couer thee,  
and keepe thee safely there:  
His faith and truth thy sence shall be,  
as sure as shield and speare.

5 So that thou shalt not need I say,  
to feare or be affright,  
Of all the shafts that flie by day,  
nor terrors of the night.

6 Nor of the plague that prinly,  
doth walke in darke so fast:  
Nor yet of that which doth destroy,  
and at noone dayes doth wast.

7 Yea at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.

8 But thou shalt see it for thy part,  
thine eyes shall well regard:  
That even like to their deserts,  
the wicked haue reward.

9 For why, O Lord, I onely lust,  
to stay my hope on thee:

And

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And in the Higheſt I put my truſt,  
my ſure defence is he.

10 Thou ſhalt not need none ill to feare,  
with thee it ſhall not mell:

Nor yet the plague ſhall once come neare  
the houſe where thou doſt dwell.

11 For why, vnto his Angels all,  
with charge commanded he,  
That ſtill in all thy wayes they ſhall  
preferue and proſper thee.

12 And in their hands ſhall thee beare vpon,  
ſtill waiting thee vpon:

So that thy foote ſhall neuer chance  
to ſpurne at any ſtone.

13 Vpon the Lion thou ſhalt go,  
the Adder ſell and long:  
And tread vpon the Lions yong,  
with dragons ſtout and ſtrong.

14 For he that truſteth vnto me,  
I will diſpatch him quite:  
And him defend, becauſe that he  
doth know my Name aright.

15 When he for helpe on me doth crie,  
an answer I will giue:  
And from his griefe take him will I,  
in glorie for to liue.

16 With length of yeares and dayes of wealth  
I will fulfill his time:  
The goodneſſe of my ſauing health,  
I will declare to him.

Bonum eſt. Pſal. XCij. I. H.

*Sings this as the 88. Pſalme.*

**I**t is a thing both good and meete,  
to praiſe the higheſt Lord:  
And to thy Name, O thou moſt high,  
to ſing with one accord.

3 To ſhew the kindneſſe of the Lord,

betwixt

betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.

3 Vpon ten stringed instruments,  
on Lute and Harpe so sweete:  
With all the mirth you can inuent,  
of instruments most meete.

4 For thou hast made me to reioyce,  
in things so wrought by thee:  
And I haue ioy in heart and voice,  
thy handy works to see.

5 O Lord how glorious and how great,  
are all thy workes so stout?

So deeply are thy counsels set,  
that none can trie them out.

6 The man vnwise hath not the wit,  
this geare to passe to bring:  
And all such fooles are nothing fit,  
to vnderstand this thing.

7 When so the wicked at their will,  
as grasse do spring full fast.

They when they flourish in their ill,  
for euer shall be waste.

8 But thou art mightie, Lord, most high,  
yea thou dost reigne therefore:

In euery time eternally,  
both now and euermore.

9 For why, O Lord, behold and see,  
behold thy foes, I say:

How all that worke iniquitie,  
shall perish and decay.

10 But thou like as an Vnicorne,  
shalt lift mine horne on hie:

With fresh and new prepared oyle,  
thine ointed king am I.

11 And of my foes before mine eyes,  
shall see the fall and shame,

Of all that vp against me rise,

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mine eare shall heare the same.

12 The iust shall flourish vp on hie,  
as Date trees bud and blow:

And as the Cedars multiply,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:

Within his courts they spring apace,  
and flourish all abroad.

14 And in their age much fruit shal bring,  
both fat and well becene:

And pleasantly both bud and spring,  
with boughes and branches Greene.

15 To shew that God is good and iust,  
and vpright in his will:

He is my rocke, my hope and trust,  
in him there is none ill.

**Dominus regnauit. Psal. XCiiij. I.H.**

*Sing this as the 77. Psalm.*

**T**He Lord as King aloft doth raigne,  
with glory goodly dight:

And he to shew his strength and maine,  
hath giue himselfe with might.

1 The Lord likewise the earth hath made,  
and shaped it so sure:

No might can make it moue or fade,  
at stay it doth endure.

2 Ere that the world was made or wrought,  
thy seate was set before:

Beyond all time that can be thought,  
thou hast bene enermore.

4 The fouds, O Lord. the fouds arise,  
they roare and make a noise:

The fouds (I say) did enterprise,  
and lifted vp their voice.

5 Yea though the stormes arise in sight,  
though seas do rage and swell;

The

The Lord is strong and more of might,  
for he on high doth dwell.  
And looke what promise he doth make,  
his household to defend.  
For iust and true they shall it take,  
all times withouten end.

Deus ultionum. Psal. XCiiij. I. H.

*Sing this as the 77. Psalm.*

**O** Lord thou dost reuenge all wrong,  
that office longs to thee:

Sith vengeance doth to thee belong,  
declare that all may see.

1 Set forth thy selfe, for thou of right,  
the earth dost iudge and guide:  
Reward the proud and men of might,  
according to their pride.

2 How long shall wicked men beare sway,  
with lifting vp their voice:

How long shall wicked men, I say,  
thus triumph and reioyce?

4 How long shall they with brags burst out,  
and proudly prate their fill?  
Shall they reioyce that be so stout,  
whose workes are euer ill?

5 Thy flocke. O Lord, thine heritage,  
they spoile and vex full sore:

Against thy people they do rage,  
still daily more and more.

8 The widowes which are comfortlesse,  
and strangers they destroy:

They slay the children fatherlesse,  
and none doth put them by.

7 And when they take these things in hand,  
this talke they haue of thee:

Can Iacobs God this vnderstand?  
tut no, he cannot see.

3 O folke vnwise, and people rude,

Some knowledge now discretne:  
fooles among the multitude,  
at length begin to learne,

The Lord which made the eare of man,  
he needs of right must heare:

He made the eye, all things must than  
before his sight appeare.

The Lord doth all the world correct,  
and make them vnderstand:

Shall he not then your deeds detect:  
how can ye scape his hand?

*The second part.*

The Lord doth know the thoughts of man,  
his heart he sees full plaine:

The Lord, I say, mans thoughts doth scan,  
and findeth them but vaine.

But Lord that man is happie sure,  
whom thou dost keepe in awe:

And through correction dost procure  
to teach him in thy law.

Whereby he shall in quiet rest,  
in time of trouble sit:

When wicked men shall be suppress,  
and fall into the pit.

For sure the Lord will not refuse  
his people for to take:

His heritage whom he did chase,  
he will no time forsake.

Vntill that iudgement be decreed,  
to iustice to conuert:

That all may follow her with speed,  
that are of vpriht heart.

But who vpon my part shall stand,  
against the cursed traine?

Or who shall rid me from their hand,  
that wicked works maintaine?

Except the Lord had bene mine aide,  
mine enemies to repells:

My

My soule and life had now bene laid,  
almost as low as hell.

18 When I did say, my foote did slide,  
I now am like to fall:

Thy goodnesse Lord did so prouide,  
to stay me vp withall.

19 When with my selfe I mused much,  
and could no comfort finde:

Then Lord thy goodnesse did me touch,  
and that did ease my mind.

20 Wilt thou inhaunt thy selfe and draw  
with wicked men to sit?

Which with pretence in stead of law,  
much mischief do commit?

21 For they consult against the life  
of righteous men and good:

And in their counsels they are rife,  
to shed the guiltlesse bloud.

22 But yet the Lord he is to me  
a strong defence or locke:

He is my God, to him I flie,  
he is my strength and rocke.

23 And he shall cause their mischiefes all,  
themselues for to annoy:

And in their malice they shall fall,  
our God shall them destroy.

Venite exlutemus. Psal. XCv. I. H.

*Sing this as the 69. Psalm.*

○ Come let vs lift vp our voice,  
and sing vnto the Lord:

In him our rocke of health, reioyce  
let vs with one accord.

2 Yea let vs come before his face,  
to giue him thanks and praise:

In singing Psalmes vnto his grace,  
let vs be glad alwayes.

3 For why, the Lord he is no doubt,  
a great and mightie God:

PSALME XCVI.

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A King aboue all gods throughout,  
in all the world abroad.

4 The secrets of the earth so deepe,  
and corners of the land:

The tops of hils that are so steepe,  
he hath them in his hand,

5 The sea and waters all are his,  
for he the same hath wrought:

The earth and all that therein is,  
his hand hath made of nought.

6 Come let vs bow before the Lord,  
before him let vs fall:

And kneele to him with one accord,  
the which hath made vs all.

7 For why, he is the Lord our God,  
for vs he doth prouide:

We are his flocke, he doth vs feed,  
his sheepe, and he our guide.

8 To day if ye his voice will heare,  
then harden not your hearts:

As ye with grudging many a yeare,  
prouokt me in desert.

9 Whereas your fathers tempted me,  
my power for to proue:

My wondrous works when they did see,  
yet still they would me moue.

10 Twise twentie yeares they did me grieue,  
and I to them did say:

They erre in heart, and not beleene,  
they haue not knowne my way.

11 Wherefore I sware when that my wrath,  
was kindled in my brest:

That they should neuer tread the path,  
to enter in my rest.

Cantate Dom. Psal. XCvj. I. H.

*Sing this as the 77. Psalm.*

Sing ye with praise vnto the Lord,  
new songs with ioy and mirth:

Sing

Sing vnto him with one accord,  
all people on the earth.  
2 Yea sing vnto the Lord, I say,  
praise ye his holy Name:  
Declare and shew from day to day,  
saluation by the same.

3 Among the heathen eke declare  
his honour round about:  
To shew his wonders do not spare,  
in all the world throughout.  
4 For why, the Lord is much of might,  
and worthy praise alway:  
And he is to be dread of right,  
aboue all gods, I say.

5 For all the gods of heathen folke,  
are idols that will fade:  
But yet our God he is the Lord,  
that hath the heavens made.  
6 All praise and honour eke do dwell,  
for aye before his face:  
Both power and might likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world:  
All might and worship eke I say,  
ascribe vnto the Lord.  
8 Ascribe vnto the Lord also,  
the glory of his Name:  
And eke vnto his courts do go,  
with gifts vnto the same.

*The second part.*

9 Fall downe and worship ye the Lord,  
within his Temple bright:  
Let all the people of the world,  
be fearefull at his sight.  
10 Tell all the world, be not agast,  
the Lord doth reigne aboue:  
Yea he hath set the earth so fast,  
that it can neuer moue.

- 11 And that it is the Lord alone,  
that rules with princely might:  
To iudge the nations euery one,  
with equitie and right.
- 12 The heauens shall great ioy begin,  
the earth eke shall reioyce:  
The sea and all that is therein,  
shall shout and make a noise.
- 13 The field shall ioy, and euery thing  
that springeth on the earth:  
The wood and euery tree shall sing  
with gladnesse and with mirth.
- 14 Before the presence of the Lord,  
and coming of his might:  
When he shall iustly iudge the world,  
and rule his folke with right.

**Dominus regnauit. Psal. XCvij. I. H.**

*Sing this as the 77. Psalme.*

**T**He Lord doth reigne, wherat the earth  
may ioy with pleasant voice:  
And eke the Iles with ioyfull mirth,  
may triumph and reioyce.

2 Both clouds and darknesse eke do swell,  
and round about him beate:  
Yea right and iustice euer dwell,  
and bide about his seate.

3 Yea fire and heate at once do runne,  
and go before his face:  
Which shall his foes and enemies burne,  
abroad in euery place.

4 His lightnings eke full bright did blaze,  
and to the world appeare:  
Wherat the earth did looke and gaze,  
with dread and deadly feare.

5 The hills like waxe did melt in sight,  
and presence of the Lord:

And

They

They fled before that rulers might,  
which guideth all the world.

6 The heauens eke declare and shew  
his iustice forth abroad:

That all the world may see and know  
the glorie of our God.

7 Confusion sure shall come to such  
as worship idols vaine:

And eke to those that glorie much,  
dumbe pictures to maintaine,

8 For all the idols of the world,  
which they as gods do call:

Shall feele the power of the Lord,  
and downe to him shall fall,

9 With ioy shall Sion heare this thing,  
and Iuda shall reioyce:

For at thy iudgements they shall sing,  
and make a pleasant noise.

10 That thou O Lord art set on hie,  
in all the earth abroad:

And art exalted wondrously  
aboue each other God.

11 All ye that loue the Lord, do this,  
hate all things that are ill:

For he doth keepe the soules of his,  
from such as would them spill.

12 And light doth spring vp to the iust,  
with pleasure for his part:

Great ioy, with gladnesse, mirth and lust,  
to them of vpright heart.

13 Ye righteous in the Lord reioyce,  
his holinesse proclaime:

Be thankfull eke with heart and voice,  
and mindfull of the same.

**Cantate Domino. Psal. XCviij. I.H.**

*Sing this as the 77. Psalm.*

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Sing

**O** Sing ye now vnto the Lord,  
 a new and pleasant song:  
 for he hath wrought throughout the world,  
 his wonders great and strong,  
 With his right hand full worthily  
 he doth his foes deuoure:  
 And gets him selfe the victorie,  
 with his owne arme and power.

The Lord doth make the people know  
 his saving health and might:  
 The Lord doth eke his iustice shew,  
 in all the heathens sight.  
 His grace and truth to Israel,  
 in mind he doth record:  
 That all the earth hath seene right well,  
 the goodnesse of the Lord.

Be glad in him with ioyfull voice,  
 all people of the earth:  
 Giue thanks to God, sing and reioyce  
 to him with ioy and mirth.  
 Vpon the harpe vnto him sing,  
 giue thanks to him with Psalmes:  
 Reioyce before the Lord our King,  
 with trumpets and with Shalmes.

Yea let the sea with all therein,  
 for ioy both reare and swell:  
 The earth likewise let it begin,  
 with all that therein dwell.  
 And let the floods reioyce their fill,  
 and clap their hands apace:  
 And eke the mountaines and the hills,  
 before the Lord his face.

For he shall come to iudge and trie,  
 the world and euery wight:  
 And rule the people mightily  
 with iustice and with right.

.I.H. Dominus regnauit. Psal.XCix. I.H.

*Sing this as the 77. Psalm.*

The

**T**He Lord doth reigne. although at it  
the people rage full sore:

Yea he on Cherubins doth sit,  
though all the world do roare.

**2** The Lord that doth in Sion dwell,  
is high and wondrous great:

Above all folke he doth excell,  
and he aloft is set.

**3** Let all men praise his mightie Name,  
for it is fearefull sure:

And let them magnifie the same,  
that holy is and pure.

The princely power of our King,  
doth loue iudgement and right:

Thou rightly rulest euery thing  
in Iacob through thy might.

**5** To praise the Lord our God deniſe,  
all honour to him do:

Before his footſtoole do likewise,  
for he is holy too:

**6** Moſes, Aaron and Samuel,  
as Priests on him did call:

When they did pray he heard them well,  
and gaue them answer all.

**7** Within the clouds to them he ſpake,  
then did they labour ſtill,

To keepe ſuch lawes as he did make,  
and pointed them vntill.

**8** O Lord our God thou didſt them heare,  
and answeredſt them againe:

**9** Thy mercy did on them appeare,  
their deeds didſt not maintaine.

**10** O laud and praise our God and Lord,  
within his holy hill:

For why, our God throughout the world,  
is holy euer ſtill.

**Iubilate Deo. Pfal. C. I. H.**

All

**A**



Himſ



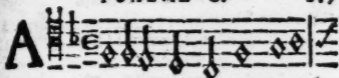
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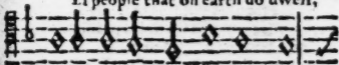
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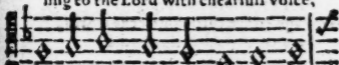
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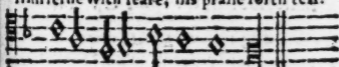
All people that on earth do dwell,



sing to the Lord with chearfull voice,



Him serue with feare, his praise forth tell:



come ye before him and reioyce.

3 The Lord ye know is God indeed,  
without our aid he did vs make:  
We are his flocke, he doth vs feed,  
and for his sheepe he doth vs take.

4 O enter then his gates with praise,  
approch with ioy his courts vnto:  
Praise, laud and blesse his Name alwayes,  
for it is seemely so to do.

5 For why, the Lord our God is good,  
his mercie is for euer sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

### Another of the same by I. H.

*Sing this as the 63. Psalm.*

[N God the Lord be glad and light,  
praise him throughout the earth:  
Serue him, and come before his sight,  
with singing and with mirth.

1 Know that the Lord our God he is,  
he did vs make and keeps:

Not we our selues: for we are his  
owne flocke and pasture sheepe.

3 O go into his gates alwayes,  
giue thanks within the same:  
Within his courts set forth his praise,  
and laud his holy Name.

4 For why, the goodnesse of the Lord  
for euermore doth raigne:  
From age to age throughout the world,  
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

*Sing this as the 31. Psalm.*

**I** Mercie will and iudgement sing,  
O Lord God vnto thee:

2 And wisely do in perfect way,  
vntill thou come to me.

And in the midst of my house walke,  
in purenesse of my sprite:

3 And I no kind of wicked thing,  
will set before my sight.

4 I hate their workes that fall away,  
it shall not cleaue to me:

From me shall part the froward heart,  
none euill will I see.

5 Him will I stroy that slandereth  
his neighbour priuily:

The loftie heart I cannot beare,  
nor him that looketh hie.

6 Mine eyes shall be on them, within  
the land that faithfull be:

In perfect way who walketh, shall  
be seruant vnto me.

7 I will no guilefull person haue,  
within my house to dwell:

And in my presence he shall not  
remaine that lies doth tell.

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8 Betime I will destroy euen all  
the wicked of the land:  
That I may from Gods Citie cut  
the wicked workers hand.

## Domine exaudi. Psal. Cij. N.

*Sing this as the 81. Psalm.*

**O** Heare my prayer, Lord, and let  
my crie come vnto thee:

2 In time of trouble do not hide  
thy face away from me.

3 Incline thine eare to me, make hast  
to heare me when I call:

4 For as the smoke doth fade, so do  
my dayes consume and fall.

5 And as an hart my bones are burnt,  
my heart is smitten dead;

And withers like the grasse, that I  
forget to eate my bread.

5 By reason of my groning voice,  
my bones cleane to my skin:

6 As Pellican in wildernesse,  
such case now am I in.

And as an Owle in desert is,  
so I am such a one:

7 I watch, and as a Sparrow on  
the house top am alone.

8 Lo daily in reprochfull wise,  
my enemies do me scorne:

And they that do against me rage,  
against me they haue sworne.

9 Surely with ashes as with bread,  
my hunger I haue filld:

And mingled haue my drinke with teares,  
that from mine eyes haue filld.

10 Because of thy displeasure Lord,  
thy wrath and thy disdain:

For thou hast lifted me aloft,  
and cast me downe againe.

11 The dayes wherein I passe my life,  
are like the fleeting shade:

And I am withered like the grasse,  
that soone away doth fade.

12 But thou O Lord for ever dost  
remaine in steady place:

And thy remembrance ever doth  
abide from race to race:

*The second part.*

13 Thou wilt arise, and mercy thou  
to Sion wilt extend:

The time of mercie, now the time  
forelet is come to end.

14 For euen in the stones thereof,  
thy seruants do delight:

And on the dust thereof they haue,  
compassion in their sprite.

15 Then shall the heathen people feare  
the Lords most holy Name:

And all the kings on earth shall dread  
thy glory and thy fame.

16 Then when the Lord the mighty God,  
again shall Sion reare:

And then when he most nobly in  
his glory shall appeare.

17 To prayer of the desolate,  
when he himselfe shall bend:

When he shall not disdain vnto  
their prayers to attend.

18 This shall be written for the age,  
that after shall succeed:

The people yet vncreated,  
the Lords renowne shall spread.

19 For he from his high Sanctuary  
hath looked downe below:

And out of heauen hath the Lord,  
beheld the earth also.

20 That of the mourning captiue, he  
might heare the wofull crie:

And that he might deliuer those,  
that damned are to die:

21 That they in Sion may declare  
the Lords most holy Name:

And in Ierusalem set forth  
the praises of the same.

22 Then when the people of the land,  
and kingdomes with accord,  
shall be assembled for to do  
their seruice to the Lord.

*The third part.*

23 My former force of strength he hath  
abated in the way:

And shorter he hath cut my dayes,  
thus I therefore did say:

24 My God in midst of all my dayes,  
now take me not away:

Thy yeares endure eternally,  
from age to age for aye.

25 Thou the foundations of the earth,  
before all times hast laid:

And Lord the heauens are the worke,  
which thine owne hands haue made.

26 Yea, they shall perish and decay,  
but thou shalt tarry still:

And they shall all in time waxe old,  
euen as a garment will.

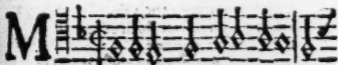
27 Thou as a garment shalt them change,  
and changed shall they be:

But thou dost still abide the same,  
thy yeares do neuer see.

28 The children of thy seruants shall  
continually endure:

And in thy sight their happie seed,  
for euer shall stand sure.

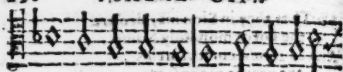
Benedic anima. Psal. Ciiij. T.S.



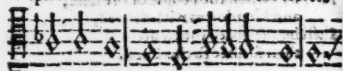
Y soule giue land vnto the Lord, my

K 3

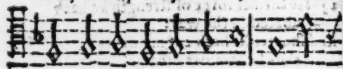
spirit



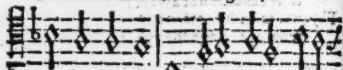
spirit shall do the same; And all the secrets



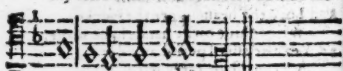
of my heart, praise ye his holy Name. Give



thanks to God for all his gifts, shew not



thy selfe unkind: And suffer not his bene-



fices, to slip out of thy mind.

3 That gave thee pardon for thy faults,  
and thee restor'd againe:

For all thy weak and fraile disease,  
and heald thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee,

His mercy and compasſion both,  
he did extend to thee.

5 That filld with goodnesse thy desire,  
and did prolong thy youth;

Like as the Eagle casts her bill,  
whereby her age reneweth.

6 The Lord with iustice doth repay  
all such as be oppress'd:

So that their sufferings and their wrongs,  
are turned to the best.

7 His wayes and his commandements,  
to Moses he did show:

His counsels and his valiant acts,  
the Israelites did know.

8 The Lord is kind and mercifull,  
when sinners do him grieue:  
The slowest to conceiue a wrath,  
and readiest to forgieue.

9 He chides not vs continually,  
though we be full of strife:  
Nor keeps our faults in memorie,  
for all our sinfull life.

10 Nor yet according to our sinnes,  
the Lord doth vs regard:  
Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great,  
twixt earth and heauen aboue:  
So is his goodnesse much more large,  
to them that do him loue.

12 God doth remoue our sinnes from vs,  
and our offences all,  
As farre as is the Sunne rising,  
full distant from his fall.

*The second part.*

13 And looke what pittie parents deare,  
vnto their children beare:

Like pittie beareth God to such,  
as worship him in feare.

14 The Lord that made vs knowes our shape,  
our mould and fashion iust:  
How weake and fraile our nature is,  
and how we be but dust.

15 And how the time of mortall men,  
is like the withering hay:  
Or like the flower right faire in field,  
that fades full soone away.

16 Whose glosse and beantie stormy winds,

rets

Giue

not

bene-

7 His

do vtterly disgrace.  
And make that after their assaults,  
such blossomes haue no place.

17 But yet the goodnesse of the Lord,  
with his shall euer stand:

Their childrens children shall receiue  
his righteousnesse at hand.

18 I meane which keepe his conenant,  
with all their whole desire:

And not forget to do the thing,  
that he doth them require.

19 The heauens high are made the seate,  
and footstoolc of the Lord:

And by his power imperiall,  
he gouernes all the world.

20 Ye Angels which are great in power,  
praise ye and blesse the Lord:

Which to obey and do his will,  
immediatly accord.

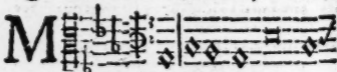
21 Ye noble hosts and ministers,  
ceasse not to laud him still:

Which readie are to execute  
his pleasure and his will.

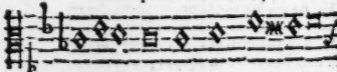
22 Yea all his works in euery place,  
praise ye his holy Names:

My heart, my mind, and eke my soule,  
praise ye also the same.

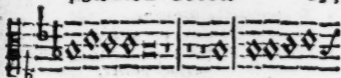
Benedic anima. Psal. Ciiij. W. R.



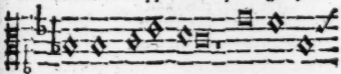
Y soule praise the Lord, speake



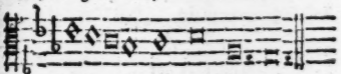
good of his Name: O Lord our great God,  
how



how doest thou appeare? So passing in glo-



rie, that great is thy fame. Honour and



maiestie, in thee shine most cleare,

1 With light as a robe,  
thou hast thee beclad,  
Whereby all the earth,  
thy greatnesse may see  
The heauens in such sort  
thou also hast spread,  
That it to a curtaine  
compared may be.

2 His chamber beames lie,  
in the clouds full sure,  
Which as his chariot,  
are made him to beare.  
And there with much swiftnesse,  
his course doth endure,  
Vpon the wings riding,  
of winds in the aire.

3 He maketh his spirits,  
as Heralds to go:  
And lightnings to serue,  
we see also prest:  
His will to accomplish,  
they run to and fro,  
To saue or consume things,  
as seemeth him best.

K 3

3 He

God,  
how

5 He groundeth the earth,  
 so firmly and fast,  
 That it once to moue,  
 none shall haue such power.  
 6 The deepe a faire couering  
 for it made thou hast:  
 Which by his owne nature  
 the hils would deuoure.

7 But at thy rebuke,  
 the waters do flie:  
 And so giue due place,  
 thy word to obey.  
 At thy voice of thunder,  
 so fearefull they be:  
 That in their great raging,  
 they hastesoone away.

8 The mountaines full high,  
 they then vp ascend:  
 If thou do but speake,  
 thy word they fulfill:  
 So likewise the vallies  
 most quickly descend,  
 Where thou them appointest,  
 remaine they do still.

9 Their boundsthou hast set,  
 how far they shall run:  
 So that in their rage,  
 not that passe they can:  
 For God hath appointed  
 they shall not returne,  
 The earth to destroy more,  
 which made was for man.

*The second part.*

10 He sendeth the springs,  
 to strong streames or lakes,  
 Which run do full swift,  
 among the huge hils.  
 11 Where both the wilde Asses  
 their thirst oft times flakes,  
 And beafts of the mountaines,  
 thereof drinke their fill.

12 By these pleasant springs,  
of fountaines full faire,  
The fowles of the aire  
abide shall and dwell:  
Who moued by nature  
to hop here and there,  
Among the greene branches,  
their songs shall excell.

13 The mountaines to moist,  
the clouds he doth vse:  
The earth with his works  
is wholly replete.

14 So as the brute cattell,  
he doth not refuse:  
But grasse doth prouide them,  
and herbe for mans meate.

15 Yea, bread, wine and oile,  
he made for mans sake:  
His face to refresh,  
and heart to make strong.

16 The Cedars of Liban,  
this great Lord did make:  
Which trees he doth nourish,  
that grow vp so long.

17 In these may birds build,  
and make there their nests:  
In firre trees the Storkes  
remain and abide.

18 The high hills are succours,  
for wilde Goates to rest:  
And eke the rocks stonie,  
for Conies to hide.

19 The Moone then is set,  
her seasons to runne:  
The dayes from the nights,  
thereby to discerne,  
And by the descending  
also of the Sunne,  
The cold from heate alway,  
thereby we do learne.

20 When

20 When darknesse doth come  
by Gods will and power,  
Then creepe forth do all  
the beasts of the wood.  
21 The Lions range roaring,  
their prey to deuoure:  
But yet it is thou Lord,  
which giuest them food.

22 As soone as the Sunne  
is vp, they retire:  
To couch in their dens,  
then are they fullaine:  
23 That man to his worke may,  
as right doth require:  
Till night come and call him  
to take rest againe.

*The third part.*

24 How sundry, O Lord,  
are all thy workes found?  
With wisdom full great,  
they are indeed wrought:  
So that the whole world,  
of thy praise doth sound:  
And as for thy riches,  
they passe all mens thought.

25 So is the great sea,  
which large is and broad:  
Where things that creepe swarme,  
and beasts of each sort.  
26 There both mightie ships saile,  
and some lie at road:  
The Whale huge and monstrous,  
there also doth sport.

27 All things on thee waite,  
thou dost them relieue:  
And thou in due time,  
full well dost them feed.  
28 Now when it doth please thee,  
the same for to giue,  
They gather full gladly,

those

those things which they need.

Thou openest thy hand,  
and they find such graces  
That they with good things  
are filled we see.

39 But sore are they troubled,  
if thou turne thy face:  
For if thou their breath take,  
vile dust then they be.

30 Againe, when thy Spirit  
from thee doth proceed:  
All things to appoint,  
and what shall ensue:  
Then are they created  
as thou hast decreed:  
And dost by thy goodnesse,  
the drie earth renew.

31 The praise of the Lord,  
for ever shall last:  
Who may in his workes,  
by right well reioyce.  
32 His lookes can the earth make  
to tremble fall fast:  
And likewise the mountaines  
to smoke at his voice.

33 To this Lord and God,  
sing will I alwayes:  
So long as I live,  
my God praise will I.  
34 Then am I most certaine,  
my words shall him please:  
I will reioyce in him,  
to him will I crie.

35 The sinners. O Lord,  
consume in thine ire:  
And eke the peruerse,  
them roote out with shame:  
But as for my soule now,

let it still desire,  
And say with the faithfull,  
praise ye the Lords Name,

### Confitemini Dom. Psal. Cv. N.

*Sing this as the 103. Psalm.*

**G**ive praises vnto God the Lord,  
and call vpon his Name:

Among the people eke declare  
his workes to spread his fame,

2 Sing ye vnto the Lord I say,  
and sing vnto his praise:

And talke of all his wondrous workes,  
that he hath wrought alwayes.

3 In honour of his holy Name,  
reioyce with one accord:

And let the heart also reioyce,  
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength  
of his eternall might:

And seeke his face continually,  
and presence of his sight.

5 The wondrous works that he hath done,  
keepe still in mindfull hearts:

Ne let the iudgements of his mouth,  
out of your mind depart.

6 Ye that of faithfull Abraham  
his seruant are the seeds:

Ye his elect the children that  
of Iacob do proceed,

7 For he, he onely is, I say,  
the mightie Lord our God:

And his molt rightfull iudgements are,  
through all the world abroad,

8 His promise and his couenant,  
which he hath made to his:

He hath remembered euermore,  
to thousands of degrees.

*The second part.*

9 The couenant which he hath made  
with Abraham long ago:  
And faithfull oath which he hath sworne  
to Isaac also.

10 And did confirme the same for law,  
that Iacob should obey:  
And for eternall couenant,  
to Israel for aye.

11 When thus he said, lo I to you  
all Canaan land will giue:  
The lot of your inheriſance,  
wherein your ſeed ſhall liue.

12 Although the number at that time,  
did very ſmall appeare:  
Yea very ſmall, and in the land  
they then but ſtrangers were.

13 While yet they walkt from land to land,  
without a ſure abode:  
And while from ſundry kingdomes they  
did wander all abroad.

14 And wrong at no oppreſſors hand,  
he ſuffered them to take:  
But euen the great and mightie kings,  
reproued for their ſake.

15 And thus he ſaid: Touch ye not thoſe  
that mine annointed be:  
Ne do the Prophets any harme,  
that do pertaine to me.

16 He cald a dearth vpon the land,  
of bread he ſtroid the ſtore:  
But he againſt the time of need,  
had ſent a man before.

*The third part.*

17 Euen Ioseph, which had once bene ſold,  
to liue a ſlaue in wo:  
Whoſe feete they hurt in ſtocks, whoſe ſoule  
the irons pierſt alſo.

18 Vntill the tunc came when his cauſe

let it still desire,  
And say with the faithfull,  
praise ye the Lords Name.

# Confitemini Dom. Psal. Cv. N.

*Sing this as the 103. Psalm.*

**G**ive praises vnto God the Lord,  
and call vpon his Name:  
Among the people eke declare  
his workes to spread his fame.

2 Sing ye vnto the Lord I say,  
and sing vnto his praise:  
And talke of all his wondrous workes,  
that he hath wrought alwayes.

3 In honour of his holy Name,  
reioyce with one accord:  
And let the heart also reioyce,  
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4 Seeke ye the Lord, and seeke the strength  
of his eternall might:  
And seeke his face continually,  
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5 The wondrous works that he hath done,  
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the mightie Lord our God:  
And his most rightfull iudgements are,  
through all the world abroad.

8 His promise and his couenant,  
which he hath made to his:  
He hath remembered euermore,  
to thousands of degrees.

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*The second part.*

9 The couenant which he hath made  
with Abraham long ago:  
And faithfull oath which he hath sworne  
to Isaac also.

10 And did confirme the same for law,  
that Iacob should obey:  
And for eternall couenant,  
to Israel for aye.

11 When thus he said, lo I to you  
all Canaan land will giue:  
The lot of your inheritance,  
wherein your seed shall liue.

12 Although the number at that time,  
did very small appeare:  
Yea very small, and in the land  
they then but strangers were.

13 While yet they walkt from land to land,  
without a sure abode:  
And while from sundry kingdomes they  
did wander all abroad.

14 And wrong at no oppressors hand,  
he suffered them to take:  
But even the great and mightie kings,  
reproued for their sake.

15 And thus he said: Touch ye not those  
that mine annointed be:  
Ne do the Prophets any harme,  
that do pertaine to me.

16 He cald a dearth vpon the land,  
of bread he stroid the store:  
But he against the time of need,  
had sent a man before.

*The third part.*

17 Euen Ioseph, which had once bene sold,  
to liue a slaue in wo:  
Whose feete they hurt in stocks, whose soule  
the irons pierst also.

18 Vntill the tunc came when his cause

was knowne apparently:  
The mightie word of God the Lord,  
his faultlesse truth did trie.

19 The King sent and deliuered him  
from prison where he was:

20 The ruler of the people then  
did freely let him passe.

21 And ouer all his house he made  
him Lord to beare the sway:  
And of his substance made him haue  
the rule and all the stay.

22 That he might to his will instruct  
the Princes of the land:

And wisedomes lore his ancient men  
might cause to vnderstand.

23 Then into the Egyptian land,  
came Israel also:

And Iacob in the land of Ham,  
did liue a stranger tho.

24 His people he exceedingly  
in number made to flow:

And ouer all his enemies,  
in strength he made them grow.

25 Whose heart he turnd, that they with hate  
his people did intreate:

And did his seruants wrongfully,  
abuse with false deceit.

*The fourth part.*

26 His faithfull seruant Moses then,  
and Aaron whom he chose,

He did command to go to them,  
his message to disclose.

27 The wondrous message of his signes,  
among them he did show:

And wonders in the land of Ham,  
then did they worke also.

28 Darknesse he sent, and made it darke,  
in stead of brighter day:

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And vnto his commission,  
they did not disobey.

39 He turpd their wateres into blond,  
he did their fishes slay:

40 Their land brought frogs, enen in the place  
where their king Pharaoh lay.

41 He spake and at his voice there came  
great swarmes of noysome flies:

And all the quarters of the land,  
were filld with crawling lice.

42 He gaue them cold and stonie haile,  
in stead of milder raine:

And fierie flames within their land,  
he sent vnto their paine.

43 He smote their vines and all their trees,  
whereon their figs did grow:

And all the trees within their coasts  
downe did he ouerthrow.

44 He spake, then Caterpillers did  
and Grashoppers abound:

45 Which eat the grasse in all their land,  
and fruit of all their ground.

*The fift part.*

46 The first begotten in their land  
eke deadly did he smite:

Yea the beginning and first fruit  
of all their strength and might.

47 With gold and siluer he them brought  
from Egypt land to passe:

And in the number of their tribes,  
no feeble one there was.

48 Egypt was glad and ioyfull then,  
when they did thence depart:

For terror and the dread of them  
was false vpon their heart.

49 To shroud them from the parching heate,  
a cloud he did display:

And fire he sent to giue them light,  
when night had hid the day.

40 They

- 40 They asked, and he caused Quailles,  
to raine at their request:  
And fully with the bread of heauen,  
their hunger he repest.
- 41 He opened the stony rocke,  
and waters gushed out:  
And in the drie and parched grounds,  
like riuers ran about.
- 42 For of his holy couenant,  
aye mindfull was he tho:  
Which to his seruant Abraham,  
he plighted long ago.
- 43 He brought his people forth with mirth,  
and his elect with ioy:  
Out of the cruell land, where they  
had liued in great annoy.
- 44 And of the heathen men he gaue  
to them the fruitfull lands:  
The labours of the people eke  
they tooke into their hands,
- 45 That they his holy statutes might  
obserue for euermore:  
And faithfully obey his lawes:  
praise ye the Lord therefore.

### Confitemini Domino. Psal. Cvj. N.

*Sing this as the 95. Psalm.*

- P**Raise ye the Lord, for he is good,  
his mercie dureth for aye:
- 2 Who can expresse his noble acts,  
or all his praise display?
- 3 They blessed are that iudgement keepe,  
and iustly do alway:  
With fauour of thy people (Lord)  
remember me I pray.
- 4 And with thy sauing health (O Lord)  
vouchsafe to visit me:
- 5 That I the great felicitie  
of thine elect may see.

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And with thy peoples ioy I may  
 a ioyfull mind possesse:  
 And may with thine inheritance,  
 a glorying heart expresse.

6 Both we and like our fathers all,  
 haue sinned euery one:  
 We haue committed wickednesse,  
 and leudly we haue done.  
 7 The wonders great which thou (O Lord)  
 hast done in Egypt land:  
 Our fathers though they saw them all,  
 yet did not vnderstand.

Nor they thy mercies multitude,  
 did keepe in thankfull minds:  
 But at the sea, yea the red sea,  
 rebelled most vnkind.  
 8 Neuerthelesse he saued them,  
 for honour of his Name:  
 That he might make his power knowne,  
 and spread abroad his fame.

9 The red sea then did he rebuke,  
 and forthwith it was dride:  
 And as in wildernesse, so through  
 the deepe he did them guide.  
 10 He sau'd them from the cruell hand,  
 of their despitefull fo:  
 And from the enemies hand he did  
 deliuer them also.

*The second part.*

11 The waters their oppressorswhelm'd,  
 not one was left alone:  
 12 Then they beleeu'd his word, and praise  
 in song they did him giue.  
 13 But by and by vnthankfully,  
 his workes they cleane forgot:  
 And for his counsell and his will,  
 they did neglect to waite.

14 But lusted in the wildernesse,

with

- with fond and greedie lusts  
 And in the desert tempted God,  
 the stay of all their trust.
- 15 And then their wanton minds desire,  
 he suffered them to haue:  
 But wasting leanness therewithall,  
 into their soules he gaue.
- 16 Then when they lodged in their tents,  
 at Moses they did grutch:  
 Aaron the holy of the Lord,  
 so did they enuie much.
- 17 Therefore the earth did open wide,  
 and Dathan did deuoure:  
 And all Abirams company,  
 did coner in that houre.
- 18 In their assembly kindled was  
 the hote consuming fire:  
 And wasting flame did then burne vp  
 the wicked in his ire.
- 19 Vpon the hill of Horeb they  
 an idoll Calfe did frame:  
 And there the molten image they  
 did worship of the same.
- 20 Into the likenesse of a Calfe,  
 which feedeth on the grasse:  
 Thus they their glorie turnd, and all  
 their honour did deface.
- 21 And God their onely Sauiovr,  
 vnkindly they forgot:  
 Which many great and mightie things,  
 in Egypt land had wrought.
- The third part.*
- 22 And in the land of Ham, for them  
 most wondrous works had done:  
 And by the red sea dreadfull things  
 performed long ago.
- 23 Therefore for their so shewing them  
 forgetfull and vnkind:  
 To bring destruction on them all,  
 he purposed in his mind.

Had not his chosen Moses stood  
 before him in the breake:  
 To raine his wrath, lest he on them  
 with slaughter should him wreake.  
 14 They did despise the pleasant land,  
 that he beight to giue:  
 And the words that he had spoke,  
 they did no whit beleue.  
 15 But in their tents with grudging hearts,  
 they wickedly repin'd:  
 Nor to the voice of God the Lord,  
 they gaue an hearkning mind.  
 16 Therefore against them lifted he  
 his strong reuenging hand:  
 Them to destroy in wilderness,  
 ere they should see the land.  
 17 And to destroy their seed among  
 the nations with his rod:  
 And through the countries of the world,  
 to scatter them abroad.  
 18 To Baal Peor then they did  
 adioyne themselves also:  
 And eat the offerings of the dead,  
 so they forsooke him tho.  
 19 Thus with their owne inuentions,  
 his wrath they did prouoke:  
 And in his so enkindled wrath,  
 the plague vpon them broke.  
 20 But Phineas stood vp with zeale,  
 the sinners vile to slay:  
 And iudgement he did execute,  
 and then the plague did stay.

*The fourth part.*

21 It was imputed vnto him  
 for righteousness that day:  
 And from thenceforth so counted is,  
 from race to race, I say.  
 22 At waters eke of Meribah,  
 they did him angry make:

Yea so farre forth, that Moses was  
then punisht for their sake.

33 Because they vext his spirit so sore,  
that in impatient heate,  
His lips spake vnadvisedly,  
his seruour was so great.

34 Nor as the Lord commanded them,  
they slue the people tho:

35 But were among the heathen mixt,  
and leard their workes also.

36 And did their idols serue, which were  
their ruine and decay:

37 To fiends their sonnes and daughters they  
did offer vp and slay.

38 Yea with vnkindly murdering kniife,  
the guiltlesse bloud they spilt:

Yea their owne sonnes and daughters bloud,  
without all cause of guilt.

Whom they to Canaan idols then  
offred with wicked hand:

And so with bloud of innocents,  
defiled was the land.

39 Thus werethey stained with the works  
of their owne filthy way:

And with their owne inuentions,  
a whoring they did stray.

40 Therefore against his people was  
the Lords wrath kindled sore:

And euen his owne inheritance,  
he did abhorre therefore,

41 Into the hands of heathen men,  
he gaue them for a prey:

And made their foes their Lords, whom they  
were forced to obey.

*The 2d part.*

42 Yea and their hatefull enemies,  
opprest them in the land;

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And they were humbly made to stoupe,  
as subjects to their hand.

Full oftentimes from thrall had he  
deliuered them before:

But with their counsels they to wrath  
prouokt him euermore.

Therefore they by their wickednesse,  
were brought full low to lie:

Yet when he saw them in distresse,  
he hearkned to their crie,

He cald to mind his couenant,  
which he to them had swore:

And by his mercies multitude,  
repented him therefore.

And fauour he them made to find,  
before the sight of those,

That led them captiue from their land,  
when erst they were their foes.

Save vs O Lord that art our God,  
save vs (O Lord) we pray:

And from among the heathen folke,  
Lord gather vs away.

That we may spread the noble praise,  
of thy most holy Name:

That we may glory in thy praise,  
and sounding of thy fame.

The Lord the God of Israel,  
be blest for euermore:

Let all the people say, Amen:  
praise yet the Lord therefore;

Confitemini Dom. Psal. Cvij. W. K.

*Sing this as the 77. Psalm.*

**G**ive thanks vnto the Lord our God,  
for gracious is he:

And that his mercie hath no end,  
all mortall men may see.

Such as the Lord redeemed hath,

with

with thanks shall praise his Namer  
And shew how they from foes were freed,  
and how he wrought the same.

3 He gathered them forth of the lands,  
that lay so farre about:  
From East to West, from North to South  
his hand did find them out.

4 They wandred in the wildernesse,  
and strayed from the way:  
And found no Citie where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great,  
in these desarts so void:  
That faintnesse did them sore assault,  
and eke their soules annoide,  
6 Then did they crie in their distresse,  
vnto the Lord for aide,  
Who did remoue their troublous state,  
according as they praid.

7 And by that way which was most right,  
he led them like a guide:  
That they might to a Citie go,  
and there also abide:

8 Let men therefore before the Lord,  
confesse his goodnesse then:  
And shew the wonders that he doth  
before the sonnes of men.

9 For he the emptie soule sustaind,  
whom thirst had made to faint:  
The hungrie soule with goodnesse fed,  
and did them eke acquaint.

10 Such as do dwell in darknesse deepe,  
where they on death do waite:  
Fast bound to taste such troublous stormes,  
as iron chaines do threat.

*The second part.*

11 For that against the Lords owne words  
they sought so to rebell;

*Esteeming*

Esteeming light his counsels high,  
which do so farre excell.

12 But when he humbled them full low,  
they then fell downe with griefe:  
And none was found so much to helpe,  
whereby to get reliefe.

13 Then did they crie in their distresse,  
vnto the Lord for aide:  
Who did remoue their troublous state,  
according as they praid.

14 For he from darknesse out them brought,  
and from deaths dreadfull shade:  
Pursuing with force the iron bands,  
which did before them lade.

15 Let men therefore before the Lord,  
confesse his kindnesse then:  
And shew the wonders that he doth,  
before the sonnes of men.

16 For he threw downe the gates of brasse,  
and brake them with strong hand:  
The iron barres he smote in two,  
nothing could him withstand.

17 The foolish folke great plagues do feelee,  
and cannot from them wend:  
But heape on more to those they haue,  
because they do offend.

18 Their soules so much did loathe all meate,  
that none they could abide:  
Whereby death had them almost caught,  
as they full truly tride.

19 Then did they crie in their distresse,  
vnto the Lord for aid:  
Who did remoue their troublous state,  
according as they praid.

20 For then he sent to them his word,  
which health did soone restore:  
And brought them from those dangers deepe,  
wherein they were before.

*The third part.*

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- 21 Let men therefore before the Lord,  
 confesse his kindnesse then:  
 And shew the wonders that he doeth  
 before the sonnes of men.
- 22 And let them offer sacrifice,  
 with thankes and also feare,  
 And speake of all his wondrous works,  
 with glad and ioyfull cheare.
- 23 Such as in ships and brittle barks,  
 into the seas descend:  
 Their merchandise through fearfull flouds,  
 to compasse and to end:
- 24 Those men are forced to behold,  
 the Lords workes what they be:  
 And in the dangerous deepe the same  
 most maruellous they see.
- 25 For at his word the stormy wind  
 ariseth in a rage:  
 And stirreth vp the surges so,  
 as nought can them assuage.
- 26 Then are they lifted vp to high,  
 the clouds they seeme to gaine:  
 And plunging downe the depth vntill,  
 their soules consume with paine.
- 27 And like a drunkard to and fro,  
 now here now there they reele:  
 As men with feare of wit bereft,  
 or had of sense no feele.
- 28 Then did they crie in their distresse,  
 vnto the Lord for aid:  
 Who did remoue their troublous state,  
 according as they praid.
- 29 For with his word the Lord doth make  
 the sturdie stormes to cease:  
 So that the great waues from their rage,  
 are brought to rest and peace.
- 30 Then are men glad when rest is come,  
 which they so much did crane:  
 And are by him in haven brought,  
 which they so faine would haue.

*The fourth part.*

31 Let men therefore before the Lord,  
 confesse his kindnesse then:

And shew his wonders that he doth,  
 before the sonnes of men.

32 Let them in presence of the folke,  
 with praise extoll his Names:

And where the Elders do conuent,  
 there let them do the same.

33 For running flouds to drie deserts,  
 he doth oft change and turne:

And drieth vp as it were dust  
 the springing well and bouyne.

34 A fruitfull land with pleasures deckt,  
 full barren doth he make:

When on their sinnes that dwell therein,  
 he doth iust vengeance take.

35 Againe, the wildernesse full rude,  
 he maketh fruit to beare:

With pleasant springs of waters cleare,  
 though none before were there.

36 Wherein such hungrie soules are set,  
 as he doth freely chuse:

That they a Citie might them build,  
 to dwell in for their vse.

37 That they may sow their pleasant land,  
 and vineyards also plant:

To yeeld them fruit of such increase,  
 as none may seeme to want.

38 They multiply exceedingly,  
 the Lord doth blesse them so:

Who doth also the brute beasts make,  
 by numbers great to grow.

39 But when the faithful are low brought,  
 by the oppressors stout:

And minish do through many plagues,  
 that compasse them about.

40 Then doth he Princes bring to shame,

which did them fore oppresse:  
And likewise caused them to erre,  
within the wildernesse.

41 But yet the poore he raiseth vp,  
out of their troubles deepe:  
And oft times doth their traine augment,  
much like a flocke of sheepe.  
42 The righteous shall behold this sight,  
and also much reioyce:  
Whereas the wicked and peruerse:  
with griefe shall stop their voice.

43 But who is wise, that now full well,  
he may these things record?  
For certainly he shall perceine  
the kindnesse of the Lord.

Paratum cor. Psal. Cvij. I. H.

*Sing this as the 59. Psalme.*

O God my heart prepared is,  
and eke my tongue is fo:  
I will aduance my voice in song,  
and giuing praise also.

2 Awake my viole and my harpe,  
sweete melodie to make:  
And in the morning I my selfe,  
right early will awake.

3 By me among the people Lord,  
still praised shalt thou be:  
And I among the heathen folke,  
will sing O Lord to thee.

4 Because thy mercie Lord is great,  
about the heauens hie:  
And eke thy trath doth reach the clouds  
within the loftie skie,

5 About the starrie heauens high,  
exalt thy selfe O God:  
And Lord display vpon the earth,  
thy glorie all abroad.

6 That thy dearely beloued may

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be set at libertie:

Helpe O my God, with thy right hand,  
and hearken vnto me.

God in his holinesse hath spoke,  
wherefore my ioyes abound:  
Ichem I will diuide, and mete  
the vale of Succoth ground.  
And Gilead shall be mine owne,  
Manasses mine shall be:  
My head strength Ephraim, and law  
shall Iuda giue for me.

Moab my washpot, and my shoe  
on Edome will I throw:  
pon the land of Palestine,  
in triumph will I go.  
Who shall into the Citie strong,  
be guide to conduct me?  
Shew by whom to Edome land,  
conueyed shall I be?

Is it not thou, O God, which late  
hadst vs forsaken quite?  
And thou O Lord which with our hoasts,  
didst not go forth to fight?  
Giue vs O Lord thy saving aid,  
when troubles do assaile:  
For all the helpe of man is vaine,  
and can nowhit auaille.

Through God we shall do valiant acts,  
and worthy of renowne:  
We shall subdue our enemies,  
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

*Sing this as the 95. Psalm.*

In speechlesse silence do not hold,  
O God thy tongue alwayes:  
God euen thou, I say. that art

L ;

the

the God of all my praise.

2 The wicked and the guilefull mouth,  
on me disclosed be:

And they with false and lying tongues,  
haue spoken vnto me.

3 They did beset me round about,  
with words of hatefull spight:  
Without all cause of my desert,  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray.

5 My good with ill, my friendlinesse  
with hate they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand:  
At his right hande ke suffer thou  
his hatefull foe to stand.

7 When he is iudged, let him then  
condemned be therein:  
And let the prayer that he makes,  
be turned into sinne.

8 Few be his dayes, his charge also  
let thou another take:

9 His children let be fatherlesse,  
his wife a widow make.

10 Let his of-spring be vagabonds,  
to beg and seeke their bread:

Wandring out of the wasted place,  
where earst they haue bene fed.

11 Let conetous extortioners,  
catch all his goods and store:  
And let the stranger spoile the fruite,  
of all his toile before.

12 Let there be none to pittie him,  
let there be none at all,

That on his children fatherlesse,  
will let their mercy fall.

*The second part.*

13 And so let his posteritie,

for

for euer be destroyed:

Their name out blotted in the age,  
that after shall succeed.

14 Let not his fathers wickednesse,  
from Gods remembrance fall:  
And let not thou his mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye:  
That from the earth their memorie  
he may cut cleane away.

16 Sith mercy he forgot to shew,  
but did pursue with spight,  
The troubled man, and sought to slay  
the wofull hearted wight.

17 As he did cursing loue, it shall  
betide vnto him so:  
And as he did not blessing loue,  
it shall be farre him fro.

18 As he with cursing clad him selfe,  
so it like water shall  
into his bowels, and like oyle  
into his bones befall.

19 As garment let it be to him,  
to couer him for aye:  
And as a girdle, wherewith he  
shall girded be alway.

20 Lo, let the same be from the Lord,  
the guerdon of my foe:  
Yea and of those that euill speake  
against my soule also.

21 But thou O-Lord that art my God,  
deale thou I say with me:  
Alter thy Name deliuer me,  
for good thy mercies be.

22 Because in depth of great distresse,  
I needie am and poore:  
And eke within my pained breast,  
my heart is wounded sore.

*The third part.*

- 23 Euen so do I depart away,  
as doth declining shade:  
And as the Grasshopper, so I  
am shaken off and fade.
- 24 With fasting long from needfull food,  
enfeebled are my knees:  
And all her fatnesse hath my flesh  
enforced bene to leese.
- 25 And I also a vile reproach  
to them am made to be:  
And they that did vpon me looke,  
did shake their heads at me.
- 26 But thou O Lord that art my God,  
mine aide and succour be:  
According to thy mercy Lord,  
saue and deliuer me.
- 27 And they shall know thereby, that this  
(Lord) is thy mightie hand.  
And that thou, thou hast done it Lord,  
so shall they vnderstand.
- 28 Although they curse with spite, yet thou  
shalt blesse with louing voice:  
They shall arise, and come to shame,  
thy seruant shall reioyce.
- 29 Let them be clothed all with shame,  
that enemies are to me:  
And with confusion as a cloake,  
eke couered let them be.
- 30 But greatly I will with my mouth,  
giue thanks vnto the Lord  
And I among the multitude  
his praises will record.
- 31 For he with helpe at his right hand,  
will stand the poore man by:  
To saue him from the man that would  
condemne his soule to die,

Dixit Dominus. Psal. Cx. N.

*Sing this as the 59. Psalme.*TH  
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**T**He Lord did say vnto my Lord,  
sit thou on my right hand,  
Till I haue made thy foes a steele,  
whereon thy feete shall stand.

2 The Lord shall out of Sion send  
the Scepter of thy might:  
Amid thy mortall foes be thou  
the ruler in their fight.

3 And in the day on which thy reigne,  
and power they shall see:  
Then hereby free will offerings shall  
the people offer thee,  
Yea with an holy worshipping,  
then shall they offer all:  
Thy births dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworne, and neuer will  
repent what he doth say:  
By the order of Melchisedech,  
thou art a Priett for aye.

5 The Lord thy God on thy right hand,  
that standeth for a stay,  
Shall wound for thee the stately kings,  
vpon his wrathfull day.

6 The heathen he shall iudge, and fill  
the place with bodies dead:  
And ouer diuers countries shall  
in sunder smite the head.

7 And he shall drinke out of the brooke,  
that runneth in the way:  
Wherefore he shall liſe vp on high,  
his royall head that day.

**Confitebor tibi. Psal. Cxi. N.**

*Sing this as the 120. Psalme.*

**W**ith heart I do accord,  
To praise and laud the Lord,  
In presence of the iust.

For great his workes are found,  
To search them such are bound,

As do him loue an trust,

3 His workes are glorious,

Also his righteousesse,

It doth endure for euer,

4 His wondrous workes he would,

We still remember should,

His mercy faileth neuer.

5 Such as to him loue beare,

A portion full faire,

He hath vp for them laid:

For this they shall well find,

He will them haue in mind,

And keepe them as he said.

6 For he did not disdain,

His workes to shew them plaine,

By lightnings and by thunders:

When he the heathen land,

Did giue into their hand

Where they beheld his wonders.

7 Of all his workes ensueth,

Both iudgement, right and truth,

Whereto his statutes tend.

8 They are decreed sure,

For euer to endure,

Which equitie doth end.

Redemption he gaue,

His people for to saue:

9 And hath also required,

His promise not to faile,

But alwaies to preuaile,

His holy Name be feared.

10 Who so with heart full faine,

True wisdom would attaine,

The Lord feare and obey:

Such as his lawes do keepe,

Shall knowledge haue full deepe,

His praise shall last for aye.

Beatus vir. Psal. Cxij. W. K.

*Sing this as the Pater noster.*

The

**T**He man is blest that God doth feare,  
And that his Law doth loue indeed:

1 His seed on earth God will vpreare,  
And blesse such as from him proceed.

2 His house with good he will fulfill,  
His righteousness endure shall still.

3 Vnto the righteous doth arise,  
In trouble ioy, in darknesse light:

Compassion is in his eyes,  
And merrey alwayes in his sight.

4 Yea pittiemoueth such to lend,  
He doth by iudgement things expend,

5 And surely such shall neuer faile,  
For in remembrance had is he:

6 No tidings ill can make him quaille,  
Who in the Lord sure hope doth see.

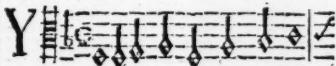
7 His heart is firme, his feare is past,  
For he shall see his foes downe cast.

8 He did well for the poore provide,  
His righteousness shall still remaine:

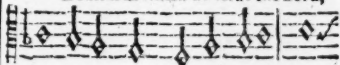
And his estate with praise abide,  
Though that the wicked man disdain.

9 Yea gnash his teeth there at shall he,  
And so consume his state to see,

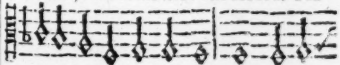
Laudate pueri. Psal. Cxiiij. W.K.



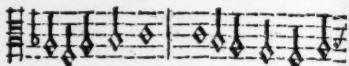
E children which do serue the Lord,



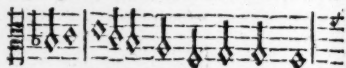
Praise ye his name with one accord: Yea



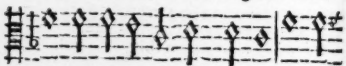
blesse be alwayes his Name, Who from the  
rising



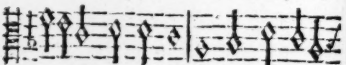
rising of the Sunne, Till it returne where it



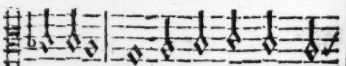
began. Is to be praised with great fame.



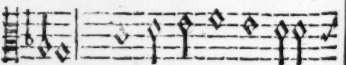
The Lord all people doth surmount, As for



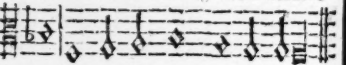
his glory we may count, Above the heauens



high to be. With God the Lord who may



com. are Whose dwellings in the heauens



are, Of such great power and force is he,

6. He doth abase himselfe we know,  
Things to behold both here below,  
And also in heauen above.

7 The needy out of dust to draw,  
And eke the poore which helpe none saw,  
His onely mercy did him moue,

8 And so him set in high degree,  
With Princes of great dignitie,

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That rule his people with great fame,  
 The barren he doth make to beare,  
 And with great ioy her fruite to reare,  
 Therefore praise ye his holy Name.

In exitu Israel. Psal. Cxiiij. W.W.

*Sing this as the 77. Psalm.*

When Israel by Gods addresse,  
 from Pharaohs land was bent;  
 And Jacobs house the strangers left,  
 and in the same traine went.  
 In Iuda God his glory shewd,  
 his holinesse most bright:  
 So did the Israelites declare  
 his kingdome, power, and might.  
 The sea it saw, and suddenly  
 as all amaz'd did flie:  
 The roaring streames of Iordans floud,  
 reculed backwardly.  
 As Rams afraid the mountaines skipt,  
 their strength did them forsake:  
 And as the silly trembling Lambes,  
 their tops did beate and quake.  
 What aild thee sea as all amaz'd,  
 so suddenly to flie?  
 Yerolling waues of Iordans floud,  
 why ranne ye backwardly?  
 Why shooke ye hils as Rams afraid?  
 why did your strength so shake?  
 Why did your tops as trembling Lambes,  
 for feare quier and quake?  
 O earth confesse thy soueraigne Lord,  
 and dread his mightie hand:  
 Before the face of Jacobs God,  
 feare ye both sea and land.  
 I meane the God, which from hard rocks,  
 doth cause maine flouds appeare:  
 And from the stony flint doth cause  
 gush out the fountaines cleare.

Non

That

Non nobis Domine. Psal. Cxv. N.

*Sing this as the 119. Psalm.*

- N**ot vnto vs Lord, not to vs,  
but to thy Name giue praise:  
Both for thy mercy and thy truth,  
that are in thee alwaies.
- 2** Why shall the heathen scorers say,  
where is their God become?
- 3** Our God in heauen is, and what  
he will, that hath he done.
- 4** Their idols siluer are and gold,  
worke of mens hands they be:
- 5** They haue a mouth, and do not speake,  
and eyes, and do not see.
- 6** And they haue eares ioynd to their heads,  
and do not heare at all:  
And noses eke they formed haue,  
and do not smell withall.
- 7** And hands they haue, and handle not,  
and feete, and do not go:  
A throat they haue. yet through the same  
they make no sound to blow.
- 8** Those that make them are like to them,  
and those whose trust they be:
- 9** O Israel trust in the Lord,  
their helpe and shield is he.
- 10** O Aarons house trust in the Lord,  
their helpe and shield is he:
- 11** Trust ye the Lord that feare the Lord,  
their helpe and shield is he.
- 12** The Lord hath mindfull bene of vs,  
and will vs blesse also:  
On Israel and on Aarons house,  
his blessings he will shew.
- 13** Them that be fearers of the Lord,  
the Lord will blesse them all:

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N. Euen he will blesse them euery one,  
the great and eke the small.

14 To you (I say) the liuing Lord  
will multiply his graces:

To you, and to the children that  
shall follow of your race.

15 Ye are the blessed of the Lord,  
euen of the Lord, I say:

Which both the heauen and the earth  
hath made and set in stay.

16 The heauens, yea the heauens high,  
belong vnto the Lord:

The earth vnto the sonnes of men,  
he gaue of free accord.

17 They that be dead do not with praise  
set forth the Lords renowne:

Nor any that into the place  
of silence do go downe.

18 But we will praise the Lord our God,  
from henceforth and for aye:

Sound ye the praises of the Lord,  
praise ye the Lord I say.

### Dilexi quoniam. Psal. Cxvj. N.

*Sing this as the 119. Psalme.*

I Love the Lord, because my voice  
and prayer heard hath he:

1 When in my dayes I cald on him,  
he bowed his eare to me.

2 Euen when the snares of cruell death,  
about beset me round:

When paines of hell me caught, and when  
I wo and sorrow found.

3 Vpon the Name of God my Lord,  
then did I call and say:

Deliuert thou my soule O Lord,  
I do thee humbly pray.

4 The Lord is very mercifull,

Euen

and

and iust he is also:

And in our God compassion  
doth plentifully flow.

6 The Lord in safetrie doth preserue  
all those that simple be:  
I was in wofull miserie,  
and he deliuered me.

7 And now my soule sith thou art safe,  
returne vnto thy rest:  
For largely lo the Lord to thee,  
his bountie hath exprest.

8 Because thou hast delivered  
my soule from deadly thrall,  
My moistned eyes from mournfull teares,  
my sliding feete from fall.

9 Before the Lord I in the land  
of life will walke therefore:

10 I did belecue, therefore I spake,  
for I was troubled sore.

*The second part.*

11 I said in my distresse and feare,  
that all men liers be:

12 What shall I pay the Lord for all  
his benefits to me?

13 The wholesome cup of saning health,  
I thankfully will take:

And on the Lords Name I will call,  
when I my prayers make.

14 I to the Lord will pay the vowes,  
that I to him behight:

Yea euen at this present time,  
in all his peoples sight.

15 Right deare and precious in his sight,  
the Lord doth aye esteeme,  
The death of all his holy ones,  
what euer men do deeme.

16 Thy seruant, Lord, thy seruant lo,  
I do my selfe confesse,  
Sonne of thy handmaid: thou hast broke

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PSALME. CXVII. CXVIII. 257.

the bonds of my distresse.

17 And I will offer vnto thee,  
a sacrifice of praise:

And I will call vpon the Name  
of God the Lord alwaies.

18 I to the Lord will pay the vowes,  
that I haue him beſought,

Yea euen at this present time,  
in all his peoples sight.

19 Yea in the courts of Gods owne house,  
and in the midst of thee:

O thou Ierusalem, I say:  
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

*Sing this as the 95. Psalm.*

O All ye nations of the world,  
praise ye the Lord alwaies:

And all ye people euery where,  
set forth his noble praise.

For great his kindnesse is to vs,  
his truth endures for aye:

Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

Confitemini. Psal. Cxviii. N.

*Sing this as the 95. Psalm.*

O Giue ye thanks vnto the Lord,  
for gracious is he:

Because his mercie doth endure  
for euer towards thee.

1 Let Israel confesse and say,  
his mercie dureth for aye:

2 Now let the house of Aaron say,  
his mercie dureth for aye.

4 Let all that feare the Lord our God,  
euen now confesse and say:

The mercie of the Lord our God,  
endureth still for aye.

5 In trouble and in heauinesse,  
vnto the Lord I cride.

Which louingly heard me at large,  
my suite was not denide.

6 The Lord himfelfe is on my fide,  
I will not stand in doubt:

Nor feare what man can do to me,  
when God stands me about.

7 The Lord doth take my part with them  
that helpe to succour me:

Therefore I shall see my desire,  
vpon mine enemye.

8 Better it is to trust in God,  
then in mans mortall feed:

9 Or to put confidence in kings,  
or Princes in our need.

10 All nations haue enclosed me,  
and compassed me round:

But in the Name of God shall I  
mine enemies confound.

11 They kept me in on euery fide,  
they kept me in, I say:

But in the Lords most mightie Name,  
I shall worke their decay.

12 They came about me all like Bees,  
but yet in the Lords Name,

I quencht their thornes that were on fire,  
and will destroy the same.

*The second part.*

13 Thou hast with force thrust fore at me,  
that I indeed might fall:

But through the Lord I found such helpe,  
that they were vanquisht all.

14 The Lord is my defence and strength,  
my ioy, my mirth, my song:

He is become for me indeed,  
a Sauioür most strong.

15 The right hand of the Lord our God,

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doth bring to passe great things:  
 He causeth voice of ioy and health,  
 in righteous mens dwellings.  
 16 The right hand of the Lord doth bring  
 most mightie things to passe:  
 His hand hath the preheminance,  
 his force is as it was.

17 I shall not die but euer liue,  
 to vtter and declare,  
 The Lord his might and wondrous power,  
 his workes, and what they are.  
 18 The Lord himselfe hath chagened,  
 and hath corrected me:  
 But hath not giuen me ouer yet  
 to death, as ye may see.

19 Set open vnto me the gates,  
 of truth and righteousness:  
 That I may enter into them,  
 the Lords praise to expresse.  
 20 This is the gate euen of the Lord,  
 which shall not so be shut,  
 But good and righteous men alway  
 shall enter into it.

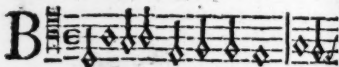
*The third part*

21 I will giue thanks to thee, O Lord,  
 because thou hast heard me:  
 And art become most louingly,  
 a Sauiour vnto me.  
 22 The stone which ere this time among  
 the builders was refused,  
 Is now become the corner stone,  
 and chiefly to be vsed.

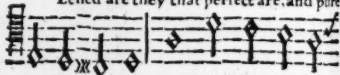
23 This was the mightie worke of God,  
 this was the Lords owne fact:  
 And it is maruellous to behold  
 with eyes that noble act.  
 24 This is the ioyfull day indeed,  
 which God himselfe hath wrought:  
 Let vs be glad and ioy therein,  
 in heart, in mind, and thought.

- 25 Now helpe vs Lord and prosper vs,  
we wish with one accord  
26 Blessed is he that comes to vs  
in the Name of the Lord,  
27 God is the Lord that shewes vs light,  
bind ye therefore with cord,  
Your sacrifice to the altay,  
and giue thanks to the Lord.  
28 Thou art my God, I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercie towards me.  
29 O giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercie doth endure  
for euer towards me.

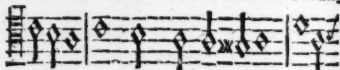
Beati immaculati. Psal. Cxix. W.W.



Blessed are they that perfect are, and pure



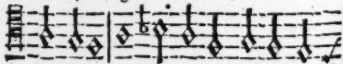
in mind and heart: Whose liues and conuer,



sations from Gods lawes neuer start, Blessed



are they that giue themselves, his statutes



to obserue: Seeking the Lord with all their  
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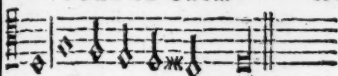
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heart, and neuer from him swerue.

3 Doublelesse such men go not astray,  
nor do no wickdd thing:

Which stedfastly walke in his way,  
without any wandring.

4 It is thy will and commandment,  
that with attentiu heed,  
Thy noble and diuine precepts,  
we learne and keepe indeed.

5 O would to God it might thee please,  
my wayes so to addresse:

That I might both in heart and voice,  
thy lawes keepe and confesse.

6 So should no shame my life attaine,  
whilt I thus set mine eyes:

And bend my mind alwayes to muse  
on thy sacred decrees.

7 Then will I praise with vpright heart,  
and magnifie thy Name:

When I shall learne thy iudgements iust,  
and likewise proue the same.

8 And wholly will I giue my selfe,  
to keepe thy lawes most right:

Forfake me not for euer Lord,  
but shew thy grace and might.

**BETH.** *The second part.*

9 By what meanes may a yong man best  
his life learne to amend?

If that he marke and keepe thy word,  
and therein his time spend.

10 Vnfainedly I haue thee sought,  
and thus seeking abide:

Oh neuer suffer me O Lord,  
from thy precepts to slide.

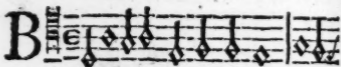
11 Within my heart and secret thoughts,

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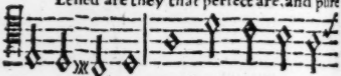
25 Now helpe vs Lord and prosper vs,  
we wish with one accord  
26 Blessed is he that comes to vs  
in the Name of the Lord,  
27 God is the Lord that shewes vs light,  
bind ye therefore with cord,  
Your sacrifice to the altay,  
and giue thanks to the Lord.

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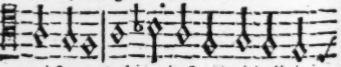
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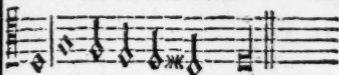
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10 Vnfainedly I haue thee sought,  
and thus seeking abide:

Oh neuer suffer me O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts,

thy

- thy words I haue hid still:  
 That I might not at any time  
 offend thy godly will.
- 12 We magnifie thy Name O Lord,  
 and praise thee enermore:  
 Thy statutes of most worthy fame,  
 O Lord teach me therefore.
- 13 My lips haue neuer ceast to preach,  
 and publish day and night,  
 The iudgements all which did proceed,  
 from thy mouth full of might.
- 14 Thy testimonies and thy wayes,  
 please me no lesse indeed,  
 Then all the treasures of the earth,  
 which worldlings make their meed.
- 15 Of thy precepts I will still muse,  
 and thereto frame my talke:  
 As at a marke so will I aime,  
 thy wayes how I may walke.
- 16 My onely ioy shall be so fixt,  
 and on thy lawes so set:  
 That nothing can me so farre blind,  
 that I thy words forget.
- G I M E L.**     *The third part.*
- 17 Grant to thy seruant now such grace,  
 as may my life prolong:  
 Thy holy word then will I keepe,  
 both in my heart and tongue.
- 18 Mine eyes which were dim and shut vp,  
 so open and make bright,  
 That of thy law and maruellous workes,  
 I may haue the cleare sight.
- 19 I am a stranger in this earth,  
 wandring now here, now there:  
 Thy word therefore to me disclose,  
 my footsteps for to cleare.
- 20 My soule is raniht with desire,  
 and neuer is at rest,  
 But seekes to know thy iudgements high,  
 and what may please thee best.

1 The proud men and malicious,  
 thou hast destroyed each one:  
 And cursed are such as do not  
 thy hefts attend vpon.  
 2 Lord turne from me rebuke and shame,  
 which wicked men conspire,  
 for I haue kept thy couenants,  
 with zeale as hote as fire.

3 The Princes great in counsell sate,  
 and did against me speake:  
 but then thy seruant thought how he  
 thy statutes might not breake.  
 4 For why, thy couenants are my ioy,  
 and my hearts great solace:  
 they serue in stead of counsellors,  
 my matters for to passe.

*DALETH. The fourth part.*

5 I am alas as brought to grane,  
 and almost tūnd to dust.  
 Restore therefore my life againe,  
 as thy promise is iust.  
 6 My wayes when I acknowledged,  
 with merciethou didst heare:  
 feare now elssoone, and me instruct,  
 thy lawes to loue and feare.

7 Teach me once throughly for to know  
 thy precepts and thy lore:  
 thy workes then will I meditate,  
 and lay them vp in store.  
 8 My soule I feele so fore oppress,  
 that it melteth for griefe:  
 according to thy word therefore,  
 hast Lord to send reliefe.

9 From lying and deceitfull lips,  
 let thy grace me defend:  
 And that I may learne thee to loue,  
 thy holy law me send.  
 10 The way of truth both straight and sure,  
 I haue chosen and found:  
 let thy iudgements me before,

which

which keepe me safe and sound.

- 31 Since then (O Lord) I forc't my selfe,  
thy couenants to embrace;  
Let me therefore haue no rebuke,  
nor checke in any case.  
32 Then will I runne wick ioyfull cheare,  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of thrall.

**HE.**

*The first part.*

- 33 Instruct me Lord in the right trade,  
of thy statutes diuine:  
And it to keepe euen to the end,  
my heart will I incline.  
34 Grant me the knowledge of thy law,  
and I shall it obey:  
With heart and mind and all my might,  
I will it keepe I say.  
35 In the right paths of thy precepts,  
guide me Lord I require:  
None other pleasure do I wish,  
nor greater thing desire.  
36 Incline my heart thy lawes to keepe,  
and couenants to embrace:  
And from all filthy auarice,  
Lord shield me with thy grace.  
37 From vaine desires and worldly lusts,  
turne backe mine eyes and sight:  
Giue me the spirit of life, and power  
to walke thy wayes aright.  
38 Confirme thy gracious promise Lord,  
which thou hast made to me,  
Which am thy seruant, and do loue,  
and feare nothing but thee.  
39 Reproch and shame which I so feare,  
from me O Lord expell:  
For thou dost iudge with equitie,  
and therein doest excell.

40 Behold my hearts desire is bent,  
thy lawes to keepe for aye:  
Lord strengthen me so with thy grace,  
that it performe I may.

*PAU. The sixth part.*

41 Thy mercies great and manifold,  
let me obtaine O Lord:

Thy sauing health let me enioy,  
according to thy word.

42 So shall I stop the slanderous mouthes  
of lewd men and vnjust:

For in thy faithfull promises,  
stands my comfort and trust.

43 The word of truth within my mouth,  
let euer still be prest:

For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilst that breath within my breast,  
doth naturall life preserue:

Till the world shall be dissolu'd,  
thy law will I obserue.

45 So walke will I as set at large,  
and made free from all dread:

Because I sought how for to keepe  
thy precepts and thy reade.

46 Thy noble acts I will describe,  
as things of most great fame:

Even before kings I will them blaze,  
and shrinke no whit for shame.

47 I will reioyce then to obey  
thy worthy hefts and will:

Which euermore I haue lou'd best,  
and so will loue them still.

48 My hands will I lift to thy lawes,  
which I haue dearely sought:

And practise thy commandements,  
in deed, in will, in thought.

*RAIN. The seventh part.*

49 Thy promise which thou mad'st to me;

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thy seruant Lord remember:  
For therein do I put my trust,  
and confidence for euer.

50 It is my comfort and my ioy,  
when troubles me assaile:  
For were my life not by thy word,  
my life would soone me faile.

51 The proud and such as God contemne,  
still made of me a scorne:  
Yet would I not thy lawes forsake,  
as he that were forlorne.

52 But cald to mind (Lord) thy great works,  
shewd to our fathers old:  
Whereby I felt the ioy surmount  
my grieffe an hundred fold.

53 But yet, alas for feare I quake,  
seeing how wicked men  
Thy law forsooke; and did procure  
thy iudgements who knowes when.  
54 And as for me, I fram'd my songs  
thy statutes to exalt:  
When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought vpon thy Name O Lord,  
by night when others sleepe:  
As for thy law also I kept,  
and euer will it keepe.

56 This grace I did obtaine because  
thy covenants sweet and deare,  
I did embrace and also keepe  
with reuerence and with feare.

**H E T H.**      *The eight part.*

57 O God which art my part and lot,  
my comfort and my stay:  
I haue decreed and promised,  
thy lawes to keepe alway.

58 Mine earnest heart did humbly sue,  
in presence of thy face:

As thou therefore hast promised,  
Lord grant me of thy grace.

59 My life I haue examined,  
and tride my secret heart:  
Which to thy statutes caused me  
my feete straight to conuert.

60 I did not stay nor linger long,  
as they that slothfull are:  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men,  
haue made of me their pray:  
Yet would I not thy Law forget,  
nor from thee go astray.

62 Thy righteous iudgements towards me,  
so great are and so hie,  
That euen at midnight will I rise,  
thy Name to magnifie.

63 Companion am I to all them,  
which feare thee in their hearts:  
And neuer will for loue nor dread,  
from thy commandments start.

64 Thy mercies Lord most plenteously,  
do all the world fulfill:  
O teach me how I may obey  
thy statutes and thy will.

**TETH**     *The ninth part.*

65 According to thy promise Lord,  
so hast thou with me dealt:  
For of thy grace in sundry sorts,  
haue I thy seruant felt.

66 Teach me alwayes to iudge aright,  
and giue me knowledge sure:  
For certainly beleene I haue,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I err'd and went astray:  
But now I keepe thy holy word,

and make it all my stay.

68 Thou art both good and gracious,  
and givest most liberally:

Thine ordinances how to keepe,  
therefore O Lord teach me.

69 The proud and wicked men haue forg'd,  
against me many a lie:

Yet thy commandments still obserue,  
with all my heart will I.

70 Their hearts are swolne with worldly  
as greafe so are they fat: (wealth,  
But in thy law do I delight,  
and nothing seeke but that.

71 O happie time, may I well say,  
when thou didst me correct:

For as a guide to learne thy lawes,  
thy rod did me direct.

72 So that to me thy word and law,  
is dearer manifold.

Then thousands great of silver and gold,  
or ought that can be told.

**70 D** *The tenth part.*

73 Seeing thy hands haue made me Lord,  
to be thy creature:

Grant knowledge likewise how to learne,  
to put thy lawes in vre.

74 So they that feare thee shall reioyce,  
when euer they me see:

Because I haue leard by thy word,  
to put my trust in thee.

75 When with thy rods the world is plagu'd,  
I know the cause is iust:

So when thou dost correct me Lord,  
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,  
some comfort to me send:

As thou to me thy seruant heldest,  
so from all ill me shend.

77 Thy tender mercies powre on me,

and

and I shall surely live:

For ioy and consolation both,  
thy law to me doth giue.

78 Confound the proud, whose false pretence  
is me for to destroy:

But as for me, thy helts to know,  
I will my selfe employ.

79 Who so with reuerence do thee feare,  
to me let them retire:

And such as do thy covenants know,  
and them alone desire.

80 My heart without all waivering,  
let on thy lawes be bent:

That no confusion come to me,  
whereby I should be shent.

*CAPH. The xi. part.*

81 My heart doth faint, and ceaseth not,  
thy sauing health to craue:

And for thy words like still I trust  
my hearts desire to haue.

82 Mine eyes do faile with looking for  
thy word, and thus I say:

Oh when wilt thou me comfort Lord,  
why dost thou thus delay?

83 As a skin bottle in the smoke,  
so am I parcht and dride:

Yet will I not out of my heart,  
let thy commandments slide.

84 Alas how long shall I yet liue,  
before I see the houre,

That on my foes which me torment,  
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,  
thinking to make me sure:

Thus contrary against thy law,  
my hurt they do procure.

86 But thy commandments are all true,  
and causlesse they me grieue:

To thee therefore I do complaine,  
that thou mightst me relieue.

- 87 Almost they had me cleane destroid,  
and brought me quite to grounds:  
Yet by thy statutes I abode,  
and therein succour found.  
88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy couenants keepe,  
till death my life expell.

**LAMED.**      *The xij. part.*

- 89 In heauen Lord where thou dost dwell,  
thy word is stablished sure:  
And shall for all eternitie,  
fast grauen there endure.  
90 From age to age thy truth abides,  
as doth the earth witnesse:  
Whose groundwork thou hast laid so sure,  
as no tongue can expresse.  
91 Euen to this day we may well see,  
how all things perseuere  
According to thine ordinance,  
for all things thee reuere.  
92 Had it not bene that in thy law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had bene brought to nought.  
93 Therefore will I thy precepts aye,  
in memory keepe fast:  
By them thou hast my life restor'd;  
when I was at last cast.  
94 No wight to me can title make,  
for I am onely thine:  
Saueme therefore, for to thy lawes  
mine cares and heart incline.  
95 The wicked men do seekemy bane,  
and thereto lie in wait.  
But I the while considered  
thy noble works and great.  
96 I see nothing in this wide world,  
at length which hath not end:

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But thy commandements and thy word,  
beyond all end extend.

*MEM. The xij. part.*

97 What great desire and feruent loue,  
do I beare to thy law!

All the day long my whole deuice,  
is onely on thy law.

98 Thy word hath taught me far to passe  
my foes in policie:

For still I hold it as a thing  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell:

Because I do thy covenants keepe,  
and them to others tell.

100 In wisdom I do passe also,  
the ancient men indeed:

And all because to keepe thy lawes,  
I held it aye best reed.

101 My feete I haue refrained eke,  
from euery euill way:

Because that I continually  
thy word might keepe I say.

102 I haue not sweru'd from thy iudgements,  
nor yet shrunke any deall:

For why, thou hast me taught thereby,  
to liue godly and well.

103 O Lord how sweete vnto my taste,  
find I thy lawes alway:

Doubtlesse no hony in my mouth,  
feele ought to sweete I may.

104 Thy lawes haue me such wisdom learned,  
that vtterly I hate

All wicked and vngodly wayes,  
in euery kind or rate.

*NNN The xiiij. part.*

105 Euen as a lanterne to my feete,  
so doth thy word shine bright,

And to my pathes where euer I go,  
it is a flaming light.

106 I haue both sworne and will performe  
most certainly doubtlesse,  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore opprest,  
and brought me to deaths doore:  
O Lord as thou hast promised,  
so me to life restore.

108 The offerings which with heart and voice,  
most frankly I thee giue,  
Accept, and teach me how I may  
after thy iudgements liue.

109 My soule is ay so in my hand,  
that dangers me assaile:

Yet do I not thy law forget,  
nor it to keepe will faile.

110 Although the wicked laid their nets,  
to catch me at a bay:

Yet did I not from thy precepts,  
once swerue or go astray.

111 Thy law I haue so claime alway,  
as mine owne heritage:

And why, for therein I delight,  
and set my whole courage.

112 For euermore I haue bene bent,  
thy statutes to fulfill:

Euen so likewise vnto the end,  
I will continue still.

*SAMECH. The xv. part.*

113 The craftie thoughts and double hearts,  
I do alwaies detest:

But as for thy law and precepts,  
I loue them euer best.

114 Thou art my hid and secret place,  
my shield of strong defence.

Therefore haue I thy promises  
lookt for with patience.

115 Go to therefore ye wicked men,  
depart from me anon:

For

For the commandements will I keepe  
of God my Lord alone.

116 As thou hast promitt so performe,  
that death me not assaile:

Nor let my hope abuse me so,  
that through distrust I quaille.

117 Vphold me, and I shall be safe,  
for ought they do or say:

And in thy statutes pleasure take,  
will I both night and day.

118 Thou hast trod such vnder thy feete,  
as do thy statutes breake:

For nought availes their subtiltie,  
their counsell is but weake.

119 Like drosse thou casts the wicked out,  
where euer they go or dwell:

Therefore can I as thy statutes,  
loue nothing halfe so well.

120 My flesh alas is taken with feare,  
as though it were benumd:

For when I see thy iudgements, straight  
I am as one astond.

*AIN. The xvi. part.*

121 I do the thing that lawfull is,  
and giue to all men right:

Refigne me not to them that would  
oppreſſe me with their might.

122 But for thy ſeruant ſuretie be,  
in that thing that is good:

That proud men giue me not the foile,  
which rage as they were wood.

123 Mine eyes with waiting are now blind,  
thy health ſo much I craue:

And eke thy righteous promiſe Lord,  
whereby thou wilt me ſaue.

124 Intreate thy ſeruant louingly,  
and fauour to him ſhow,

Thy ſtatutes of moſt excellencie,  
teach me alſo to know.

115 Thy humble servant Lord I am,  
grant me to vnderstand,  
How by thy statutes I may know  
best what to take in hand.  
126 It is now time Lord to begin;  
for truth is quite decayd:  
Thy law likewise they haue transgress't,  
and none against them said.

127 This is the cause wherefore I loue  
thy lawes better then gold,  
Or iewels fine which are esteemd  
most costly to be sold.  
128 I thought thy precepts all most iust,  
and so them laid in store:  
All craftie and malicious wayes,  
I do abhorre therefore.

PE. *The xvij. part.*

129 Thy conenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are tri'd and found.  
130 When men first enter into thy word,  
they find a light most cleare:  
And very ideets vnderstand,  
when they it reade or heare.  
131 For ioy I haue both gap't and breath'd,  
to know thy commandment:  
That I might guide my selfe thereby,  
I sought what thing it meant.  
132 With mercy and compassion Lord,  
behold me from aboue:  
As thou art wont to behold such,  
as thy Name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know:  
And neuer let iniquitie,  
thy servant ouerthrow.  
134 From slanderous tongues & deadly harmes  
preferue and keepe me sure:

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Thy precepts then will I obserue,  
and put them eke in vre.

135 Thy countenance which doth surmount,  
the Sunne in his bright hue,  
Let shine on me, and by thy law  
teach me what to eschue.

136 Out of mine eyes great floods gush out:  
of dreary teares and fell:

When I behold how wicked men,  
thy lawes keepe neuer a deall.

**Z A D E.**     *The xviij. part.*

137 In enery point Lord thou art iust,  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous iudge.

138 To render right and sie from guile,  
are two chiefe points most hie:  
And such as thou hast in thy law,  
commanded vs straightly.

139 With zeale & wrath I am consum'd,  
and enen pinde away:  
To see my foes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy word,  
as any heart can deeme:  
And I thy seruant nothing more  
do loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:  
Yet do I not thy lawes forget,  
nor shrink away from thee.

142 Thy righteousness (Lord) is most iust,  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most pure.

143 Trouble and grieve haue seild on me,  
and brought me wondrous low:  
Yet do I still of thy precepts,

delight

delight to heare and know.

144 The righteousnesse of thy iudgements  
doth last for euermore:

Then teach them me, for euen in them  
my life lies vp in store.

**R O P H.**

*The xix. part.*

145 With feruent heart! cold and cride,  
now answer me O Lord:

That thy commandements to obserue,  
I may fully accord,

145 To thee my God I make my suite,  
with most humble request:

Saue me therefore, and I will keepe  
thy precepts and thy hefts.

147 To thee I crie euen in the morne,  
before the day waxe light:

Because that I haue in thy word,  
my confidence whole pight.

148 Mine eyes preuent the watch by night,  
and ere they call I wake:

That by deuising on thy word,  
I might some comfort take.

149 Incline thine eares to heare my voice,  
and pittie on me take:

As thou wast wont, so iudge me Lord,  
lest life should me forsake.

150 My foes draw neare, and do procure  
my death maliciously:

Which from thy law are farre gone backe  
and fraid from it leudly.

151 Therefore O Lord apprech thou neare,  
for need doth so require:

For all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandments haue I leard,  
not now, but long ago:

That they remaine for euermore,  
thou hast them grounded so.

*R E S H.*

*R E S H.*

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RISH. *The xx. part.*153 My trouble and affliction,  
consider and behold:Deliver me, for of thy law,  
I ever take fast hold.154 Defend my good and righteous cause,  
with speed some succour send:From death as thou hast promised,  
Lord keepe me and defend.155 As for the wicked, farre they are  
from hauing health and grace:Whereby they might thy statutes know,  
they enter not the trace.156 Great are thy mercies Lord I grant,  
what tongue can them attaine?And as thou hast me indg'd ere now,  
so let me life obtaine.157 Though many men did trouble me,  
and persecute me sore:Yet from thy lawes I neuer thrunked,  
nor went awry therefore.158 And truth it is, for grieve I die,  
when I these traitors see:Because they keepe no whit thy word,  
nor yet seeke to know thee.159 Behold, for I do loue thy lawes,  
with heart most glad and faine:As thou art good and gracious Lord,  
restore my life againe.160 What thy word doth decree, must be  
and so it hath bene euer:Thy righteous iudgements are also  
most true, and decay neuer.SCHIN. *The xxi. part.*161 Princes haue sought by crueltie,  
causelesse to make me crouch:But all in vaine, for of thy word  
the feare did my heart touch.162 And certainly enen of thy word,  
I was more merrie and glad,

Then

Then he that of rich spoiles and prey,  
great store and plentie had.

163 As for all lies and falsities,  
I hate most and detest;

For why, thy holy law do I  
about all things loue best.

164 Seuen times a day I praise the Lord,  
singing with heart and voice:

Thy righteous acts and wonderfull,  
so cause me to reioyce.

165 Great peace and rest shall all such haue;  
as do thy statutes loue:

No danger shall their quiet state  
empaire or once remoue.

166 My onely health and comfort Lord,  
I looke for at thy hand:

And therefore haue I done those things,  
which thou didst me command.

167 Thy lawes haue bene mine exercise,  
which my soule most desired,

So much to them my lone was bent,  
that nought else I required.

168 Thy statutes and commandements,  
I kept (thou knowest) aright:

For all the things that I haue done,  
are present in thy sight.

*TAU. The xxij. part.*

169 O Lord let my complaint and crie,  
before thy face appeare:

And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let find access:

And grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy praises speake,  
after most ample sort:

When thou thy statutes hast me taught,

wherein

wherein stands my comfort.

172 My tongue I shall sing and preach thy word,  
and on this wise say shall:

Gods famous acts and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,  
and speedily me saue:

For thy commandments to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I craue health,  
for other I know none:

And in thy law, and nothing else,  
I do delight alone.

175 Grant me therefore long dayes to line,  
thy Name to magnifie:

And of thy iudgements mercifull,  
let me the fauour trie.

176 For I was lost and went astray,  
much like a wandering sheepe:

Oh seeke me, for I haue not faild,  
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T.S.

*Sing this as the 111. Psalme.*

**I**N trouble and in thrall,  
Vnto the Lord I call,  
And he doth me consort.

1 Deliuier me, I say,  
From liers lips alway,  
And tongues of false report.

2 What vantage or what thing,  
Getst thou thus for to sing,  
Thou false and flattering lier?

3 Thy tongue doth hurt I weene,  
No lesse then arrowes keene,  
Or hote consuming fier.

4 Alas too long I slacke,  
Within these tents so blacke,  
Which Kedar are by name:

By

By whom the flocke elect,  
And all of Isaacks sect.  
Are put to open shame.

6 With them that peace did hate,  
I came a peace to make,  
And set a quiet life.  
7 But when my tale was told,  
Causelesse I was contrould,  
By them that would haue strife.

Leuauí oculos, Psal. Cxxj. W.W.

**I** Lift mine eyes to Sion hill,  
From whence I do attend,  
That succour God me send.

2 The mightie God me succour will,  
Which heauen and earth framed,  
And all things therein nanted.

3 Thy foote from slip he will preferue,  
And will thee safely keepe,  
For he will neuer sleepe.

4 Lo he that doth Israel conserue,  
No sleepe at all can him catch,  
But his eyes shall euer watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee couer:  
As at thy right hand euer:

6 The Sunne shall not thee parch by day,  
Nor the Moone not halfe so bright,  
Shall with cold thee hurt by night.

7 The Lord will helpe the from distresse,  
And will thy life sure saue:  
And thou shalt also haue,

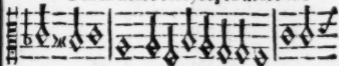
8 In all thy businesse good successe:  
Where euer thou goest in or out,  
God will thy things bring about.

Lætatus

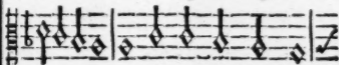
Lætatus sum. Pfal. Cxxij. W.K.



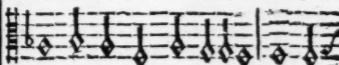
Did in heart reioyce, to heare the



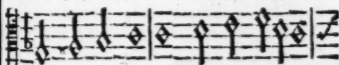
peoples voice, In offering so willingly: For let



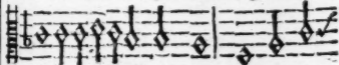
vs vp say they, And in the Lords house pray:



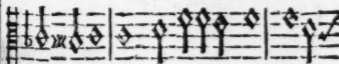
Thus spake the folke full louingly. Our feet



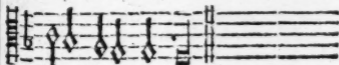
that wandred wide, Shall in thy gates abide,



O thou Ierusalem full faire: Which art so



feemely fet, Much like a Citie neate, The like



whereof is not else where.

The tribes with one accord,

The

The Tribes of God the Lord,  
 Are thither bent their way to take:  
 So God before did tell,  
 That there his Israel,  
 Their prayers should together make.

5 For there are thrones erect,  
 And that for this respect,  
 To set forth iustice orderly:  
 Which thrones right to maintaine,  
 To Dauids house pertaine,  
 His folke to iudge accordingly.

6 To pray let vs not ceasse,  
 For Ieruselems peace,  
 Thy friends God prosper mightily:  
 7 Peace be thy wals about,  
 And prosper thee throughout  
 Thy pallaces continually.

8 I wish thy prosperous state,  
 For my poore brethrens sake,  
 That comfort haue by meanes of thee,  
 9 Gods house doth me allure,  
 Thy wealth for to procure,  
 So much alwayes as lies in me.

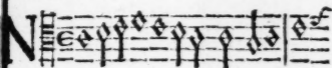
Ad te euau. Psal. Cxxiiij. T.S.

*Sing this as the 73. Psalm.*

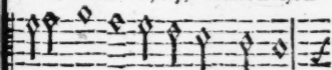
**O** Lord that heauen dost possesse,  
 I lift mine eyes to thee.  
 Euen as the seruant listeth his,  
 his maisters hands to see.  
 2 As handmaids watch their mistris hands,  
 some grace for to achieue:  
 So we behold the Lord our God,  
 till he do vs forgue.  
 3 Lord grant vs thy compassion,  
 and mercie in thy sight.  
 For we are filld and ouercome,  
 with hatred and despight.

Our minds be stult with great rebuke,  
the rich and worldly wise:  
both make of vs their mocking stocks,  
the proud do vs despise.

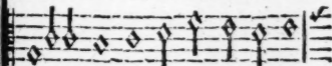
Nisi quia Dom. Psal. Cxxiiij. W.W.



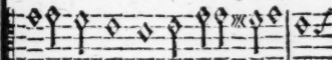
Ow Israel may say, and that truly: If



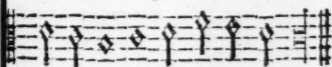
that the Lord had not our cause maintaine:



If that the Lord had not our right sustaine,



When all the world against vs furiously, made



their uproares, and said we should all die.

3 Now long ago,  
they had deuour'd vs all,  
And swallowed quicke,  
for ought that we could deeme:  
Such was their rage,  
as we might well esteeme.

4 And as the floods  
with mightie force do fall:  
so had they now,  
our liues euen brought to thrall.

5 The

4 Our

5 The raging streames,  
most proud in roaring noise,  
Had long ago  
ouerwhelmd vs in the deepe,  
6 But loued be God,  
which doth vs safely keepe,  
From bloudie teeth,  
and their most cruell voice,  
Which as a prey,  
to eate vs would reioyce.

7 Euen as a bird,  
out of the fowlers grin,  
Escapes away,  
right so it fares with vs:  
Broke are their nets,  
and we haue scaped thus.  
8 God that made heauen  
and earth is our helpe then:  
His Name hath saued  
vs from these wicked men.

### Qui confidunt Psal. Cxxv. W.K.

*Sing this as the Pater noster.*

S Vch as in God the Lord do trust,  
As mount Si on shall firmly stand,  
And be remoued at no hand:  
The Lord will count them right and iust,  
So that they shall be sure,  
For euer to endure.

2 As mightie mountaines huge and great,  
Ierusalem about do close:  
So will the Lord do vnto those,  
Who on his godly will do waite:  
Such are to him so deare,  
They neuer need to feare.

3 For though the righteous trie doth he,  
By making wicked men his rod:  
Lest they through grieve forsake their God,  
It shall not as their lot still be.

4 Give Lord to vs thy light,  
Whose hearts are true and right.

5 But as for such as turne aside,  
By crooked wayes which they out fought,  
The Lord will surely bring to nought  
With workers vile they shall abide:  
But peace with Israel,  
For euermore shall dwell.

Another of the same by R. W.

*Sing this as the ten Commandements.*

**T**Hose that do put their confidence,  
Vpon the Lord our God onely,  
And stie to him for their defence,  
In all their need and miserie,  
Their faith is sure still to endure,  
Grounded on Christ the corner stone,  
Moued with none ill, but standeth still,  
Stedfast like to the mount Sion.

.K.

And as about Ierusalem,  
The mightie hals do it compasse,  
So that no enemies come to them,  
To hurt that towne in any case:  
So God in deed in euery need  
His faithfull people doke defend,  
Standing them by assuredly,  
From this time forth world wi hout end.

at)

e,

God,

4 Give

Right wise and good is our Lord God,  
And will not suffer certainly,  
The sinners and vngodlies rod,  
To tarrie vpon his familie,  
Lest they also from God should go,  
Falling to sinne and wickednesse:  
O Lord defend world without end,  
Thy Christian flocke through thy goodnesse,

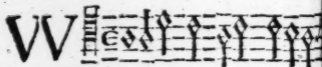
O Lord do good to Christians all,  
That stedfast in thy word abide:

Such

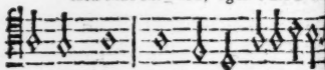
Such as willingly from God fall,  
 And to false doctrine daily slide:  
 Such will the Lord scatter abroad,  
 With hypocrites throwne downe to hell,  
 God will them send paines without end:  
 But Lord grant peace to Israel.

Glorie to God the Father of might,  
 And to the Sonne our Saviour:  
 And to the holy Ghost, whose light  
 Shine in our hearts, and vs succour:  
 That the right way from day to day,  
 We may walke and him glorifie,  
 With hearts desire all that are here,  
 Worship the Lord, and say, Amen.

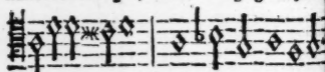
In conuertendo. Psal. Cxxvj. W.K.



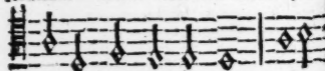
Hen that the Lord, againe his Sion



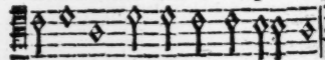
had forth brought, From bondage great, & al



seruitude extreames: His worke was such, as di



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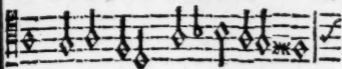
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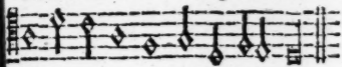
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Our mouthes were with laughter filled then:



And eke our tongues did shew vs ioyfull men.

1 The heathen folke,  
were forced then this to confesse:  
How that the Lord,  
for them also great things had done.

2 But much more we  
and therefore can confesse no lesser

W. K. Wherefore to ioy,  
we haue good cause as we begun.

3 O Lord go forth,  
thou canst our bondage end:  
As to desarts,  
the flowing riuers send.

as Sion

Full true it is,  
that they which sow in teares indeed,  
time will come,  
when they shall reape in mirth and ioy.

They went and wept,  
in bearing of their precious seed:

For that their foes  
full oftentimes did them annoy:  
at their returne

with ioy they shall sure foe:  
their sheaues home bring,  
and not empai red be.

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Nisi Dom. Psal. Cxxvij. W. W.

*Sing this as the Lords Prayer.*

Except the Lord the house do make,  
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That men do build, it cannot stand.

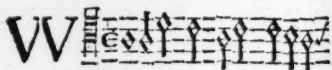
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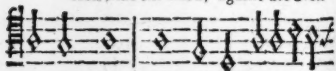
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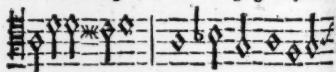
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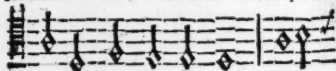
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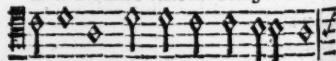
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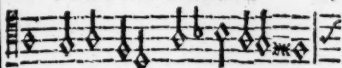
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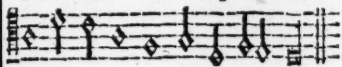
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Except the Lord the house do make,  
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What men do build, it cannot stand.

Like

Likewise in vaine men vndertake,  
Cities and holds to watch and ward,  
Except the Lord be their safegard,

2 Though ye rise early in the morne,  
And so at night go late to bed,  
Feeding full hardly with browne bread,  
Yet were your labour lost and worne:  
But they whom God doth loue and keepe,  
Receiue all things with quiet sleepe,

3 Therefore marke well when euer ye see,  
That men haue heires to enioy their land,  
It is the gift of Gods owne hand,  
For God himselfe doth multiply,  
Of his great liberalitie,  
The blessing of posteritie,

4 And when the children come to age,  
They grow in strength and actiuenesse,  
In person and in comelinesse:  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flies not so swift, nor doth like harme,

5 Oh well is him that hath his quier,  
Furnisht with such artillerie  
For when in perill he shall be,  
Such one shall neuer shake nor shiuer,  
When that he pleades before the Iudge,  
Against his foes that beare him grudge,

Beati omnes. Psal. Cxxviii. T.S.

*Sing this as the 137. Psalm.*

**B**lessed art thou that fearest God,  
and walkest in his way:

2 For of thy labour thou shalt eate,  
happie art thou I say.

3 Like fruitfull vines on thy house side,  
so doth thy wife spring out:

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Thy children stand like Olive plants,  
thy table round about.

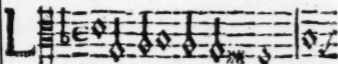
- 4 Thus art thou blest that fearest God,  
and he shall let thee see,
  - 5 The promised Ierusalem,  
and his felicitie.
  - 6 Thou shalt thy childrens children see,  
to thy great ioyes increase :
- And likewise grace on Israel,  
prosperitie and peace.

**Sæpe expugnauerunt. Psal. Cxxix. N.**

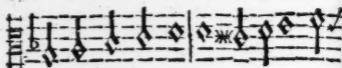
*Sing this as the 127. Psalm.*

- O**ft they, now Israel may say,  
me from my youth assailed:
- 1 Oft they assailed me from my youth,  
yet neuer they preuaile.
  - 2 Vpon my backe the plowers plowed,  
and furrowes long did cast:
  - 3 The righteous Lord hath cut the cords  
of wicked foes at last.
  - 4 They that hate me shall be asham'd,  
and turned backe also:
  - 5 And made as grasse vpon the house,  
which withereth ere it grow.
  - 6 Whereof the mower cannot find  
enough to fill his hand:
  - 7 Nor he can fill his lap, that goeth  
to gleane vpon the land.
  - 8 Nor passers by pray God on them  
to let his blessing fall:
- Nor say, we blesse you in the Name  
of God the Lord at all.

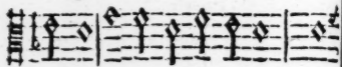
**De profundis. Psal. Cxxx. W.W.**



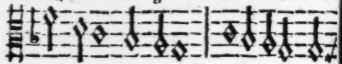
Ord to thee I make my mones, when  
N danger?



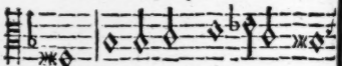
dangers me oppresse: I call, I sigh, plaine



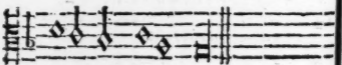
and grone, trusting to find release. 2. Heare



now O Lord my request, for it is full due



time: And let thine eares aye be prest,



vnto this prayer mine.

3 O Lord our God if thou weigh  
our finnes and them peruse:  
Who shall then escape, and say,  
I can my selfe excuse?

4 But Lord thou art mercifull,  
and turnst to vs thy grace,  
That we with hearts most carefull,  
should feare before thy face.

5 In God I put my whole trust,  
my soule waits on his will:  
For his promise is most iust,  
and I hope therein still.

6 My soule to God hath regard,  
waiting for him alway:  
More then they that watch and wards,  
to see the dawning day.

7 Let

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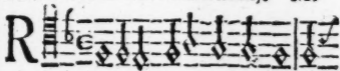
- 7 Let Israel then boldly  
in the Lord put his trust:  
He is that God of mercie,  
that his deliuer must.  
3 For he it is that must saue  
Israel from his sinne:  
And all such as surely haue  
their confidence in him.

## Domine non est. Psal Cxxxj. M.

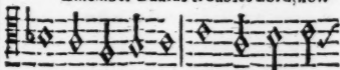
*Sing this as the Lamentation.*

- O Lord I am not pult in mind,  
I haue no scornfull eye:  
I do not exercise my telfe,  
in things that be too hie.  
2 But as the child that wained is,  
enen from his mothers brest:  
So haue I Lord behau'd my selfe,  
in silence and in rest.  
3 O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for euermore,  
from age to age I say.

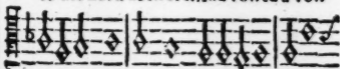
## Memento Dom. Psal. Cxxxij. M.



Remember Dauids troubles Lord, how



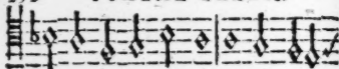
to the Lord he swore: And vewed a vow



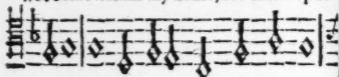
to Iacobs God, to keepe for euermore. I will

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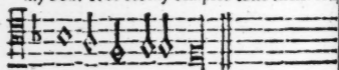
not



not comewithin my house, nor clime vp to



my bed: Nor let my temples take their rest,



nor the eyes in my head.

5 Till I haue found out for the Lord,  
a place to sit thereon:

An house for Iacobs God to be  
an habitation.

6 We heard of it at Ephrata,  
there did we heare this sonnde  
And in the fields and forrests there,  
these voices first were found.

7 We will assay and go in now,  
his tabernacle there,  
Before his footstoole to fall downe,  
and worship him in feare.

8 Arise O Lord, arise I say,  
into thy resting place:  
Both thou and the Arke of thy strength,  
the presence of thy grace.

9 Let all thy Priests be clothed Lord,  
with truth and righteousness:  
Let all thy Saints and holy men,  
sing all with ioyfulnesse.

10 And for thy seruant Dauids sake,  
refuse not Lord, I say,  
The face of thine annointed, Lord,  
nor turne thy face away.

*The second part.*

11 The Lord to Dauid swore in truth,

and

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12 An

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14 Au

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15 Yea

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and will not shrinke from it:

Saying, the fruite of thy body  
vpon thy seate shall sit.

12 And if thy sonnes my covenant keepe,  
that I shall learne each one:

Then shall thy sonnes for euer sit  
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,  
and loues therein to dwell;

Saying, this is my resting place,  
I loue and like it well.

14 And I will blesse with great increase,  
her victuals euery where:

And I will satisfie with bread,  
the needy that be there.

15 Yea I will decke & clothe her Priests,  
with my saluation:

And all her Saints shall sing for ioy,  
of my protection.

16 There will I surely make the horne  
of Dauid for to bud:

For there I haue ordaind for mine,  
a lanterne bright and good.

17 As for his enemies I will clothe  
with shame for euermore:

But I will cause his crowne to shine  
more fresh then heretofore.

Ecce quàm. Psal. Cxxxiiij. W.W.

*Sing this as the 137. Psalm.*

O How happie a thing it is,  
and ioyfull for to see,  
Brethren together fast to hold  
the band of amitie!

1 It cals to mind the sweet perfume,  
and that costly ointment,  
Which on the sacrificers head,  
by Gods precept was spent.

It wet not Aarons head alone,

N 3

but

but drencht his beard throughout:  
And finally it did runne downe,  
his rich attire about.

3 And as the lowerground doth drinke  
the dew of Hermon hill:  
And Sion with his silver drops,  
the field with fruite doth fill.

4 Euen so the Lord doth powre on them,  
his blessings manifold:  
Whose hearts and minds without all guile,  
this knot do keepe and hold.

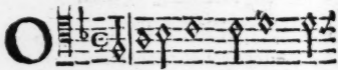
Ecce nunc. Psal. Cxxxiiij. W. K.

*Sing this as the 25. Psalme.*

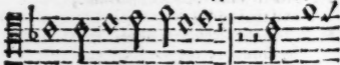
**B**Ehold and haue regard,  
ye seruants of the Lord:  
Which in his house by night do watch,  
praise him with one accord.  
2 Lift vp your hands on high,  
vnto his holy place:  
And giue the Lord his praises due,  
his benefits embrace.

3 For why, the Lord who did  
both earth and heauen frame,  
Doth Sion blesse, and will conserue  
for euermore the same.

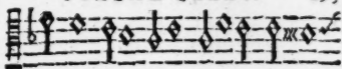
Laudate nomen. Psal. Cxxxv. M.



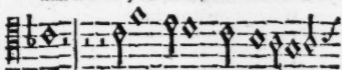
Praise the Lord, praise him, praise



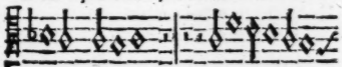
him, praise him with one accord: O praise  
him,



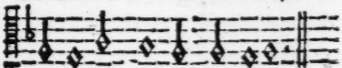
him still all ye that be, the seruants of the



Lord. O praise him ye that stand and be, in



the house of the Lord. Ye of his court, and of



his house, praise him with one accord.

3 Praise ye the Lord for he is good,  
sing praises to his Name,  
It is a comely and good thing,  
alwayes to do the same.

4 For why, the Lord hath chose Iacob,  
his very owne ye see:  
so hath he chosen Israel,  
his people for to be.

5 For this I know and am right sure,  
the Lord is very great:  
He is indeed aboue all gods,  
most easie to intreat.

6 For whatsoever pleased him,  
all that full well he wrought:  
In heauen, in earth, and in the sea,  
which he hath made of nought.

7 He lifts vp clouds euen from the earth,  
he makes lightning and raine:  
He bringeth forth the windes also,  
he made nothing in vaine.

8 He smote the first borne of each thing  
in Egypt that tooke rest:

He spared there no living thing,  
the man nor yet the beast.

9 He hath in thee shewed wonders great,  
O Egypt voyd of vaunts:

On Pharaoh thy cursed king,  
and his seuerer seruants,

10 He smote then many nations,  
and did great acts and things:

He slue the great and mightiest,  
and chiefeft of their kings,

11 Schon king of the Amorites,  
and Og king of Basan:

He slue also the kingdomes all,  
that were of Canaan.

12 And gaue their land to Israel,  
an heritage we see,

To Israel his owne people,  
an heritage to be,

*The second part.*

13 Thy Name (O Lord) shall still endure,  
and thy memoriall,

Throughout all generations,  
that are or euer shall.

14 The Lord will surely now auenge  
his people all indeed.

And to his seruants he will shew  
fauour in time of need,

15 The idols of the heathen are made,  
in all the coasts and lands,

Of silver and of gold they be,  
the worke euen o mens hands,

16 They haue their mouthes, & cannot speak  
and eyes that haue no sight:

17 They haue eke eares & heare nothing,  
their mouthes be breathlesse quize,

18 Wherefore all they are like to them,  
that so do set them forth

And likewise those that trust in them,

- or thinke they be ought worth.  
 19 O all ye house of Iſaach,  
 ſee that ye praife the Lord:  
 And ye that be of Aarons houſe,  
 praife him with one accord.  
 20 And ye that be of Levies houſe,  
 praife ye likewiſe the Lord:  
 And ye that ſtand in awe of him,  
 praife him with one accord.  
 21 And out of Sion ſound his praife,  
 the great praife of the Lord,  
 Which dwelleth in Ieruſalem,  
 praife him with one accord.

## Confitemini Dom. Pſal. Cxxxvj. N.

*Sing this as the 135. Pſalme.*

- P**Raife ye the Lord, for he is good,  
 for his mercie endureth for euer.  
 2 Give thanks vnto the God of gods,  
 for his mercy endureth for euer.  
 3 Give thanks vnto the Lord of Lords,  
 for his mercy endureth for euer.  
 4 Which onely doth great wondrous works,  
 for his mercie endureth for euer.  
 5 Which by his wiſedome made the heauens,  
 for his mercy, &c.  
 6 Which on the waters ſtretcht the earth,  
 for his mercy, &c.  
 7 Which made great lights to ſhine abroad,  
 for his mercy, &c.  
 8 As Sunne to rule the lightſome day,  
 for his mercy, &c.  
 9 The Moone & ſtars to guide the night,  
 for his mercy, &c.  
 10 Which ſmote Egypt with their fiſt borne,  
 for his mercy, &c.  
 11 And Iſrael brought out from thence,  
 for his mercy, &c.  
 12 With mightie hand and ſtreeced arme,  
 for his mercie, &c.

- 13 Which cut the red sea in two parts,  
 for his mercie endureth for euer.  
 14 And Israel made passe therethrough,  
 for his mercie endureth for euer.  
 15 And drowned Pharaoh and his host,  
 for his mercie endureth for euer.  
 16 Through wilderness his people led,  
 for his mercie endureth for euer.  
 17 He which did smite great noble kings,  
 for his mercie endureth for euer.  
 18 And which hath slaine the mighty kings,  
 for his mercie endureth for euer.  
 19 As Sehon king of Amorites,  
 for his mercie endureth for euer.  
 20 And Og the king of Basan land,  
 for his mercie endureth for euer.  
 21 And gaue their land for heritage,  
 for his mercie endureth for euer:  
 22 Euen to his seruant Israel,  
 for his mercie endureth for euer.  
 23 Remembring vs in base estate,  
 for his mercie endureth for euer.  
 24 And from oppressors rescued vs,  
 for his mercie endureth for euer.  
 25 Which giueth food vnto all flesh,  
 for his mercie endureth for euer.  
 26 Praise ye the Lord of heauen above,  
 for his mercie endureth for euer.  
 27 Giue thanks vnto the Lord of Lords,  
 for his mercie endureth for euer.

Another of the same by T.C.

*Sing this as the 148. Psalm.*

**O** Laud the Lord benigne,  
 Whose mercies last for aye:  
 Giue thanks, and praises sing  
 To God of Gods I say.  
 2 For certainly,  
 His mercies dure,  
 Both firme and sure,  
 Eternally.

3 The Lord of Lords praise ye,  
Whose mercies aye do dure:

4 Great wonders onely he  
Doth worke by his great power:  
For certainly,  
His mercies dure,  
Both firme and sure  
Eternally.

5 Which God omnipotent,  
By his great wisdom hee,  
The heavenly firmament  
Did frame as we may see,  
For certainly, &c.

6 Yea, he the heauie charge  
Of all the earth did stretch:  
And on the waters large,  
The same he did outreach.  
For certainly, &c.

7 Great lights he made to be,  
For why, his loue is aye:

8 Such as the Sunne we see,  
To rule the lightsome day.  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our light:  
And starres that do appeare,  
To guide the darksome night.  
For certainly, &c.

10 With grievous plagues and sore,  
All Egypt smote he than:  
Their first borne lesse and more,  
He slue of beast and man.  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought:

12 Which he with mightie hand,  
And stretched arme hath wrought:  
For certainly, &c.

13 The sea he cut in two,

Which

Which flood vp like a wall:

14 And made through it to go  
His chosen children all,  
For certainly, &c.

15 But there he whelmed then,  
The proud king Pharaoh,  
With his huge host of men,  
And chariots eke also:  
For certainly, &c.

16 Who led through wildernesse  
His people safe and sound:  
And for his loue endlesse,  
17 Great kings he brought to ground:  
For certainly &c.

18 And slue with puissant hand  
Kings mightie and of fame,  
19 As of Amorites land,  
Shew the king by name:  
For certainly, &c.

20 And Og the Giant large,  
Of Basan king also:  
21 Whose land for heritage  
He gaue his people thoe:  
For certainly, &c.

22 Euen vnto Israel,  
His seruant deare, I say,  
He gaue the same to dwell,  
And there abide for aye:  
For certainly, &c.

23 To mnd he did vs call,  
In our most bate degree:  
24 And from oppressors all  
In safetie set vs free:  
For certainly, &c.

25 All feth in earth abroad,  
With food he doth fulfill:  
26 Wherefore of heauen the God,  
To laud be it your will,  
For certainly, &c.

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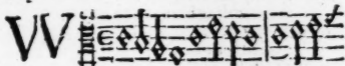
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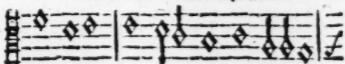
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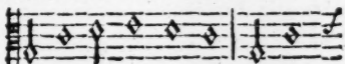
Super flumina. Psal. Cxxxvij. W. W.



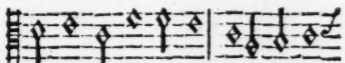
Hen as we fate in Babylon, the riuers



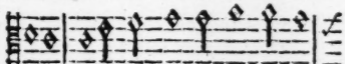
round about: And in remembrance of Sion,



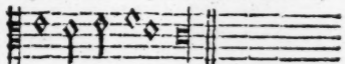
the teares for grieve burst out: We hang'd



our harps and instrument, the willow trees



upon: For in that place, men for their vse,



had planted many one.

3 Then they to whom we prisoners were,  
said to vs tauntingly:

Now let vs heare your Hebrew songs,  
and pleasant melodie.

4 Alas, said we, who can once frame,  
his sorrowfull heart to sing,

The praises of our louing God,  
thus vnder a strange king?

5 But yet if I Ierusalem,

- out of my heart let slide:  
**T**hen let my fingers quite forget,  
 the warbling harpe to guide.  
**6** And let my tongue within my mouth,  
 be tied for ever fast:  
 If that I ioy before I see,  
 thy full deliuerance past.  
**7** Therefore O Lord remember now  
 the cursed noise and crie  
 That Edoms sonnes against vs made,  
 when they raz'd our citie.  
 Remember Lord their cruell words,  
 when as with one accord,  
 They cride, On sacke, and raze their wals,  
 in despite of the Lord.  
**8** Euen so shalt thou O Babylon,  
 at length to dust be brought:  
 And happie shall that man be cald,  
 that our reuenge hath wrought.  
**9** Ye blessed shall that man be cald,  
 that takes thy children yong:  
 To dash their bones against hard stoness,  
 that lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

*Sing this as the 137. Psalme.*

- T**hee will I praise with my whole heart,  
 my Lord, my God alwayes:  
 Euen in the presence of the gods  
 I will aduance thy prayse.  
**2** Toward thy holy temple, I  
 will looke, and worship thee:  
 And praised in my thankfull mouth,  
 thy holy Name shall be.  
 Euen for thy louing kindnesse sake,  
 and for thy truth withall:  
 For thou thy Name hast by thy word  
 aduanced ouer all.  
**3** When I did call, thou heardest me,  
 and thou hast made also

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PSALME CXXXIX.

The power of increased strength,  
within my soule to grow.

4 Yea, all the kings on earth, they shall  
give praise to thee O Lord:

For they of thy most ho'y mouth  
haue heard the mighty word.

5 They of the wayes of God the Lord,  
in singing shall intreate:

Because the glorie of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly sprite:

But he (contemning) knowes afarre  
the proud and loftie wight.

7 Although in midst of trouble I  
do walke, yet shall I stand,

Renewed by thee, O my Lord:  
thou wilt stretch out thy hand

Vpon the wrath of all my foes,  
and saued shall I be.

By thy right hand: the Lord God will  
performe his worke to me.

8 Thy mercie, Lord endures for aye,  
Lord do me not forsake:

Forsake me not, that am the worke  
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

*Sing this as the 137. Psalm.*

O Lord thou hast me tride and knowne,  
my sitting thou dost know:

2 And rising eke: my thoughts afarre  
thou vnderstandst also.

3 My paths, yea and my lying downe  
thou compassst alwayes:

And by familiar custome art  
acquainted with my wayes.

4 No word is in my tongue O Lord,  
but knowne it is to thee:

5 Thou me behind holdst and before,

then

thou layest thine hand on me.

6 Too wonderfull about my reach,  
Lord is thy cunning skill:

It is so high, that I the same  
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,  
Lord whither shall I go?

Or whither shall I flie away,  
thy presence to scape fro?

8 To heauen if I mount aloft,  
lo thou art present there:

In hell if I be downe below,  
euen there thou doest appeare.

9 Yea let me take the morning wings,  
and let me go and hide

Euen there where are the farthest parts,  
where flowing sea doth slide.

10 Yea euen hither also shall  
thy reaching hand me guide:

And by right hand shall hold me fast,  
and make me to abide.

11 Yea, if I say, the darknesse shall  
yet shroud me from thy sight:

Lo euen also the darkest night,  
about me shall be light.

12 Yea darknesse hideth not from thee,  
but night doth shine as day:

To thee the darknesse and the light,  
are both alike alway.

*The second part.*

13 For thou possessed hast my reines,  
and thou hast couered me,

When I within my mothers wombe,  
inclosed was by thee.

14 Thee will I praise, made fearfully,  
and wondrously I am:

Thy workes are maruellous, right well  
my soule doth know the same.

15 My bones they are not hid from thee,  
although in secret place

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I haue bene made, and in the earth  
beneath I shaped was.

16 When I was formlesse, then thine eye  
saw me: for in thy booke

Were written all, nought was before,  
that after fashion tooke.

17 The thoughts therefore of thee O God,  
how deare are they to me:

And of them all, how passing great,  
the endlesse number be!

18 If I should count them, lo their summe  
more then the sand I see:

And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloudie men,  
O that thou wouldest slay:

Euen those O God, to whom, depart,  
depart from me I say.

20 Euen those of thee, O Lord my God,  
that speake full wickedly:

Those that are lifted vp in vaine,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest wise?

Contend I not against them all,  
against thee that arise?

22 I hate them with vnfained hate,  
euen as my vtter foes.

23 Trie me (O God) and know my heart,  
my thoughts proue and disclose.

24 Consider Lord if wickednesse,  
in me there any be:

And in thy way (O God my guide)  
for ever leade thou me.

Eripe me. Psal. Cxl. N.

*Sing this as the Lamentation.*

**L**ord saue me from the euill man,  
and from the cruell wight:

And

And from all those which euill do  
imagine in their sprite.

2 Which make on me continuall warre,  
their tongues lo they haue whet.

3 Like serpents: vnderneath their lips  
is Adders poyson set.

4 Keepe me (ô Lord) from wicked hands,  
preferue me to abide

Free from the cruell man, that meanes  
to cause my steps to slide.

5 The proud haue laid a snare for me,  
and they haue spred a net

With cords in my pathway, and grins  
for me eke haue they set.

6 Therefore I said vnto the Lord,  
thou art my God alone:

Heare me ô Lord, and heare the voice,  
wherewith I pray and mone.

7 O Lord my God, thou onely art  
the stren<sup>g</sup>th that saue<sup>s</sup> me:

My head in day of battell hath  
bene couered still by thee.

8 Let not ô Lord the wicked haue<sup>r</sup>  
the end of his desire:

Performe not his ill thought, lest he  
with pride be set on fire.

9 Of them that compasse me about,  
the chiefest of them all,

Lord let the mischief of their lips,  
vpon themselues befall.

10 Let coales fall on them, let him cast  
them in consuming flames:

And in deepe pits, so as they may  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight:

And euill to destruction still,  
shall haunt the cruell wight.

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- 12 I know the Lord th'afflicted will  
 reuenge, and iudge the poore:  
 13 The iust shall praise thy Name, iust shall  
 dwell with thee euermore.

## Domine clamaui. Psal. Cxlj. N.

*Sing this as the 145. Psalm.*

- O** Lord vpon thee do I call,  
 Lord haste thee vnto me:  
 And hearken Lord vnto my voyce,  
 when I do crie to thee.  
 2 As incense let my prayers be  
 directed in thine eyes:  
 And the vp lifting of my hands,  
 as euening sacrifice.  
 3 My Lord, for guiding of my mouth,  
 set thou a watch before:  
 And also of my mouing lips,  
 O Lord keepe thou the doore.  
 4 That I should wicked workes commit,  
 incline thou not my heart:  
 With ill men of their delicacies  
 Lord let me eate no part.  
 5 But let the righteous smite me, Lord,  
 for that is good for me:  
 Let him reprove me, and the same  
 a precious oyle shall be.  
 Such fasting shall not breake my head,  
 the time shall shortly fall,  
 When I shall in their miserie,  
 make prayers for them all.  
 6 Then when in stonie places downe  
 their Iudges shall be cast:  
 Then shall they heare my words, for then  
 they haue a pleasant tast.  
 7 Our bones about the graues mouth,  
 so scattered are they found:  
 As he that heweth wood, or he

that

that diggeth vp the ground.

- 2 But O my Lord my God, mine eyes  
do looke vp vnto thee:  
In thee is all my trust, let not  
my soule forsaken be.  
9 Which they haue laid to catch me in,  
Lord keepe me from the snare:  
And from the subtill grins of them  
that wicked workers are.  
10 The wicked into their owne nets,  
together let them fall:  
While I do by thy helpe escape  
the danger of them all.

Voce mea. Psal. Cxlij. N.

*Sing this as the 14. Psalme.*

- B**Efore the Lord God with my voyce,  
I did send out my crie:  
And with my strayned voyce vnto  
the Lord God prayed I.  
3 My meditation in his sight,  
to powre I did not spare:  
And in the presence of the Lord,  
my trouble did declare.  
3 Although perplexed was my spirit,  
my path was knowne to thee:  
In way where I did walke, a snare  
they slyly laid for me.  
4 I lookt and viewd on my right hand,  
but none there would me knowe  
All refuge failed me: and for  
my soule none cared tho.  
5 Then cride I Lord to thee, and said,  
my hope thou onely art:  
Thou in the land of living art  
my portion and my part.  
6 Hearke to my crie, for I am brought

full low: deliuer me  
from them that do me persecute,  
for me too strong they be.

That I may praise thy Name, my soule  
from prison Lord bring out:  
When thou art good to me, the iust  
shall preasse me round about.

Domine exaudi. Psal. Cxliij. N.

*Sing this as the 145. Psalm.*

Lord heare my prayer, hearke the plains  
that I do make to thee:  
Lord in thy native truth and in  
thy iustice answer me.  
In iudgement with thy seruant, Lord,  
oh enter not at all:  
For iustified be in thy sight,  
not one that liueth shall.

The enemy hath persude my soule,  
my life to ground hath throwne:  
And laid me in the darke, like them  
that dead are long agone.  
Within me in perplexitie  
was mine accombred spirite:  
And in me was my troubled heart  
amazed and affright.

Yet I record time past, in all  
thy workes I meditate:  
Yea in thy workes I meditate,  
that thy hands haue create.  
To thee O Lord my God, io I  
do stretch my craving hands:  
My soule desireth after thee,  
as do the thirstie lands.

Heare me with speed, my spirit doth faile,  
bide not thy face me fro:  
Else shall I be like them that downe

into

into the pit do go.

8 Let me thy louing kindnesse in  
the morning heare and know:  
For in thee is my trust: shew me  
the way where I shall go.

9 For I lift vp my soule to thee,  
O Lord deliuer me

From all mine enemies: for I  
haue hidden me with thee.

10 Teach me to do thy will, for thou,  
thou art my God, I say,

Let thy good spirit vnto the land  
of mercie me conuay.

11 For thy Names sake with quickning grace  
aloue do thou me make:

And out of rrouble bring my soule,  
euen for thy iustice sake.

12 And for thy mercie slay my foes,  
O Lord destroy them all,

That do oppresse my soule, for I  
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliiij. N.

*Sing this as the 135. Psalm.*

**B**lest be the Lord my strength, that doth  
instruct my hands to fight:

The Lord that doth my fingers frame  
to battell by his might.

2 He is my goodnesse, fort, and tower,  
deliuerer and shield:

In him I trust: my people he  
subdues to me to yeeld.

3 O Lord what thing is man, that him  
thou holdest so in prise?

Or sonne of man, that vpon him  
thou thinkest in such wise?

4 Man is but like to vanitie,  
so passe his daies to end,

9 As fleeting shade. Bow downe O Lord  
the heauens, and descend.

6 The mountains touch, and they shal smoke,  
cast forth thy lightning flame,  
And scatter them: thine arrowes shoote,  
consume them with the same.

7 Send downe thine hand euen from aboue,  
O Lord deliuer me:

Take me from waters great, from hand  
of strangers make me free.

8 Whose subtile mouth of vanitie  
and fondnesse doth intreate:

And their right hand is a right hand  
of falshood and deceit.

ing grace 9 A new song will I sing, O God,  
and singing will I be

On Viole and on instrument  
ren stringed vnto thee.

10 Euen he it is that onely giues  
deliuerance to kings:

Vnto his iernant Dauid helpe  
from hurtfull sword he brings.

iiij. N. 11 From strangers hand me saue and shield,  
whose mouth talkes vanitie:

t doth And their right hand is a right hand  
of guile and subtiltie.

12 That our sonnes may be as the plants,  
whom growing youth doth reare:

ver, Our daughters as caru'd corner stones,  
like to a pallace faire.

13 Our gainers full, and plenty may  
with sundry sorts be found:

im Our sheepe bring thousands, in our streets  
ten thousands may abound.

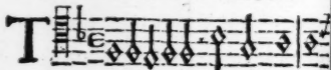
14 Our Oxen be to labour strong,  
that none do vs invade:

There be no going out, nor cries  
within our streets be made.

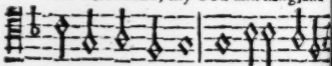
15 The

15 The people blessed are that with  
such blessings are so stor'd:  
Yea blessed all the people are,  
whose God is God the Lord.

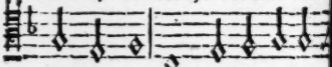
Exaltabo te. Psal. Cxlv. N.



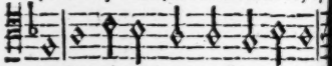
Hee will I laud, my God and king, and



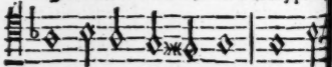
Blesse thy Name for aye: For euer will I



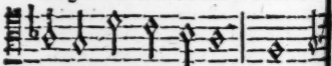
praise thy Name, and blesse thee day by



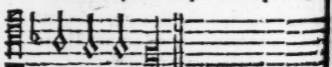
day, Great is the Lord, most worthy praise,



his greatnes none can reach: From race



to race they shall thy workes praise, and



thy power preach.

5 I of thy glorious maiestie,  
the beautie will record:

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PSALME CXLV.

313

And meditate vpon thy workes,  
most wonderfull O Lord.

6 And they shall of thy power, and of  
thy fearfull acts declare:

And I to publish all abroad  
thy greatnesse will not spare.

7 And they into the mention shall  
breake of thy goodnesse greatesse

And I aloud thy righteousness  
in singing shall repeate.

8 The Lord our God is gracious,  
and mercifull also:

Of great abounding mercie, and  
to anger he is slow.

9 Yea good to all, and all his workes  
his mercie doth exceed:

10 Lo all thy workes do praise thee Lord,  
and do thy honour spread.

11 Thy Saints do blesse thee, and they do  
thy kingdomes glory show:

12 And blaze thy power, to cause the sonnes  
of men his power to know.

*These cond part*

13 And of his mightie kingdome eke,  
to spread the glorious praises

Thy kingdome Lord a kingdome is  
that doth endure alwayes:

And thy dominion through each age,  
endures without decay.

14 The Lord vpholdeth them that fall,  
their sliding he doth stay.

15 The eyes of all do waite on thee,  
thou dost them all relieue:

And thou to each sufficing food,  
in season due dost give.

16 Thou openest thy plenteous hand,  
and bounteously dost fill

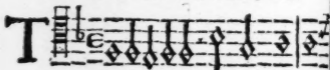
All things whatsoeuer do liue,  
with gifts of thy good will.

17 The Lord is iust in all his wayes,

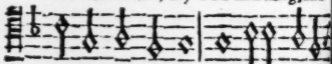
17 He

15 The people blessed are that with  
such blessings are so stor'd:  
Yea blessed all the people are,  
whose God is God the Lord.

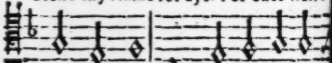
Exaltabo te. Psal. Cxlv. N.



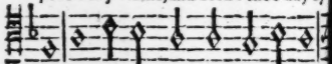
Hee will I laud, my God and king, and



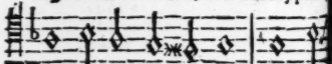
Blesse thy Name for aye: For euer will I



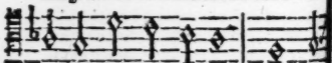
praise thy Name, and blesse thee day by



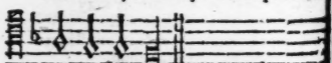
day, Great is the Lord, most worthy praise



his greatnes none can reach: From race



to race they shall thy workes praise, and



thy power preach.

3 I of thy glorious maiestie,  
the beautie will record:

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PSALME CXLV.

513

And meditate vpon thy workes,  
most wonderfull O Lord.

6 And they shall of thy power, and of  
thy fearfull acts declare:

And I to publish all abroad  
thy greatnesse will not spare.

7 And they into the mention shall  
breake of thy goodnesse great:

And I aloud thy righteousnesse  
in singing shall repeate.

8 The Lord our God is gracious,  
and mercifull also:

Of great abounding mercie, and  
to anger he is slow.

9 Yea good to all, and all his workes  
his mercie doth exceed:

10 Lo all thy workes do praise thee Lord,  
and do thy honour spread.

11 Thy Saints do blesse thee, and they do  
thy kingdomes glory show:

12 And blaze thy power, to cause the sonnes  
of men his power to know.

*These cond part*

13 And of his mightie kingdome eke,  
to spread the glorious praise:

Thy kingdome Lord a kingdome is  
that doth endure alwayes:

And thy dominion through each age,  
endures without decay.

14 The Lord vpholdeth them that fall;  
their sliding he doth stay.

15 The eyes of all do waite on thee,  
thou dost them all relieue:

And thou to each sufficing food,  
in season due dost giue.

16 Thou openest thy plenteous hand,  
and bounteously dost fill

All things whatsoever do liue,  
with gifts of thy good will.

17 The Lord is iust in all his wayes,

17 He

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- his workes are holy all.  
 18 Neare all he is that call on him,  
 in truth that on him call.  
 19 He the desires which they require  
 that feare him; will fulfill:  
 And he will heare them when they crie,  
 and saue them all he will.  
 20 The Lord preserues all those, to him  
 that beare a louing heart:  
 But he them all that wicked are  
 will vtterly subuert.  
 21 My thankfull mouth shall gladly speake  
 the praises of the Lord:  
 All flesh to praise his holy Name  
 for euer shall accord.

Lauda anima. Psal. Cxlvj. I. H.

*Sing this as the 137. Psalme.*

- M**Y soule praisethou the Lord alwaies,  
 my God I will confesse:  
 2 While breath and life prolong my daies,  
 my tongue no time shall cease.  
 3 Trust not in worldly Princes then,  
 though they abound in wealth:  
 Nor in the sonnes of mortall men,  
 in whom there is no health.  
 4 For why, their breath doth soone depart,  
 to earth anon they fall:  
 And then the counsels of their heart  
 decay and perish all.  
 5 O happie is that man I say,  
 whom Iacobs God doth aid:  
 And he whose hope doth not decay,  
 but on the Lord is staid.  
 6 Which made the earth and waters deepe,  
 the heauens high withall:  
 Which doth his word and promise keepe,  
 in truth and euer shall.  
 7 With right alwaies doth he proceed,  
 for such as suffer wrong:

Th

The poore and hungrie he doth feed,  
and loose the fetters strong.

8 The Lord doth send the blind their sight,  
the lame to limbes restore:

The Lord I say doth loue the right  
and iust man euermore.

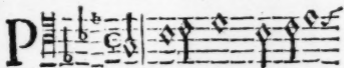
9 He doth defend the fatherlesse,  
and stranger sad in heart:

And quit the widow from distresse,  
and ill mens waies subuert.

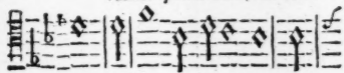
10 Thy Lord and God eternally,  
O Sion still shall raguet

In time of all posteritie,  
for euer to remaine.

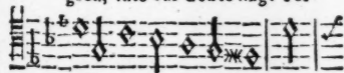
Laudate Dominum. Psal. Cxlvij. N



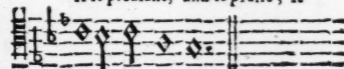
Raise ye the Lord, for it is



good, vnto our God to sing: For



it is pleasant, and to praise, it



is a comely thing.

1 The Lord his owne Ierusalem,  
he buildeth vp alone:

And the disperst of Israel,  
doth gather into one.

O 2

3 He

316 PSALME CXLVII.

- 3 He heales the broken in their heart,  
their sores vp doth he bind:  
4 He counts the number of the starres,  
and names them in their kind.  
5 Great is the Lord, great is his power,  
his wisdom infinite.  
6 The Lord relieues the meeke, and throwes  
to ground the wicked wight.  
7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce:  
And to our God vpon the Harpe,  
aduaunce your singing voyce.  
8 He couers heauen with clouds, and for  
the earth prepareth raine:  
And on the mountaynes he doth make  
the grasse to grow againe.  
9 He giues to beasts their food, and to  
yong Rauens when they crie.  
10 His pleasure not in strength of horse,  
nor in mans leg, doth lie.  
11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as do attend vpon  
his mercies shining light.  
*The second verse.*  
12 O praise the Lord Ierusalem,  
thy God O Sion praise:  
13 For he the barres hath forged strong,  
wherewith thy gates he stayes.  
14 Thy children he hath blest in thee,  
and in thy borders he  
Doth settle peace, and with the floure  
of wheate he filleth thee.  
15 And his commandement vpon  
the earth he sendeth out:  
And eke his word with speedie course,  
doth swiftly runne about.  
16 He giueth snow like wooll, heare frost  
like ashes he doth spread:  
17 Like mortels casts his ice, thereof  
the cold who can abide?

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18 He sendeth forth his mightie word,  
and melteu them againe:

His wind he makes to blow, and then  
the waters flow aaine.

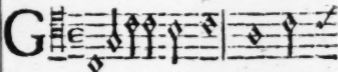
19 The doctrine of his holy word,  
to Iacob he doth show;

His statutes and his iudgements he  
giues Israel to know.

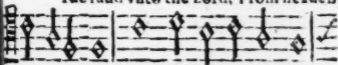
20 With euery nation hath he not  
so dealt, nor they haue knowne

His secret iudgements; ye therefore  
praise ye the Lord alone.

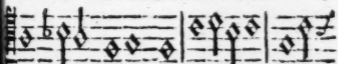
Laudate Dominum. Psal. Cxlviii. I. H



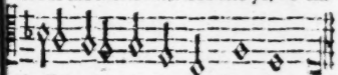
Iue laud vnto the Lord, From heauen



that is so his; Praise him in deed and word,



Above the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glee.

Praise him both Moone and Sunne,  
Which are so cleare and bright;

The same of you be done,  
The glistering starres of light;

4 And eke no lesse,  
The heauens faire,

And clouds of the aire,

O 3

His

3 He

His laud expresse.

6 For at his word they were  
All formed as we see:  
At his voice did appeare,  
All things in their degree:  
Which he set fast,  
To them he made  
A law and trade,  
For aye to last.

7 Extoll and praise Gods Name  
On earth ye Dragons sell:  
All deepes do ye the same,  
For it becomes you well.

8 Him magnifie,  
Fire, haile, ice, snow,  
And stormes that blow,  
At his decree.

9 The hills and mountaines all,  
And trees that fruitfull are,  
The Cedars great and tall,  
His worthy praise declare.

10 Beasts and cattell,  
Yea birds flying,  
And wormes creeping,  
That on earth dwell.

11 All kings both more and lesse,  
With all their pompous traine:  
Princes and all Iudges,  
That in the world remaine,  
Exalt his Name.

12 Yong men and maides,  
Old men and babes,  
Do ye the same.

13 For his Name shall we proue  
To be most excellent,  
Whose praise is farre aboue  
The earth and firmament.

14 For sure he shall  
Exalt with blisse

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The home of his,  
And helpe them all.

15 His Saints all shall forth tell  
His praise and worthinesse,  
The children of Israel,  
Each one both more and lesse.

16 And also they,  
That with good will  
His words fulfill,  
And him obey.

Cantate Domino. Psal. Cxlix. N.

*Sing this as the 145. Psalme.*

**S**ing ye vnto the Lord our God,  
a new reioycing song:  
And let the praise of him be heard,  
his holy Saints among.

2 Let Israel reioyce in him,  
that made him of nothing:  
And let the seed of Sion eke,  
be ioyfull in their King.

3 Let them sound praise with voyce of flute,  
vnto his holy Name:  
And with the timbrell and the Harpe,  
sing praises of the same.

4 For why, the Lord his pleasure all  
hath in his people set:  
And by deliuerance he will raise  
the meeke to glorie great.

5 With glorie and with honour now  
let all his Saints reioyce:  
And now aloud vpon their beds,  
aduaunce their singing voice.

6 And in their mouths let be the acts  
of God the mightie Lord:  
And in their hands eke let them beare  
a double edged sword.

7 To plague the heathen, and correct  
the people with their hands:

8 To binde their stately kings in chaines,  
their Lords in iron bands.

9 To execute on them the doome,  
that written is before:

This honor all his Saints shall haue,  
praise ye the Lord therefore.

### Laudate Dominum. Psal. CL. N.

*Sing this as the 147. Psalm.*

**Y**Eeld vnto God the mightie Lord,  
praise in his sanctuarie:

And praise him in the firmament,  
that shewes his power on hie.

2 Aduance his Name, and praise him in  
his mightie acts alwaies:

According to his excellencie  
of greatnesse giue him praise.

3 His prayes with the princely noyse  
of sounding trumpets blow:

Praise him vpon the Viol, and  
vpon the Harpe also.

4 Praise him with timbrell and with flute,  
Organs and Virginals:

5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.

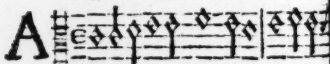
6 VVhat euer hath the benefite  
of breathing, praise the Lord:

To praise the Name of God the Lord,  
agree with one accord.

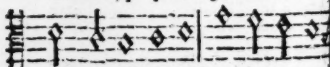
*The end of the Psalmes.*

### The X. Commandements of God.

Exodus 20. W.W.



Ttend my people and giue eare, Of fea



things I will thee tell: See that my word



in



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2 Nor  
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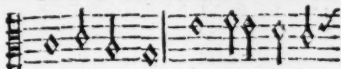
3 Take  
Abuse i  
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And in h

4 The  
And br  
So thou  
That to

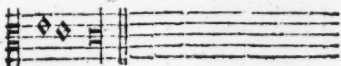
5 Vnto  
As Gods  
That th  
In earth

6 Bewar  
7 All fl  
8 See th  
9 Fals

10 Thy  
His wife  
His field  
Or any t



in mind thou beare. And to my precepts



listen well.

1 I am thy soueraigne Lord and God,  
Which haue thee brought from careful thrall,  
And eke reclaim'd from Pharaohs rod:  
Make thee no gods on them to call:

2 Nor fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With g. ieuous plagues this sin will smite.

3 Take not in vaine his holy Name,  
Abuse it not after thy will:  
For so thou mightst soone purchase blame,  
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast,  
And brought all things to perfect end:  
So thou and thine that day take rest,  
That to Gods helts ye may attend.

5 Vnto thy parents honour giue,  
As Gods commandements do intend:  
That thou long daies and good maist liue,  
In earth where God a place doth lend.

6 Beware of murther and cruell hate.

7 All filthy fornication feare.

8 See thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbors house with not to haue,  
His wife, or ought that he calls mine:  
His field, his Oxe, his Ass, his slaue,  
Or any thing which is not thine.

322 THE LORDS PRAYER.

*A prayer.*

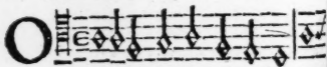
The Spirit of grace grant vs O Lord,  
To keepe these lawes our hearts restore,  
And cause vs all with one accord,  
To magnifie thy Name therefore.

For of our selues no strength we haue,  
To keepe these lawes after thy will:  
Thy might therefore O Christ we craue,  
That we in thee may them fulfill.

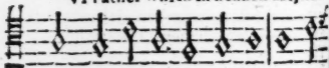
Lord for thy Namesake grant vs this,  
Thou art our strength & Saviour Christ,  
Of thee to speed how should we misse,  
In whom our treasure doth consist?

To thee for euermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwaies,  
The comforter of thine elect.

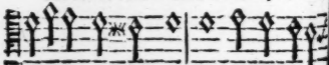
The Lords Prayer. D.Coxe.



Our Father which in heauen art, And



mak'st vs all one brotherhood, To call

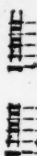


vpon thee with one hart: Our heauenly Father



and our God. Grant we pray not with

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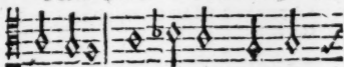
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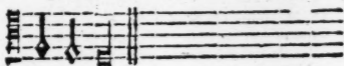
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THE LORDS PRAYER. 321



lips alone, But with our hearts deepe



sigh and grone.

Thy blessed Name be sanctified,  
Thy holy word might vs enflame,  
In holy life for to abide,  
To magnifie thy holy Name.

From all errors defend and keepe  
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,  
And henceforth euerlastingly:  
Thine holy Ghost into vs powre,  
With all his gifts most plenteously.  
From Sathans rage and filthie band,  
Defend vs with thy mightie hand.

Thy will be done with diligence,  
Like as in heauen in earth also:  
In trouble grant vs patience,  
Thee to obey in wealth and wo.  
Let not flesh, blond, or any ill,  
Preuaile against thy holy will.

Giue vs this day our daily bread,  
And all other good gifts of thine:  
Keepe vs from warre, and from bloudshed,  
Also from sicknesse, dearth and pines:  
That we may liue in quietnesse,  
Without all greedie carefulnesse.

Forgiue vs our offences all,  
Reliue our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence.

Prepare

Prepare vs Lord for to serue thee,  
In perfect loue and vnitie.

O Lord into temptation,  
Leade vs not when the fiend doth rage:  
To withstand his inuasion,  
Giue power and strength to euery age.  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost.

O Lord from euill deliuer vs,  
The dayes and times are dangerous:  
From euerlasting death saue vs,  
And in our last need comfort vs,  
A blessed end to vs bequeath,  
Into thy hands our soules receiue.

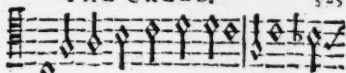
For thou O Lord, art king of kings,  
And thou hast power ouer all:  
Thy glorie shineth in all things,  
In the wide world vniuersall.  
Amen, let it be done O Lord,  
That we haue prayd with one accord.

### The twelue Articles of the Christian faith.

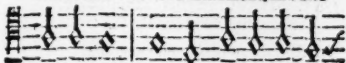
**A**ll my belife and confidence, is in the

Lord of might: The Father which all thing

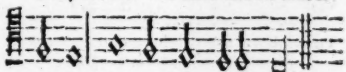
hath made, the day and eke the night: The



The heauens and the firmament, and also



many a starre: The earth and all that is



therein, which passe mans reason farre.

And in like manner I beleue,  
in Christ our Lord his Sonne,  
Coequall with the Deitie,  
and man in flesh and bone,  
Conceiued by the holy Ghost,  
his word doth me assure:  
And of his mother Mary borne,  
yet she a virgine pure.

Because mankind to Sathan was  
for sinne in bond and thrall:  
He came and offered vp himselfe,  
to death to saue vs all.  
And suffering most grieuous paine,  
then Pilate being Iudge:  
Was crucified on the crosse,  
and thereat did not grudge.

And so he died in the flesh,  
but quickened in the spire:  
His body then was buried,  
as is our vse and rite.  
His soule did after this descend  
into the lower parts:  
A dread vnto the wicked spires,  
but ioy to faithfull hearts.

And in the third day of his death,  
he rose to life againe:

To the end he might be glorified,  
out of all griefe and paine.  
Ascending to the heauens high,  
to sit in glorie still,  
On Gods right hand his Father deare,  
according to his will.

Vntill the day of iudgement come,  
when he shall come againe  
With Angels power (yet of that day  
we all be vncertaine)  
To iudge all people righteously,  
whom he hath dearely boughte  
The liuing and the dead also,  
which he hath made of nought.

And in the holy Spirit of God,  
my faith to satisfie:  
The third person in Trinitie,  
beleene I stedfastly.  
The holy and catholike Church,  
that Gods word doth maintaine,  
And holy Scripture doth allow,  
which Sathan doth disdain.

And also I do trust to haue  
by Iesus Christ his death,  
Release and pardon of my sinnes,  
and that onely by faith.  
What time all flesh shall rise againe  
before the Lord of might:  
And see him with their bodily eyes,  
which now do giue them light.

And then shall Christ our Saniour,  
the sheepe and goates deuide,  
And giue life euerlastingly,  
to those whom he hath tride:  
Within his Realme celestiaall,  
in glorie for to rest,  
With all his holy companie  
of Saints and Angels blest.

Which serue the Lord omnipotent,  
obediently each houre:

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To

To whom be all dominion,  
and praise for ever more.

A prayer to the holy Ghost, to be  
sung before the Sermon.

*Sing this as the 119. Psalm.*

Come holy Spirit the God of might,  
comforter of vs all,  
Teach vs to know thy word aright,  
that we do neuer fall.  
O holy Ghost visite our coast,  
defend vs with thy shield,  
Against all sinne and wickednesse,  
Lord helpe vs winne the field.

Lord keepe our King and his Counsell,  
and giue them will and might,  
To perseuere in thy Gospell,  
which can put sinne to flight.  
O Lord that giuest thy holy word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein liue and die.

O holy Spirit direct aright  
the Preachers of thy word,  
That thou by them maist cut downe sinne,  
as it were with a sword.  
Depart not from thy Pastors pure,  
but aide them at their need:  
Which breake to vs the bread of life,  
whereon our soules do feed.

O blessed Spirit of truth keepe vs  
in peace and vnitie,  
Keepe vs from sects and errors all,  
and from all papistrie.  
Conuert all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and praise thee day and night.

128 DA PACEM DOMINE.

O Lord increase our faith in vs,  
and loue so to abound:

That man and wife be voide of strife,  
and neigh'ours about vs round.

In our time gree thy peace O Lord,  
to nations farre and nie:

And teach them all thy holy word,  
that we may sing to thee.

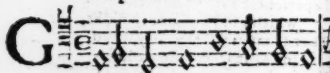
All glory to the Trinitie  
that is of mighties most:

The liuing Father and the Sonne,  
and eke the holy Ghost.

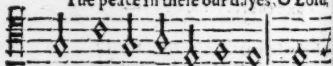
As it hath bene in all the time  
that hath bene heretofore :

As it is now, and so shall be  
henceforth for euermore.

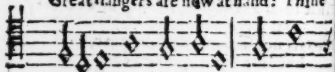
Da pacem Domine.



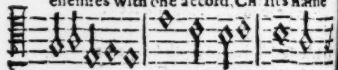
Iue peace in these our dayes, O Lord,



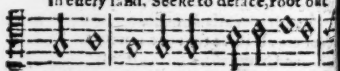
Great dangers are now at hand: Thine



enemies with one accord. Ch. Ists name

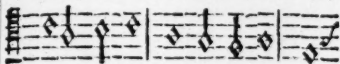


in euery land. Secke to deface, root out

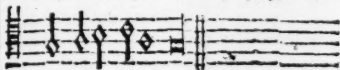


and race, Thy true right worship indeed.

E. THE LAMENTATION. 329



Be thou the stay, Lord we thee pray, Thou



helpst alone in all need.

Give vs that peace that we do lacke,  
Through misbeleefe and ill life:

Thy word to offer thou doest not slacke,  
Which we vnkindly gaine striue,

With fire and sword,  
This healthfull word  
Some persecute and oppresse:

Some with the mouth,  
Confesse the truth,  
Without sincere godlinesse.

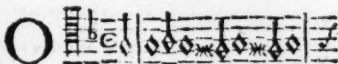
Give peace, and vs thy Spirit downe send,  
With griefe and repentance true:

Do pierce our hearts, our liues to amend,  
And by faith in Christ renew.

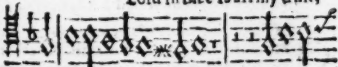
That feare and dread,  
Warre and bloudshed,  
Through thy sweet mercie and grace,

May from vs slide:  
Thy truth may bide,  
And shine in euery place.

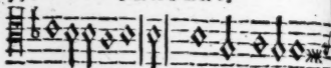
The Lamentation.



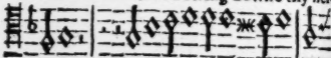
Lord in thee is all my trust,



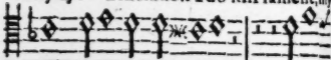
Give eare vnto my wofull crie: Refuse me  
not



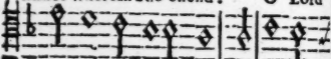
not that am vniust, but bowing downe thy hea



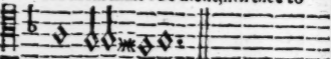
uently eye: Behold how I do still lament, my



sinnes wherein I do offend: O Lord



for them shall I be shent, sith thee to



please I do intend.

No, no, not so, thy will is bent,  
to deale with sinners in thine ire:  
But when in heart they shall repent,  
thou grantst with speed their iust desire.  
To thee therefore still shall I crie,  
to wash away my sinfull crimes:  
Thy blood O Lord is not yet drie,  
but that it may helpe me in time.

Haste thee O Lord, haste thee, I say,  
to powre on me thy gifts of grace:  
That when this life shall flit away,  
in heauen with thee I may haue place:  
Where thou dost reigne eternally,  
with God which once did downe thee send,  
Where Angels sing continually:  
to thee be praise world without end.

*A Confession for all estates and times.*

O Eternall God and most mercifull Father,  
we confesse and acknowledge here be-  
fore thy diuine maiestie, that we are miserable  
sinners,

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78

# THE TABLE.

sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh enermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, & so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes that we haue committed against thee, and vnfeignedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy on vs, to forgive vs all our sins, and to increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most holy will: not for the worthinesse thereof, but for the merits of thy dearely beloved Sonne Iesus Christ our onely Sauiour, whom thou hast alreadie given an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children thorough him, that nothing is able to remoue thy heauenly grace & fauour from vs. To thee therefore, O Father, with thy Son, and the holy Ghost, be all honour and glory world without end. So be it.

## A Table for the whole number of the Psalmes, and also in what lease you may find euery of them.

<i>Psalm.</i>	<i>A.</i>	<i>Folio.</i>
30	<b>A</b> All laud and praise.	78
49	All people hearken.	111
78	Attend my people to.	171
		82 Amid

# THE TABLE.

*Psalm*

82 Amid the prease.  
100 All people that.

*R.*

83 **B**E light and glad.  
119 **B**lessed are they.  
128 Blessed art thou,  
134 Behold and haue.  
142 Before the Lord.  
144 Blest be the Lord.

*D.*

88 **D**O not O God.

*E.*

127 **E**Xcept the Lord,

*G.*

29 **G**ive to the Lord.  
37 **G**udge not to see.  
44 Great is the Lord.  
54 God saue me for.  
105 Give praises vnto.  
107 Give thanks vnto.  
140 Give laud vnto.

*H*

12 **H**Elpe Lord for.  
13 **H**ow long wilt.  
51 Haue mercie.  
56 Haue mercie Lord.  
67 Haue mercie on vs.  
73 How euer it be.  
84 How pleasant.  
91 He that within.

*I.*

5 **I**ncline thine eares.  
11 **I** trust in God, how.  
20 In trouble and.  
25 I lift my heart.  
34 I will giue laud.  
39 I said I will looke to.  
40 I waited long and.  
43 Iudge and reuenge.  
77 I with my voyce to.  
92 It is a thing both.  
100 In God he Lord.  
101 I mercie will and.

*Psalm.*

188 107 In f  
217 116 I lo  
188 120 In t  
260 121 I lif  
288 122 I dic  
294  
308 6 L On  
321 6 L. Lo

26 Lord  
128 35 Lord  
288 42 Like a  
68 Let G  
72 Lord  
82 86 Lord  
88 88 Lord  
100 130 Lor  
105 140 Lor  
203 143 Lor

239  
305 23 M

44 45 M  
45 62 My  
121 71 My  
125 103 My  
129 104 My  
160 146 My

188  
204 115 N  
124

34 3 O  
43 4 O  
58 7 O Lo  
66 8 O G  
88 15 O Lo  
94 17 O Lo  
96 18 O G  
102 21 O Lo  
168 22 O G  
205 31 O Lo  
217 44 Our  
218 1 O Lo

109 In

# THE TABLE.

Folio.	Psalm.	Folio.
186	107 In speechlesse silence.	145
217	116 I loue the Lord.	155
182	120 In trouble and in.	177
260	121 I lift mine eyes.	280
288	122 I did in heart reioyce.	281
294	L.	
308	6 Lord in thy wrath.	35
321	6 Lord keepe me.	37
	26 Lord be my Iudge.	68
126	35 Lord pleade my cause.	48
	42 Like as the Hart.	100
288	68 Let God arise.	145
	72 Lord giue thy iudgements.	158
82	86 Lord to vntine eare.	191
88	88 Lord God of.	192
100	130 Lord to thee.	194
105	140 Lord saue me.	296
203	143 Lord heare my.	309
239	M.	
305	23 MY shepheard.	62
	45 My heart doth.	105
44	62 My soule to God.	137
45	71 My Lord my God.	155
121	103 My soule giue laud.	221
125	104 My soule praise the.	224
129	146 My soule praise thou.	314
160	N.	
188	115 NOr vnto vs.	254
204	124 NNow Israel.	283
	O.	
34	3 O Lord how are my.	31
43	4 O God that art my.	33
58	7 O Lord my God.	35
65	8 O God our Lord.	38
88	15 O Lord within thy.	46
94	17 O Lord giue eare.	49
96	18 O God my strength.	50
102	21 O Lord how ioyfull.	58
168	22 O God my God.	66
205	31 O Lord I put my.	75
217	44 Our eares haue heard.	102
218	41 O Lord consider.	109
9 In		55 O

# THE TABLE.

*Psalme.*

*Folio.*

*Psalme.*

55	O Lord giue care.	126
60	O Lord thou didst.	131
63	O God my God.	139
64	O Lord vnto.	140
70	O God to me.	154
79	O Lord the Gentiles.	179
94	O Lord thou doest.	208
95	O come let vs.	210
98	O sing ye now.	215
102	O heare my.	219
108	O God my heart.	244
117	O all ye nations.	257
118	O giue ye thanks.	257
123	O Lord that heauen.	282
129	Oft they now Israel.	280
131	O Lord I am not.	291
133	O how happie a thing.	211
135	O praise the Lord.	294
136	O laud the Lord benigne.	297
139	O Lord thou hast me tride.	301
141	O Lord vpon thee.	307

P.

38	PVt me not to rebuke.	91
106	Praise ye the Lord, for.	114
136	Praise ye the Lord.	297
147	Praise ye the Lord.	315

R.

61	REGard O Lord.	139
132	Remember.	293

S.

59	SEND aide and.	63
69	SAue me O God and that.	139
95	Sing ye with praise.	150
125	Such as in God.	152
149	Sing ye vnto.	284

T.

1	THE man is blest.	39
14	THERE is no God.	48
19	The heauens and.	55
23	The Lord is onely my.	65
24	The earth is.	66
27	The Lord is both.	70

28 Thou

28	TH
32	TH
36	TH
41	TH
45	TH
50	TH
50	TH
53	TH
57	Ta
65	Th
76	To
80	Th
85	Th
87	Th
89	To
90	TH
93	TH
97	TH
99	T
110	T
112	T
125	T
138	T
145	T

75	V
2	V
9	V
19	W
52	W
74	W
111	V
114	V
126	V
137	V

33	Y
47	Y
58	Ye
65	Ye
113	Y
150	Y

# THE TABLE.

Folio.	Psalms.	Folio.
126	28 Thou art O Lord,	71
135	32 The man is blest.	78
139	36 The wicked with.	87
140	41 The man is blest that.	89
154	45 The Lord is our.	107
179	50 The mighty God, the,	116
208	50 The God of gods.	118
212	53 The foolish man.	124
215	57 Take pitié for thy.	130
219	65 Thy praise alone O.	141
244	76 To all that now.	157
257	80 Thou Heard that.	180
257	85 Thou hast bene.	190
282	87 That cicie shall.	193
289	89 To sing the mercies.	196
291	90 Thou Lord hast.	202
291	93 The Lord as King.	207
294	97 The Lord doth reigne.	213
297	99 The Lord doth.	216
303	110 The Lord did say.	242
307	112 The man is blest that.	251
	125 Those that do put.	284
	138 Thee will I praise.	303
	145 Thee will I laud.	312
	V.	
297	75 Vnto thee God.	186
315	W.	
	2 Why did the Gentiles.	30
139	9 With heart and mouth.	38
293	10 What is the cause.	41
	52 Why doest thou tyrant.	123
63	74 Why art thou Lord.	153
139	111 With heart I do accord.	240
150	114 When Israel by.	253
152	126 When that the Lord.	285
284	137 When as we sate in.	308
	Y.	
39	33 YE righteous in the.	79
45	47 Ye people all in.	105
55	58 Ye rulers that are.	132
65	65 Ye men on earth.	113
66	113 Ye children which.	251
70	150 Yeeld vnto God.	320
8 Thon		These

THE TABLE.

These ye shall haue before  
the beginning of the  
Psalmes.

- ¶ Veni Creator Spiritus.
- ¶ The humble suite of a sinner.
- ¶ Venite exultemus.
- ¶ Te Deum laudamus.
- ¶ The song of the 3. children.
- ¶ Benedictus.
- ¶ Magnificat anima mea.
- ¶ Nunc dimittis.
- ¶ Quicunque vult.
- ¶ The lamentation of a sinner.
- ¶ The Pater noster.
- ¶ The ten commandments.
- ¶ The complaint of a sinner.

These ye shall haue after  
the end of the  
Psalmes.

- ¶ Attend my people and.
- ¶ The Lords Prayer.
- ¶ The Creed.
- ¶ A prayer to the holy Ghost.
- ¶ Da pacem.
- ¶ O Lord in thee is all my.

FINIS.

for

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